ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021-1

CELEBRATING THE LIFE OF CATHLEEN JOSEPHINE PIʻILANI MATTOON

WHEREAS, Cathleen Josephine Piʻilani Mattoon was born on July 14, 1932 to Mary Ahuna Oberle and Frank Charles Oberle in Honolulu, was the youngest of five children and was raised in Honolulu, Manoa and Punaluʻu, Oʻahu, and was known to her ohana as Piʻilani, and as Cathy to her many friends and community; and

WHEREAS, she enjoyed planting in her yard, hiking in Green Valley, and gathering shells and broken glass on the beaches; and

WHEREAS, Cathy attended Hauʻula Elementary School and walked to and from school (at least 2 miles away) with her siblings and friends from Punaluʻu; and

WHEREAS, Cathy attended Kamehameha Schools for Girls and was the spokesperson from their Hawaiian Club, and sponsor for Creighton Ualani (Mills) Mattoon, and graduated in 1950;

WHEREAS, Cathy was married on June 20, 1952 in Hilo to Creighton Ualani Matton (preceded in death on July 2, 2016), was a loving wife for 66 years, and had three sons (James Kimo, Creighton Ualani Jr. and Peter Kaʻohunoe) and two daughters (Malia Elizabeth Newhouse, and Margaret Kaui Weiss); and

WHEREAS, Cathy lived on the continent in California, Virginia, and Colorado, working as an Accounting Secretary at Stanford University, a secretary for a professor in Virginia, a receptionist and clerical assistant to colleagues at research organizations in Washington, D.C., and as an educator in the early education programs and an Assistant Administrator for a Golf Pro-Shop in Hawaiʻi, and retired in 1994; and

WHEREAS, Cathy and her family returned to Hawaiʻi and resided in Manoa and Kaneohe, and spent weekends in Punaluʻu, later moving to Punaluʻu on the property of Cathy’s family home; and

WHEREAS, Cathy and Creighton quickly realized that the ocean and the lifestyle at Punaluʻu was where their hearts were, and that would be the place they would nurture their family; and
WHEREAS, Punaluʻu gave Cathy and Creighton the chance to have their children thrive in Hawaiian practices and Cathy took interest and became a great practitioner in kukui inamona and shared that legacy with her children and grandchildren; and

WHEREAS, Cathy was a very active participant on associations, commissions, and organizations, was a strong advocate for the Koʻolauloa community, was instrumental in writing the petition forming the Koʻolauloa Neighborhood Board, and served on the Board as a member and as Chairperson for several decades; and

WHEREAS, Cathy was a member and officer of the Punaluʻu Community Association, was a founding member of the “Keep the Country Country,” a grassroots organization preserving culture and rural lifestyle of all rural areas in Hawaiʻi; and

WHEREAS, Cathy was a dedicated member of the Koʻolauloa Hawaiian Civic Club, where she served as a member and board member for many years, was the President for a decade, and continued as a life member until her passing on March 10, 2021 at her residency in Punaluʻu, Oʻahu; and

WHEREAS, Cathy will be remembered dearly for her service and dedication to “keeping the county, country,” preserving the Hawaiian culture and bettering the lives of her fellow Koʻolauloa residents.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, celebrating the life of Cathleen Josephine Piʻilani Mattoon; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to her sons, James Kimo, Creighton Ualani Jr. and Peter Kaʻohunoe, and 2 daughters, Malia Elizabeth Newhouse, and Margaret Kaui Weiss, Koʻolauloa Hawaiian Civic Club, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
NO. 2021 - 2

CELEBRATING THE LIFE OF OSWALD THEODORE “BOY” KEOLA III

WHEREAS, Oswald Theodore “Boy” Keola III was born on August 5, 1962 to Oswald Theodore Keola Jr. and Thelva Puanani McLean Keola in Honolulu; and

WHEREAS, Boy was born in McCully on O‘ahu, and was raised in Ewa Beach and Waipahu; and

WHEREAS, in 1978 his father died abruptly and Boy’s life changed forever, at the age of 16, Boy became the man of the house much sooner than he expected, graduated from Waipahu High School two years later in 1980; and

WHEREAS, in 1984 Boy and his mom, Thelva Keola moved back to the ‘ohana home in Ewa Beach to be in the house that had the happiest memories, and resided there happily until his mom suffered a massive stroke in 2005; and

WHEREAS, in 2005 Boy’s oldest sister moved their mom to Reno, Nevada and Boy had lived alone in the ‘ohana home; and

WHEREAS, Boy was a simple Hawaiian kāne who loved the ‘āina, its beauty, and its people; and

WHEREAS, Boy’s hard work as a warehouseman for Unicold Hawaii and its subsidiaries, handling the Meadow Gold ice cream imports to Hawai‘i for the last 38 years, provided for and supported the company’s successes; and

WHEREAS Boy also worked part time as an “Opala Man” for the Honolulu Disposal Service for the last 2 years; and

WHEREAS, Boy loved the freedom of riding his Harley Davidson Street Glide around O‘ahu every weekend he was free, either cruising with friends or meeting new ones; and

WHEREAS, although Boy never married, his long-term girlfriend Sherry Bates spent the last 25 years with him as they participated in numerous adventures and creating many memories and experiences; and
WHEREAS, Boy was the youngest of five children and when the time came to save the family home in Ewa Beach from the grips of reverse mortgage, Boy stepped up to save it; and

WHEREAS, Boy lived an amazingly simple life with lots of love for others and will be deeply missed and loved by all who knew him, particularly his Unicold and "öpala" 'ohana, his biker buddies, his drinking buddies, and his numerous 'ohana members who loved him and who he touched deeply with his love, which was shown during his ho'olewa on July 25, 2021 at White Plains Beach, O'ahu.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, celebrating the life of Oswald Theodore "Boy" Keola III; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to his sister Dorinda Puanani Keola Burnet, his Uncle and warehouse manager of Unicold Hawaii Robert Keola, longtime friend and mentor Stanley Nawatani, the Las Vegas Hawaiian Civic Club, Nā Lei Makalapua (Mainland Council), the Governor of Nevada, the office of the Mayor of Las Vegas, President of the Nevada State Senate, Speaker of the Nevada State Assembly, Chair of the Asian American Pacific Islanders National Committee, and Chair of the Nevada Clark County Asian American Pacific Islanders Community Commission, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 3

CELEBRATING THE LIFE OF ROBERTA ANNE MAILELAULII ONEHA, BELOVED MEMBER OF THE HAWAIIAN CIVIC CLUB OF HONOLULU

WHEREAS, Almighty God in His infinite wisdom has seen fit to call unto Himself our member, Roberta Anne Mailelaulii Oneha of Aiea, Oʻahu on Thursday, September 2, 2021, at the age of 85, surrounded by her children; and

WHEREAS, member Roberta Anne Mailelaulii Oneha was a generous, faithful, loyal, dedicated, and outstanding member of the Hawaiian Civic Club of Honolulu since June 6, 2001; and

WHEREAS, member Roberta Anne Mailelaulii Oneha was born to Agnes Kaena Harris and Robert Burns Murray of Honolulu; and

WHEREAS, member Roberta Anne Mailelaulii Oneha was predeceased by her husband, Patrick Oneha and brother, George Murray; and

WHEREAS, member Roberta Anne Mailelaulii Oneha is survived by her sister, Nani Barboza, and her children, Anne Oneha, Mary Frances Oneha, Carole Gusman, Paul Oneha and Robert Oneha; and

WHEREAS, member Roberta Anne Mailelaulii Oneha was a devout Catholic dedicated to the Holy Rosary and attended church services at Our Lady of Good Counsel in Pearl City, Oʻahu; and

WHEREAS, member Roberta Anne Mailelaulii Oneha was a 1954 graduate of Sacred Hearts Academy and an active alumnus, maintaining contact with her classmates and attending Sacred Hearts Academy's annual class reunion luau; and

WHEREAS, member Roberta Anne Mailelaulii Oneha was honored and received the 2005 Distinguished Alumnae Award from Sacred Hearts Academy; and

WHEREAS, member Roberta Anne Mailelaulii Oneha was also a 1957 graduate of the St. Francis School of Nursing in which she received her nursing diploma and worked as a registered nurse for 36 years, working mostly with Hansen disease patients; and
WHEREAS, member Roberta Anne Mailelaulii Oneha retired as Nurse Supervisor from the Hawaii State Department of Health's Hansen's Disease Program at Hale Mohalu Hospital after 31 years of service; and

WHEREAS, member Roberta Anne Mailelaulii Oneha also served with the Hawaii Medical Reserve Corps from 2007 to 2012; and

WHEREAS, member Roberta Anne Mailelaulii Oneha was an active member and generous supporter of the Håfa Ādai Club of Hawaii, and intermittently served on the Board of Directors; and

WHEREAS, member Roberta Anne Mailelaulii Oneha participated and supported all events of the Håfa Adai Club of Hawaii; and

WHEREAS, member Roberta Anne Mailelaulii Oneha was a dedicated member of the Hawaiian Civic Club of Honolulu, having served on the Board of Directors and participated in all activities to include over 15-years as a Delegate to the AHCC Conventions; and

WHEREAS, member Roberta Anne Mailelaulii Oneha enjoyed participating in club events, attending holiday parties, and singing at 'Aha Mele; and

WHEREAS, member Roberta Anne Mailelaulii Oneha was an enthusiastic and unconditional supporter of the Hawaiian Civic Club of Honolulu’s annual Holokū Ball Scholarship Fund serving on the Holokū Parade Committee; and

WHEREAS, member Roberta Anne Mailelaulii Oneha was a haumana of ’ōlelo Hawaii and of Halau Hula Olana, practicing regularly and performing with her hula sisters at Christmas; and

WHEREAS, member Roberta Anne Mailelaulii Oneha epitomized the value of Aloha with her kind and thoughtful words and gestures, and generously volunteered her time and energy; and

WHEREAS, member Roberta Anne Mailelaulii Oneha was widely admired for her kindness, generosity, and humility; and

WHEREAS, member Roberta Anne Mailelaulii Oneha enjoyed traveling with her family and friends, as well as her daily exercise of swimming or walking; and

WHEREAS, member Roberta Anne Mailelaulii Oneha will be remembered dearly for her service and dedication to our Hawaiian culture and lāhui; and

WHEREAS, the Hawaiian Civic Club of Honolulu sorrowfully mourns the passing of our true and beloved member, Roberta Anne Mailelaulii Oneha.
NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, celebrating the life of Roberta Anne Mailelaulii Oneha, beloved member of the Hawaiian Civic Club of Honolulu; and

BE IT FURTHER RESOLVED, that a moment of silence and prayer be observed as a final tribute to our beloved, departed member, Roberta Anne Mailelaulii Oneha of the Hawaiian Civic Club of Honolulu; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Nani Barboza, Anne Oneha, Mary Frances Oneha, Carole Gusman, Paul Oneha and Robert Oneha, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF 
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 4

COMMEMORATING THE WONDERFUL LIFE OF JOSEPH FERNANDEZ SERRAO

WHEREAS, Joseph Fernandez Serrao was born in Honolulu, Hawai‘i on November 16, 1955, a birthday he was quick to remind everyone was that of King Kalakaua; and

WHEREAS, his parents were John and Althea (Ku) Serrao of O‘ahu, master Hawaiian quilters and major players in the revival of the art of Hawaiian Quilting that started Poakalani & Company quilting in 1996 to share Hawaiian kapa kuiki through workshops and classes fully supported by ‘Iolani Palace and the Bishop Museum; and

WHEREAS, the efforts of the Serrao ‘ohana were prize winning and highly acclaimed throughout Hawai‘i and the world and was the foundation for Joseph to exalt his pride of being Hawaiian and his responsibility to continue with his given legacy; and

WHEREAS, Joseph was a graduate of Damien Memorial High School in 1974 and continued his higher education at Chaminade University of Honolulu with an emphasis in Educational Psychology and Performing Arts; and

WHEREAS, Joseph began his professional career joining the beginnings of Alu Like, Inc. in the 1970’s under his mentor and immediate supervisor Haunani Apoliona, where his experience from this newly innovative Native Hawaiian service agency would carry forward values to be implemented throughout his career on the continental U. S., including pono, kuleana, mālama, laulima, ho‘omau e ho‘okina; and

WHEREAS, along with his professional career, Joseph nurtured his musical talents in the entertainment industry of Hawai‘i, beginning in the 1970’s performing in Waikiki with Aunties Genoa Keawe and Pauline Kekahuna, then auditioning for and was cast in numerous shows and plays with the Manoa Theatre, Honolulu Community Theatre, and the Hawai‘i Opera, with the peak of his operatic career being when Joseph was cast in the “Jesus Christ Super Star” play as Caiaphas and held a 3-month engagement at the Dorothy Chandler Pavilion in Hollywood, CA; and

WHEREAS, in 1980, Joseph released his solo album on Hula Records “For You: Joseph Kalahanauokalakaua Serrao,” which included songs written by his renowned maternal grandfather, Hawaiian orchestra leader, musician and writer, Danny Ku, with the most famous and favorite mele “Tutu E”; and
WHEREAS, in 2000, Joseph moved to Las Vegas, Nevada beginning his career as an Employment Development Specialist working with the Las Vegas Indian Center, Catholic Charities, and Urban League of Las Vegas and incorporated all he had learned through Alu Like, Inc by developing and promoting “cultural awareness and sensitivity programs” throughout his agency work; and

WHEREAS, Joseph became a member of the Las Vegas Hawaiian Civic Club (LVHCC) in 2000, holding multiple Board and Committee Chair positions throughout the years, and chaired two public forums: International trademarking of indigenous art and Protesting Nevada State and Clark County restrictions on Native healing practices; and

WHEREAS, on June 1, 2021, Joseph Fernandez Serrao exited this life, leaving behind his brother John Serrao of Las Vegas, sisters Rae (Aaron) Correia and Cissy Serrao of Honolulu, nieces Arlene and Thea Correia, and his beloved 9th island community of Las Vegas.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, commemorating the wonderful life of Joseph Fernandez Serrao; and

BE IT FURTHER RESOLVED, that a moment of silence be held by the delegates in honor of Joseph Fernandez Serrao; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Poakalani Hawaiian Quilt Designs, the Las Vegas Hawaiian Civic Club, Nā Lei Makalapua (Mainland Council), the Governor of Nevada, the office of the Mayor of Las Vegas, President of the Nevada State Senate, Speaker of the Nevada State Assembly, Chair of the Asian American Pacific Islanders National Committee, and Chair of the Nevada Clark County Asian American Pacific Islanders Community Commission, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

[Signature]

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 5

HONORING AND REMEMBERING WITH FONDNESS DEXTER KEALA SOARES AND HIS LIFETIME COMMITMENT TO CIVIC CLUBS

WHEREAS, Dexter Keala Soares was born on May 10, 1952 in Honolulu to Jones B. Soares and Myra Kaleiheana; and

WHEREAS, Dexter Keala Soares was a solid pillar of the Kalihi Palama Hawaiian Civic Club having served as its President in 2011 at the passing of Aunty Susan Pine, who was a founding member and President of the Kalihi Palama Hawaiian Civic Clubs; and

WHEREAS, Dexter faithfully served as Vice President of the Kalihi Palama Hawaiian Civic Club for over 35 years; he and Aunty Sue were fearless civic club leaders; and

WHEREAS, Dexter’s family, including Judy, Melanie, and Stephanie Soares, served for many years on the Kalihi Palama HCC Board of Directors; and

WHEREAS, Dexter served as chair of the Education Committee of the Association of Hawaiian Civic Clubs from 1986 to 1988 and as Pelekikena of the O‘ahu Council from 1989 to 1990; and

WHEREAS, in his capacity as a member of the Association of Hawaiian Civic Clubs, Dexter was the Secretary of the Hawaiian Civic Political Action Committee (the Legislative Arm of the Association of Hawaiian Civic Clubs) and as Chair of the Education Committee; and

WHEREAS, Dexter served as the Chair of the Education and Constitutional Convention Ad Hoc Committees in 1988; and

WHEREAS, Dexter was employed by the Kamehameha Schools as the po‘o of the Post-High Scholarship and Counseling Program and Nā Ho‘okama, a Pauahi scholarship program; and

WHEREAS, in 1996, Dexter was a part of the Hui Kālai‘āina (Hawaiian Political Party); and

WHEREAS, Dexter was the proprietor and founder of Ipus by Ke‘ala and was recognized as the “heartbeat” of the art of ipu making, as well as Hawaiian Instrument making; and
WHEREAS, Dexter shared his knowledge and art with the world through lectures since the 1980s, and many kumu hula and haumana sought his coveted ipu heke and ipu heke ‘ole; and

WHEREAS, Dexter shared his love of the arts, showcasing his ipus at the annual Hawai‘i Pono‘i celebration at ‘Iolani Palace; and

WHEREAS, Dexter would often call the Pelekikena of the Kalihi Palama Hawaiian Civic Club to offer words of encouragement and kōkua; and

WHEREAS, Dexter Keala Soares joined the angels, sleeping from season to season, on April 22, 2021.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kā‘elo and the rising of Hoku, this 16th day of January 2022, honoring and remembering with fondness Dexter Keala Soares and his lifetime commitment to civic clubs; and

BE IT FURTHER RESOLVED, by the Association of Hawaiian Civic Clubs that it hold a moment of silence to honor and remember Dexter Keala Soares and all of the wonderful memories he has left us; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Judy, Melodie, and Stephanie Soares; the Kalihi Palama HCC; as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kā‘elo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 6

HONORING HULU KUPUNA ROSALYN WAI SHEONG CHU NOBREGA OF HANAPĒPĒ VALLEY, KAʻAUWAIKAIHI, KAUAʻI FOR HER SERVICE TO THE COMMUNITY

WHEREAS, Rosalyn Wai Sheong Chu Nobrega of Hanapēpē Valley, Kaʻauwaikahi, Kona, Kauaʻi was born on July 24, 1942 to her parents Joseph and Helen (Chang) Chu; and

WHEREAS, Rosalyn Chu Nobrega was the hiapo (eldest child) of five siblings which included her sisters Helene and Josephine, and her brothers Joseph and Henry; and

WHEREAS, Rosalyn Chu Nobrega was a proud graduate of ‘Eleʻele Elementary School and Waimea High School Class of 1960; and

WHEREAS, Rosalyn Chu Nobrega married Gilbert Stanley Nobrega Jr from Waimānalo, Oʻahu on April 17, 1965; and

WHEREAS, Rosalyn and Gilbert Nobrega had three children, Gilbert Stanley Nobrega III, Gina Malia Sui Lin Nobrega-Olivera, and Mark Kekoa Nobrega, that they raised in their home in Hanapēpē Valley, Kaʻauwaikahi, Kona, Kauaʻi; and

WHEREAS, Rosalyn Nobrega spent most of her career committed to the State of Hawaiʻi Department of Transportation where she served at the Kauaʻi Highways division, the Kauaʻi Harbors Division, and retired as an Office Manager for the Kauaʻi Airports Division and as an Office Manager for the Transportation Security Administration (TSA) Līhuʻe, Kauaʻi Office; and

WHEREAS, Rosalyn Nobrega was an entrepreneur, and with her husband, Gilbert, they were business owners for an appliance shop in Waimea, furniture stores in Nāwiliwili and Līhuʻe, and also loved investing in, partnering with, and starting up their own small businesses; and

WHEREAS, Rosalyn Nobrega was a skilled salt (paʻakai) maker that grew up learning the cultural practice from her kupuna and parents, carried on the tradition of making paʻakai at Puolo, Hanapēpē, Kauaʻi, and passed on the tradition and practice to her children and grandchildren; and
WHEREAS, Rosalyn Nobrega was an award winning lei maker of all types, but truly enjoyed the kui and willi style she would make with her ‘ohana and would always show up at an event adorned with the most beautiful lei, while also preparing extra lei to share with others; and

WHEREAS, Rosalyn Nobrega enjoyed learning to ‘ulana lauhala from cultural practitioners at the Kona Lauhala Weaving Conference, having experienced this together with her daughter; and

WHEREAS, Rosalyn Nobrega won 25 years of free flying on Aloha Airlines during their silver anniversary celebration and utilized it frequently up until their closure in 2008; and

WHEREAS, Rosalyn Nobrega was very proud of her Chinese heritage and would volunteer to serve on the Kaua‘i County Chinese Bicentennial Society Organization which organized many events on Kaua‘i that would honor the history of the Chinese people in Hawai‘i and teach the younger generations Chinese culture and language; and

WHEREAS, Rosalyn Nobrega was an advocate and active member of the Hui Hana Pa‘akai o Hanapēpē and always stepped up to fill in as a secretary since her father, Joseph Chu, and her husband, both served as Presidents of the salt making hui that was organized in 1964; and

WHEREAS, Rosalyn Nobrega was an active member of the Waikīkī Hawaiian Civic Club and served as a Secretary for many years where she helped to organize many of the cultural workshops and events including the Fish and Poi event where they learned to clean fresh fish and prepare it in many ways, the Kukui workshop where community and club members learned how to make lamakū and inamona, and the Niu workshop where we made fresh coconut milk and haupia; volunteered at food booths for Hōʻikeʻike at Kapiʻolani Park and Bishop Museum and for the annual Onipa’a festival at ‘Iolani Palace; decorated cars for the various parades in Waikīkī and fundraisers; and participated in the Mauna‘ala clean-up alongside family and club members; and

WHEREAS, Rosalyn Nobrega was recognized by the Association of Hawaiian Civic Clubs’ Ke One o Kakuhihewa Oʻahu Council as a recipient of the Helen C. Kāne Mahalo award for her exemplary service as a Hawaiian civic club member; and

WHEREAS, Rosalyn Nobrega was an active member of the Kaumuali‘i Hawaiian Civic Club on the island of Kaua‘i and was also chosen by the Association of Hawaiian Civic Clubs’ Moku o Manokalanipō Kaua‘i Council in 2020 to receive the Kukui Lamakū award that recognized kupuna who are civic club members that have led the way as the ones who enlighten us with the flame or kukui over the years in their quiet humble, supportive way without being in the limelight and provided sustained services throughout their unique lifetime; and

WHEREAS, Rosalyn Nobrega peacefully passed away in her home in Hanapēpē Valley surrounded by her ‘ohana on December 2, 2020; and
WHEREAS, Rosalyn Nobrega was preceded in death by her husband: Gilbert Nobrega Jr. (2014), son: Mark Nobrega (2010), parents: Joseph & Helen Chu, and granddaughter: Kaʻaiʻōhelo Nobrega-Olivera (2015); and

WHEREAS, She is survived by: son: Gilbert (Babes) Nobrega III of Hanapēpē Valley, Kauaʻi; daughter: Gina “Malia” (Victor) Nobrega-Olivera of Hanapēpē Valley, Kauaʻi; 6 grandchildren: Nainoa, Nanea, Kanoe, Kamakani, Ashleigh, and Genoa; 13 great-grandchildren: Kekoa, Mahina, Eli, Kaizeah, Kaedzen, Ella, Kaiʻolu, Kailana, Shyah, Jordyn, Nyjah, Avery, and Easton, sisters: Helene Kanahele of Hanapēpē Valley, Kauaʻi, and Josephine (Sidney) Greenly of Fountain Valley, CA., brothers: Joseph (Jane) Chu of Hemet, California and Henry (Shermane) Chu of Kahului, Maui; and

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, honoring hulu kupuna Rosalyn Wai Sheong Chu Nobrega of Hanapēpē Valley, Kaʻauwaikahi, Kauaʻi for her service to the community; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Gilbert Nobrega III, Malia Nobrega-Olivera, Waikiki Hawaiian Civic Club, Kaumualiʻi Hawaiian Civic Club, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farley, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 7

HONORING KUPUNA JANET KAHALEKOMO OF HANAPĒPĒ, KAUAʻI FOR LEAVING A LEGACY OF ALOHA FOR THE HAWAIIAN CULTURE FOR THE MANY GENERATIONS TO COME

WHEREAS, Janet Kealiikaeamoku Kaohi Kahalekomo was born in Waimea, Kauaʻi on September 6, 1937 to her parents Mark and Kananimelea Katie Kia Kaohi; and

WHEREAS, Janet Kahalekomo was also known by many in the community as Kupuna Kahalekomo at ʻEleʻele Elementary School and Aunty Janet to The Grand Hyatt Kauaʻi ʻohana; and

WHEREAS, Janet Kahalekomo was the sister to Lionel Kaohi (past President of Kaumualiʻi Hawaiian Civic Club and Association of Hawaiian Civic Clubs - Kauaʻi Council Moku o Manokalanipō), Francis Kaohi, Lilly Kaohi Kaikuaana, and Katherine Kaohi Teves Bellinger; and

WHEREAS, Janet Kahalekomo was the mother to Penny Anakalea, Nicolette Sahut, and Abraham Kahalekomo Jr; and

WHEREAS, Janet Kahalekomo was the grandmother to 11 grandchildren and 30 great-grandchildren; and

WHEREAS, Janet Kahalekomo lived her Hawaiian culture every day of her life and she shared it with all her family members, from her children to her youngest great-grandchild; and

WHEREAS, Janet Kahalekomo was a proud and active member of the Kaumualiʻi Hawaiian Civic Club for more than 35 years and served in numerous positions as a club member; and

WHEREAS, Janet Kahalekomo always participated in the annual Prince Kūhiō Day celebration on the island of Kauaʻi, and would bring her moʻopuna to share a hoʻokupu of mele as she played her ukulele for all to enjoy; and

WHEREAS, Janet Kahalekomo always volunteered to share her love for Hawaiian culture at workshops organized at the annual Association of Hawaiian Civic Clubs convention, the Grand Hyatt Kauaʻi Hotel, and at ʻEleʻele Elementary School, which would include
exploring the beauty of Kaua‘i from mauka-to-makai, kalo, niu, kukui, pa‘akai, pā‘ani Hawai‘i, hula, ‘ukulele, and lei making; and

WHEREAS, Janet Kahalekomo loved serving as a kupuna at ‘Eleʻele Elementary School for 37 years, teaching grades Pre-K to 5th grade; and

WHEREAS, ‘Eleʻele Elementary School honored Kupuna Janet Kahalekomo by building a pā hula where all of the school’s programs are held and naming it after Kupuna Kahalekomo; and

WHEREAS, Janet Kahalekomo was a proud member of the Kaua‘i Department of Education program - Kaua‘i Native Hawaiian Education, Hanapēpē Town Association, Hui Hana Pa‘akai o Hanapēpē, and the Church of Jesus Christ of Latter-Day Saints, Kalāheo Ward; and

WHEREAS, in 2004, Janet Kahalekomo shared stories with the students for their thesis submission for Ethnobotany of the University of Hawai‘i at Mānoa about what she learned from her grandparents about ‘awa, how it was used medicinally for birth, relieving pain, taken before lomi to relax the body and enable the masseuse to better work on the body, and explained that before every aspect of healing, a pule was said, and was also done before harvesting, preparing, and drinking ‘awa; and

WHEREAS, Janet Kahalekomo passed away peacefully on April 24, 2021, at the age of 83, in Līhu‘e; and

WHEREAS, Janet Kahalekomo was preceded in death by husband Abraham “Bull” Kahalekomo; parents Markham H. Kaohi, and Katie K. Kaluna Kia Kaohi; brothers Lionel Kaohi and Francis Kaohi; sisters Katherine Bellinger and Lilly Kaikuaana; great-grandchildren Kaizley (Makamai) Kahelekomo-Schmidt, Graham and Gene Lawrence, and Tammy L. Carlos; and

WHEREAS, Janet Kahalekomo is survived by son Abraham (Lori Marugame) Kahalekomo of Puhi, daughters Penny (Clyde) Anakalea of Hanapepe and Nicolette P. (Ronald) Sahut, 11 grandchildren, 25 great-grandchildren, and numerous uncles, aunts, nieces, nephews, and cousins.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, honoring kupuna Janet Kahalekomo of Hanapēpē, Kaua‘i for leaving a legacy of aloha for the Hawaiian culture for the generations to come; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Abraham Kahalekomo, Penny Anakalea, Nicolette Sahut, Kaumuali‘i Hawai‘i Hawaiian Civic Club, ‘Eleʻele Elementary School, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject
matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻeʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

[Signature]

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
NO. 2021 - 8

HONORING THE MEMORY OF RAWLEEN NANI LANI ELIZABETH DE COITO
FISHER

WHEREAS, Rawleen was born on March 29, 1945 at St. Francis Hospital in Honolulu
on O‘ahu and grew up in Hale‘iwa until she got married; and

WHEREAS, Nani was the daughter of Royal Alfred De Coito, Sr. and Elaine
Kealiwilahinemahiai Keao De Coito (both deceased); and

WHEREAS, Nani was the oldest of four children, which included her brother, Roy
Alfred De Coito, Jr., and her sisters, Rawlette Pua Mohala De Coito Kraut and Rawvern
Hoopiiaina De Coito Kaluhiokalani (deceased); and

WHEREAS, Nani attended St. Michael’s School in Waialua from Kindergarten to eighth
grade in 1959, then attended and graduated from St. Francis High School in 1963, and continued
her education at Honolulu Community College, finishing her Business Degree in 1965; and

WHEREAS, Nani met her future husband at the age of 13, Wallace Delano Fisher, who
was the best friend of her cousin and neighbor, John Kalani Keao III, and they both were
Football players at Waialua High School; and

WHEREAS, Wally and Nani were married on April 6, 1968, lived in Honolulu and
finally settled in Pearl City; and

WHEREAS, Nani had three children, two daughters, Sheryl Leinaala Fisher and Rhonda
Kaleiokalani Fisher, and a son, Destry Kaipo Fisher; and

WHEREAS, Nani worked at Libby’s Pineapple Cannery as a packer at 16 years old,
worked at Theo H. Davies Credit Union after business school, and retired as the Activities
Coordinator at Kuakini Adult Day Care for Kupunas in ‘Aiea; and

WHEREAS, Nani was “The Miss Pearl Harbor Navy Queen” in 1967;

WHEREAS, Nani and her ‘ohana were very dedicated members of the Queen Emma
Hawaiian Civic Club, having joined the club on April 29, 1981 and involved for over 40 years
having held the offices of Treasurer, Secretary, Board Member, and delegate at Association of
Hawaiian Civic Club’s Conventions; was an excellent cook for their fundraising hōʻikeʻike at the Prince Kūhiō Parades, Aloha Day Parades and ‘Onipa’a at Iolani Palace, with her “onolicious” teriyaki spam musubi, taco salads, Hawaiian beef stew with brown rice, etc. and at the Queen Emma’s Scholarship ʻUʻau, Nani’s pickled onions and pickled mangos always sold out; coordinated the fundraiser of making Diamond Bakery Hawaiian Original Soda Cracker leis for graduations for three years; and with Kawika Molina and Rawlette in 2014 made a short 10-minute presentation on “Weave a Ti Leaf Lei and Maile Tī Leaf Lei in the Traditional Hawaiian Way” dedicated to Queen Lili‘uokalani, with the assistance from Ka Lei Maile Ali‘i and Queen Emma Hawaiian Civic Clubs, produced by ‘Ōlelo Community Media volunteers, on ‘Ōlelo YouTube, which has 14K views and can be viewed today; and

WHEREAS, Nani was an accomplished artist in floral designs, making floral arrangements for weddings, graduations, baby showers, wedding showers, baby lū‘au, funeral wreaths, floral vases and baskets, prom corsages and leis, etc, and offered her services, expertise and abundant talents to her ‘ohana and friends by teaching them to crochet, knitting, making lauhala hats, feathered kāhili, and making haku lei with fresh orchids, bougainvillea, baby’s breath, tī leaves, ferns, and fresh tī leaf roses; and

WHEREAS, Nani also created beautiful Hawaiian design pottery; and

WHEREAS, Nani’s ‘ohana always requested her famous cooking of “Portuguese Vina Dosh” during the holidays with a variety of homemade sushi, bar-b-que steaks, steamed lau laus, etc.; and

WHEREAS, Nani’s home was always opened to everyone where the backyard swimming pool was a favorite spot; and

WHEREAS, Nani loved everyone and everyone loved her, no matter who you were, and she was infectious that way, sweet and loving, the quintessential meaning of “aloha,” who loved helping others, always giving the most for the very least, and enjoyed doing for others, especially her ‘ohana; and

WHEREAS, Nani was called to be with her Lord, parents, ‘ohana, and friends, 26 days after the “love of her life,” her Husband, Wally, (who died on Friday, June 4, 2021) on Wednesday, June 30, 2021.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, honoring the memory of Rawleen Nani Lani Elizabeth De Coito Fisher; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Rawlette Kraut, Sheryl Leinaala Fisher, Rhonda Kaleiokalani Fisher, Destry Kaipo Fisher, and David Molina, Jr., as well as the Governor of the State of Hawai‘i, President of the State Senate,
Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 9

KE HOʻOHANOHANO NEI A KE HOʻOMANAʻO NEI I KE OLA A ME KA HANA A
MAYOR WILLIAM “BILLY” PUNAPAIAʻALAIHALE KENOI

‘OIAI, ua hānau ‘ia ‘o William “Billy” Punapaiaʻalaihale Kenoi ma Nowemapa 9, 1968 ma Kalapana Hawai‘i; a

‘OIAI, ua puka ‘o ia mai ke kula kiʻekiʻe ‘o Waiākea High School mai ma ka makahiki 1986, a ma hope o ka puka kula ‘ana, ua ho‘i ‘o ia i Kalapana e ho‘okumu aku ai i kāna ‘oihana mālama pā hale, kahi āna i a‘o ai i ka hana haku ‘oihana; a

‘OIAI, ua hoʻomau ‘o Billy i kona hoʻonaʻauao ‘ana ma ke komo ‘ana i nā kula ‘o ke Kulanui Kaiaulu o Hawaiʻi a me ke Kulanui o Hawaiʻi i a me ke Kulanui o Hawaiʻi i ma Hilo; a

‘OIAI, ma hope o kona komo ‘ana ma HCC a me UH-Hilo, ua ‘ae ‘ia ‘o ia e komo ma ka polokalamu National Student Exchange (NSE) a ‘ae ‘ia nō hoʻi ‘o ia e noho haumāna ma ke Kulanui o Massachusetts ma Amherst, kahi āna i puka kula ai ma ka makahiki 1993, a ma ia wā nō i lilo ai ‘o ia ‘o ia ka Pelekikena o ka NSE, a kohō ‘ia ‘o ia e noho huʻeaʻo no ke Kenekoa ‘o Daniel K. Inouye; a

‘OIAI, ua puka ‘o ia ma ka makahiki 1996 mai ke kula loio ‘o William S. Richardson School of Law ma UH Mānoa, kahi i lilo ai ‘o ia ‘o ia ka haʻiʻōlelo pukakula; a

‘OIAI, ua hana ‘o ia he kākoʻo ‘o Ahaʻōlelo no ka Lunamakaʻāinana ‘o Les Ihara ma ka Ahaʻōlelo makahiki 1993, a ma ia kūlana like no nā Kenekoa ma ka Ahaʻōlelo makahiki 1995 a me 1996; a

‘OIAI, ua puka ‘o ia ma ka hōʻike lilo loio kūhelu no ka mokuʻāina ma kona hoʻāʻo mua; a

‘OIAI, he moho Pacific Century Fellow ‘o ia (papa 2003); a

‘OIAI, ua hoʻomau ‘o ia i kāna hana lawelawe kaiaulu ma ka hana kākoʻo no ka Lunakānāwai ‘o Perkins, a laila ma ke ‘ano he loio hoʻopale kaiaulu ma ka ‘aha hoʻokolokolo ‘ohana, ka ‘aha hoʻokolokolo hoʻopoʻi‘i kūʻē, ka ‘aha hoʻokolokolo ʻōpiopio, a ma ka ʻaha hoʻokolokolo kaʻapuni; a
ʻOIAI, ua hana ʻo Billy he poʻokākoʻo i ka Meia ʻo Harry Kim ma ka makahiki 2001, ua luʻu nō ʻo ia i ke ao politika me ka ʻimi pū ʻana i nā pono no kona kaiaulu; ʻa

ʻOIAI, he kākō o nui ʻo Billy i ka ʻōlelo Hawaiʻi a me ka Lāhui Hawaiʻi, a ua kau ʻo ia ma Hōkūalakaʻi ma ke kūlana holokai ma kona huakaʻi mua o kona home ma Hilo mai Kawaihae mai ma ma makahiki 2004, a ma ia holo ʻana ua kū ʻo ia he koa ma ka hoe uli me nā holokai ʻē aʻe ma kahi ʻino makani aʻale nui, a ma o ia hana i ʻike leʻa ʻia ai kona ʻano he koa no kona poʻe, a e wānana ana i kona ʻano no ko mua aku, e laʻa me kāna hana he Meia no Hawaiʻi i mokupuni; ʻa

ʻOIAI, ua ʻimi ʻo Billy Kenoi i ke ala e hoʻonui aʻe i kāna hana lawelawe no kona mokupuni i aloha nui ʻia, ua ʻimi ʻo ia e holomoho a lilo i Meia no Hawaiʻi i mokupuni ma ka makahiki 2008; ʻa

ʻOIAI, ua koh o mua ʻia ʻo Billy Kenoi ʻo ia ka Meia no Hawaiʻi i mokupuni/Kalana ma ka makahiki 2008, ma kona makahiki 39 o kona ola, a laila koh o hou ʻia ʻo ia ʻo ia ka Meia ma ka makahiki 2012, ua lilo ʻo ia kekahi o nā Meia ʻōpiopio loa ma ka mōʻaukala o Hawaiʻi Mokupuni; ʻa

ʻOIAI, no kona ʻano “Hiki nō” a “Pehea e hana ai?”, ua hoʻoholo ʻo Meia Kenoi i pahuhopu e ʻoi aʻe kona olakino me ka paipai pū ʻana i ke kaiaulu e hana like, ua komo ʻo ia i ka heihei, ʻo ka Ironman Triathlon, a ua kō ka ʻiʻini ma ʻOkakopa 2014, a ma ia wā i poni ʻia ai ka inoa kapakapa ʻo Meia Hao, “Iron Mayor” hoʻi; ʻa

ʻOIAI, mai ka makahiki 2009 a i ka wā i kō pono he ʻelua noho Meia ʻana ma ka makahiki 2016, ua hoʻokāna papa luna hoʻokele he 160 a ʻoi pāhana nui he $630 a ʻoi miliona no ka hoʻopono pono aloha, aloha pāka, hale pono, ma ne pāhana hoʻopono pono hou aku; ʻa

ʻOIAI, ma kona noho Meia ʻana ua emi mai ka nui poʻe hana paʻa ʻole mai ka 11.2% a i lalo o ka 4%, a ua piʻi i ka moʻohele kālā ma lalo o ka 15% ma kona mau makahiki he 8 e noho Meia ana, ʻo ia ka piʻi liʻiliʻi loa i loko o nā makahiki he 35 a ʻoi i hala iho nei; ʻa

ʻOIAI, ma hope o kona noho Meia ʻana, ua hoʻomau ʻo ia i ka hana lawelawe a i ke kuʻu o kona hanu hope loa i mea e ʻoi aʻe ai kona mokupuni aloha ʻo Hawaiʻi nei no ka pono o ka Lāhui a me nā kānaka; ʻa

ʻOIAI, he haʻiʻōlelo kīpaipai keu a ka maikaʻi i pili ka poʻe o kona ʻano, ua hoʻolalelale ʻia nā kānaka he nui ma ka ʻōlelo a kona waha, a me ka hana o kona lima; ʻa

ʻOIAI, ola ka hoʻiʻi no a Billy ma o kāna ʻohana ponoʻī ʻo kāna wahine, ʻo Takako Kenoi; kāna mau keiki, ʻo Liam Kenoi, ʻo Justin Kenoi a ʻo Mahina Kenoi; kāna mau kaikuhahine, ʻo Deirdre (Lala) Kailiawa, ʻo Diane (Jerry) Hunter, ʻo Patricia “Kapi” (Russell) Kenoi-Chin, ʻo Mary “Keola” (David) Kenoi-Okaajima a ʻo Rosanne “Kina” (Keanu) Kenoi-Sai; a me nā ʻohana keiki he nui wale; ʻa
‘OIAI, me ka ho‘ilina e ho‘omau ‘ia nei ma kāna ‘ohana pono‘i, ua mau a‘e nō kāna ho‘ilina ma o nā kānaka he mau kaukani i ho‘olalelele ‘ia e kona nui ‘ike a me kāna hana nui ma Hawai‘i nei a puni ka honua; a

‘OIAI, ma ka lā 26 o lanualii, 2021 ma ka pō Akua, i ke anahulu poepoe ma ka malama o Kaelo, ma ka nui makahiki ‘ōpiopio he 52 wale nō, ua ku‘u ka hanu o kahi Meia i aloha nui ‘ia, ‘o William “Billy” Punapaia‘alaikahala Kenvi, a ua ha‘alele i ka honua nei e kau ai ‘o ia ma ke ala ho‘i ‘ole mai e ho‘okipa ‘ia e kona po‘e kūpuna i ho‘i mua.

NO LAILA, E HO‘OHOLO ‘IA, e ka ‘Ahahui Sīwila Hawai‘i i e ākoakoa nei ma kona ‘Aha Nui 62 ma ka Pūnaewele Puni Honua, ma ka malama ‘o Kā‘elo ma ka pi‘i ‘ana ‘o Hoku, ma ka lā 16 o lanualii 2022, ke ho‘ohanohano nei a ke ho‘omana‘o nei i ke ola a me ka hana o Mayor William “Billy” Punapaia‘alaikahala Kenvi; a

NO LAILA, E HO‘OHOLO HOU ‘IA, e ho‘ouna ‘ia aku nēia ‘ōlelo ho‘oholō i kāna wahine ‘o Takako Kenvi, Meia Mitch Roth, Peleikikena Shane Nelsen–‘Āpana Moku o Keawe, ‘Ahahui Sīwila ‘o Ke Aloha ‘Āina, pēia pū me ke Kia‘āina o ka Moku‘āina ‘o Hawai‘i, ka Luna Ho‘omalū o ka ‘Aha Kenekoa Hawai‘i, ka Luna Ho‘omalū o ka Hale o Nā Luna Maka‘āinana o Hawai‘i, ka Luna Ho‘omalū o ke Kōmike Kuleana Hawai‘i o ka Hale Luna Maka‘āinana o Hawai‘i, ka Luna Ho‘omalū o Ka Papa Kahu Waiwai o ke Ke‘ena Kuleana Hawai‘i, a menā Meia o nā Kalana o Hawai‘i.

Ua hō‘oaia ka mea pūlima o lalo iho nei ka ho‘āpono ‘ia o ka ‘ōlelo ho‘oholō, ma ka malama ‘o Kā‘elo ma ka pi‘i ‘ana o Hoku, ma ka lā 16 o lanualii 2022, ma ka ‘Aha Kū Makahiki 62 ma ka Pūnaeweke Puni Honua.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 9

HONORING AND CELEBRATING THE LIFE AND SERVICE OF MAYOR WILLIAM “BILLY” PUNAPAIAʻALAIAKAHALA KENOI

WHEREAS, William “Billy” Punapaiaʻalaikahala Kenoi was born on November 9, 1968 in Kalapana Hawai‘i; and

WHEREAS, he was a 1986 graduate of Waiākea High School, and after which he returned to Kalapana and started his own landscaping business where he learned entrepreneurship first-hand; and

WHEREAS, Billy furthered his education by attending Hawai‘i Community College and the University of Hawai‘i at Hilo; and

WHEREAS, after attending HCC and UH-Hilo he was accepted into a National Student Exchange Program and attended the University of Massachusetts at Amherst where he graduated in 1993, during which time he became the President of the NSE and was selected to intern with the late Senator Daniel K. Inouye; and

WHEREAS, he was a 1996 graduate of the William S. Richardson School of Law at UH Mānoa where he served as his class commencement speaker; and

WHEREAS, he worked as Legislative Aide for Representative Les Ihara in the 1993 Legislative Session and served in similar capacities in the State Senate in the 1995 and 1996 Legislative Sessions; and

WHEREAS, he passed the Bar Exam on his first attempt; and

WHEREAS, he was a Pacific Century Fellow (class of 2003); and

WHEREAS, he continued serving the community and gaining experience as a clerk for Judge Perkins, then as a Public Defender serving in Family Court, Appellate Court, Juvenile Criminal Court, and at the Circuit Court; and

WHEREAS, Billy served as the Executive Assistant to Mayor Harry Kim starting in 2001 and became increasingly involved with politics and working for his community; and
WHEREAS, Billy was a strong supporter of ‘ōlelo Hawai‘i and our Lāhui, joining the crew of Hōkūalaka‘i on its initial final leg from Kawaihae to Hilo in 2004 to bring her to her homeport for the first time, and stood firm at the steering sweep during a strong wind and storm event, demonstrating his commitment and resolve, and foretelling events to come and how he would face them as Mayor; and

WHEREAS, Billy Kenoi sought to further his service to his beloved island by running for Mayor of Hawai‘i County in 2008; and

WHEREAS, Billy Kenoi was first elected as Mayor of Hawai‘i County in 2008 at the age of 39, and re-elected for a second term in 2012 becoming one of the youngest mayors in the history of Hawai‘i County; and

WHEREAS, Mayor Kenoi set a goal towards better health and inspiring others through his “Can Do” and “It’s not no can, but how can?” attitude to compete and complete the Ironman Triathlon which he did so in October 2014 earning him the beloved nickname “Iron Mayor”; and

WHEREAS, between 2009 and when Mayor Kenoi was termed out-of-office in 2016, his administration completed more than 160 major projects totaling over $630m in road, sewer, park, housing, and other improvements; and

WHEREAS, during his term unemployment fell from 11.2% to under 4%, and the county budget rose less than 15% over his 8 years in office, the lowest percentage increase in at least 35 years; and

WHEREAS, even after his term as mayor, he was a lifelong public servant and committed to making Hawai‘i island a better place, a place where kānaka thrive; and

WHEREAS, as a passionate and relatable public speaker he inspired thousands through word and action; and

WHEREAS, Billy has left a lasting legacy through his immediate ʻohana consisting of his wife, Takako Kenoi; children, Liam Kenoi, Justin Kenoi, and Mahina Kenoi; sisters, Deirdre (Lala) Kailiawa, Diane (Jerry) Hunter, Patricia “Kapi” (Russell) Kenoi-Chin, Mary “Keola” (David) Kenoi-Okajima, and Rosanne “Kina” (Keanu) Kenoi-Sai; numerous nephews, nieces, and cousins.

WHEREAS, in addition to the legacy he has left through his immediate ʻohana, he has also left a legacy of thousands who he inspired through his works and teachings both here in Hawai‘i and around the world; and

WHEREAS, on January 26, 2021, on the pō of Akua in the poepoe anahulu of the malama of Kāʻelo, at the young age of 52, Mayor William “Billy” Punapaiaʻalaikahala Kenoi took his last breath on this earthly realm and was welcomed by his ancestors.
NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, honoring and celebrating the life and service of Mayor William “Billy” Punapaiaʻalaikahala Keno; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to his wife Takako Keno, Mayor Mitch Roth, Hawaiʻi Council President Shane Nelsen, ‘Ahahui Sīwila ʻo Ke Aloha ʻĀina, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

[Signature]

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 10

KE HOʻOHANOHANO NEI A KE HOʻOMANAʻO NEI I KE OLA A ME KA HANA O KA LOEA HOʻOKELE PWO ʻO CHAD KĀLEPA BAYBAYAN

ʻOIAI, ua hānau ʻia ʻo Chad Kālepa Baybayan ma ka lā 15 o ʻAukake ma ka makahiki 1956 ma ka mokupuni ʻo Oʻahu, a hānai ʻia ʻo ia ma Lāhaina, mokupuni ʻo Maui, kahi i paʻa mua ai kona kāhua ʻohana a Lāhui; a

ʻOIAI, he lālā ʻo Kālepa o ka Hui Sīwila Hawaiʻi i o Kaʻū a he kākoʻo nui ʻo ia i kā lākou mau hana a hanana, a pēia pū i ko ka ʻĀpana Moku o Keawe o ka ʻAha Hui Sīwila Hawaiʻi; a

ʻOIAI, no Kālepa, he waiwai nō ka hoʻonaʻauao ʻana, a ʻoai he kumu hoʻohālikelike maikaʻi ʻo ia, ua puka ʻo ia mai ke kula kiʻekiʻe o Lahainaluna, ua loaʻa ka BA haʻawina Hawaiʻi ia iā ma Ke Kulanui o Hawaiʻi ma Hilo, a ua kō ke kekelē MEd ma Heritage College; a

ʻOIAI, ua noho lālā ʻo ia ma kekahau mau kōmike a pāhana hoʻonaʻauao kauʻāina e like me ka International Advisory Council o ka Indigenous Education Institute, he Cosmic Serpent Fellow (he pāhana National Science Foundation (NSF) ia i hana pū ʻia me Space Sciences Lab, University of California, Berkeley (UCB), National Museum of the American Indian (NMAI), Association of Science & Technology Centers (ASTC); a

ʻOIAI, ʻo ia hoʻokele Kūhelu mua o ka ʻImiloa Astronomy Center kahi āna i hana nui ai ma ka hoʻokumu ʻana i ke kikowaena, nā hōʻikeʻike hoʻokele, nā papahana hoʻonaʻauao no ke kaiaulu, a me ka ʻAha Hoʻokele kūmakahiki. Ua hoʻohanahana ʻia ia mau hana i ala no ka hoʻolaha ʻana aku i ka nani o ka ʻike Hawaiʻi ma ʻo a ʻo o ka honua a puni; a

ʻOIAI, wali ka ʻōlelo Hawaiʻi i ʻāia ia a he koa ʻo ia no ka hoʻohanahana ʻana i ka ʻōlelo ma nā pōʻaiapili like ʻole, he keu aku ma ka ʻoihana hoʻokele waʻa; a

ʻOIAI, ua holo mua ʻo Kālepa ma Hōkūleʻa a ma ka makahiki 1975, a hoʻomau akula a i kona hanu hope ma ka honua nei ma nā kūlana like ʻole a piʻi aʻe i kāpena ma nā waʻakaualua ʻo Hōkūleʻa, Hōkūalakaʻi, Hawaiʻiloa, a me Hikianalia, a ua holo ʻo ia ma nā huakaʻi waʻa nui a pau mai ka makahiki 1980 a i kēia manawa; a

ʻOIAI, no kona kūpaʻa ma ka ʻōlelo, loina, a ʻike Hawaiʻi ia ua kāpili ʻo ia i ka waʻakaualua holo kai hohonu ʻo Hōkūalakaʻi a me nā waʻa moku ʻo Keaʻeloa lāua ʻo Maiau, he mau waʻa honua ʻōlelo Hawaiʻi; a
‘OIAI, ‘o ia ke alaka‘i mua o Honuakai, ka māhele Exploration Sciences Division o ka ‘Aha Pūnana Leo, ‘o ia ho‘i ka māhele ho‘ōla ‘ōlelo, ‘ike a loina Hawai‘i i ma ka ‘o‘ohana holokai a ho‘okele wa‘a; a

‘OIAI, no kona ‘ano ho‘olālā no kēia mua aku a no ka hanauna e hiki mai ana, ua kāpili ‘o ia i nā aka kā‘ele wa‘a kai hohonu, i ho‘ohana ‘ia no ke kāpili ‘ana i nā kā‘ele no ka wa‘a ‘o Alingano Maisu, ka makana ho‘i no kāna kumu ‘o “Papa Mau”; a

‘OIAI, he lālā ho‘okahua ‘o Kālepa no ka ‘Ohana Wa‘a (2006) a ‘o ia kekahi o nā po‘olua mua läua ‘o Chadd ‘Ōnohi Paishon; a

‘OIAI, ma ka makahiki 2007, ma ka moku kua‘au ‘o Satawal, ua poni ‘ia ‘o ia me ‘ehā hou Hawai‘i, he ho‘okele Pwo e kāna kumu, kona hoa ho‘i, ‘o Pius “Mau” Piailug he loea, he Pwo, he Palu ma ka loina Mikonesia he 2,000 a ‘oi makahiki ka lō‘ihi; a

‘OIAI, wahi a Nainoa Thompson ‘o Kālepa kekahi o nā holokai mākaukau loa a wahi āna, ‘o Kālepa ua “sailed more legs and more miles as captain and officer than anyone else during the Malama Honua worldwide voyage”; a

‘OIAI, ola ka ho‘īlina a Kālepa ma o kāna ‘ohana pono‘ī ‘o kāna wahine ‘o Audrey (Kaide) Baybayan; kāna mau kaikamāhine ‘o Kalā Tanaka lāua ‘o Pukanalā Llanes; kāna keikikāne ‘o ‘Aukai Baybayan; kona makuahine ‘o Lillian Suter; he kaikua‘ana a he kaikaina ‘o Clayton lāua ‘o Lyle Baybayan; he kaikuahine ‘o Lisa Baybayan, la‘a ma ka inoa ‘o Sister Ann Marie; he kaikaina hapa ‘o Theodore Suter; a me ‘eono mo‘opuna; a

‘OIAI, ua ulu kāna hiapo ‘o Kalā Tanaka he wahine wa‘a e hahai nei i kona makua kāne he ho‘okele a‘oa‘o a he Ho‘olauka‘i Ho‘ona‘auaau no Hui O Wa‘a Ka‘ului, he hui ho‘okelewa‘a ma Maui no ka wa‘a kaulua ‘o “Mo‘okiha O Pi‘ilani,” a he ho‘okele a‘oa‘o ma Hikianalia i holo nui ma Hawai‘i a me nā kai ‘ē a‘e ma o ka Polynesian Voyaging Society a me ka ‘Ohana Wa‘a; a

‘OIAI, me ka ho‘īlina e ho‘omau ‘ia nei ma o kāna ‘ohana pono‘ī, ua mau a‘e nō kāna ho‘īlina ma o nā kānahe ma mau kaukani i ho‘olalelale ‘ia e kona nui ‘ike a me kāna hana nui ma Hawai‘i nei a puni ka honua; a

‘OIAI, ua ha‘alele ‘o Chad Kālepa Baybayan i ka honua nei no ke kau ‘ana ma ke ala o nā kūpuna i hala ma ka pō o ‘Apelila 8, 2021 ma ka pō Kāne, i ke anahulu ‘o Ho‘ēmi, ma ka malama ‘o Nana.

NO LAILA, E HO‘OHOLE ‘1A, e ka ‘Ahahui Sīwila Hawai‘i e ākoakoa nei ma kona ‘Aha Nui 62 ma ka Pūnaewele Puni Honua, ma ka malama ‘o Kā‘elo ma ka pi‘i ‘ana ‘o Hoku, ma ka lā 16 o Ianuali 2022, ke ho‘ohanohano nei a ke ho‘omana‘o nei i ke ola a me ka hana o ka loea ho‘okele Pwo ‘o Chad Kālepa Baybayan; a
NO LAILA, E HO’OHOLO HOU ‘IA, e ho‘ou na ‘ia aku nēia ‘ōlelo ho‘oholo i kāna wahi nei o Audrey Baybayan, ka ‘Ahahui Sīwila o Ke Aloha ‘Āina, ka ‘Ohana Wa’a (Dennis Chun), ka Polynesian Voyaging Society (Nainoa Thompson), ka ‘Imiloa Astronomy Center (Ka‘iu Kimura), ka Hawaiian Civic Club of Ka‘ū, ka Waimea Hawaiian Civic Club, ka Lahaina Hawaiian Civic Club, pēia pū me ke Kīa‘īna o ka Moku‘āina o Hawai‘i, ka Luna Ho‘omalu o ka ‘Aha Kenekoa Hawai‘i, ka Luna Ho‘omalu o ka Hale o Nā Luna Maka‘āinana o Hawai‘i, ka Luna Ho‘omalu o ke Kōmike Kuleana Hawai‘i o ka Hale Luna Maka‘āinana o Hawai‘i, ka Luna Ho‘omalu o Ka Papa Kahu Waiwai o ke Ke‘ena Kuleana Hawai‘i, a me nā Meia o nā Kalana o Hawai‘i.


Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 10

HONORING AND CELEBRATING THE LIFE AND SERVICE OF PWO NAVIGATOR
CHAD KĀLEPA BAYBAYAN

WHEREAS, Chad Kālepa Baybayan was born on August 15, 1956, on the island of O‘ahu and raised in Lahaina, Maui, where his foundation of ‘ohana and lāhui was built and grounded; and

WHEREAS, Kālepa was a member in good standing of the Hawaiian Civic Club of Ka‘ū and a supporter of their events and efforts, as well as those of the Hawai‘i Council of the Association of Hawaiian Civic Clubs; and

WHEREAS, Kālepa highly valued education and led by example as his educational pursuits earned him a high school diploma from Lahainaluna, a bachelor’s degree in Hawaiian studies from UH Hilo, and a master’s in education from Heritage College; and

WHEREAS, he served in many international educational capacities including, but not limited to an International Advisory Council member of the Indigenous Education Institute and a Cosmic Serpent Fellow (A National Science Foundation (NSF) funded project executed in partnership with Space Sciences Lab, University of California, Berkeley (UCB), National Museum of the American Indian (NMAI), Association of Science and Technology Centers (ASTC)); and

WHEREAS, he served as the first ever Navigator in Residence at the ‘Imiloa Astronomy Center where he was instrumental in the development of the center, its navigational exhibits, its outreach programs, and the annual Wayfinding Festival, where he utilized these platforms to further the reach of our ‘ike Hawai‘i, or Hawaiian knowledge, around the world; and

WHEREAS, he was a fluent speaker and champion of ‘ōlelo Hawai‘i and its use in all facets of life, especially in the art of voyaging and navigation; and

WHEREAS, Kālepa first sailed on Hōkūle‘a in 1975 and continued voyaging, eventually serving as captain on the deep-sea voyaging canoes Hōkūle‘a, Hōkūalaka‘i, Hawai‘i‘iloa, and Hikianalia, and has participated in all major voyages since 1980; and
WHEREAS, his dedication to ‘ōlelo Hawai‘i, our culture, and our voyaging traditions led him to build the open ocean voyaging canoe Hōkūalakaʻi and the intercoastal voyaging canoes Keaʻeloa and Maiau, all of which were Hawaiian language canoes; and

WHEREAS, he served as the Site Director of Honuakai, the Exploration Sciences Division of ‘Aha Pūnana Leo advancing ‘ōlelo Hawai‘i through the platforms of Voyaging, Navigation, Science, and Culture; and

WHEREAS, he was innovative and always planned for the future as evidenced in being the first to have molds built for a deep sea voyaging canoe to make it easier for the next generation, which were used to create the hulls for the voyaging canoe built for “Papa Mau,” the Alingano Maisu; and

WHEREAS, Kālepa is a founding member of the ‘Ohana Wa’a (2006) and served as one of the ‘Ohana Wa’a’s first co-chairs along with Chadd ‘Ōnohi Paishon; and

WHEREAS, in 2007, on the island of Satawal, he along with four other kānaka Hawai‘i were inducted into the order of Pwo by his teacher, mentor, and friend, Master Navigator Pius “Mau” Piailug, thus becoming a Master Navigator himself in the 2,000+ year-old tradition of Micronesian navigators; and

WHEREAS, Kālepa was one of the most seasoned voyagers, as attested to by Nāinoa Thompson’s statement that he “sailed more legs and more miles as captain and officer than anyone else during the “Malama Honua” worldwide voyage”; and

WHEREAS, Kālepa has left a lasting legacy through his immediate ‘ohana consisting of his wife, Audrey (Kaide) Baybayan; daughters, Kalā Tanaka and Pukanalā Llanes; a son, ‘Aukai Baybayan; his mother, Lillian Suter; two brothers, Clayton and Lyle Baybayan; a sister, Lisa Baybayan, who now goes by Sister Ann Marie; a half-brother, Theodore Suter; and six grandchildren; and

WHEREAS, Kālepa’s daughter, Kalā Tanaka, grew up around wa’a and is now following her father’s lead as an apprentice Navigator and Educational Coordinator for Hui O Wa’a Kaulua, a Hawaiian voyaging society on Maui for their the wa’a kaulua - “Moʻokiha O Piʻilani,” and as a former Hikianalia apprentice navigator that has sailed on many interisland and open ocean voyages as a member of the Polynesian Voyaging Society, and ‘Ohana Wa’a ; and

WHEREAS, in addition to the legacy he has left through his immediate ‘ohana, he has also left a legacy of the thousands whom he inspired through his works and teachings both here in Hawai‘i and around the world; and

WHEREAS, Chad Kālepa Baybayan left this earthly realm on his path to our ancestors on April 8, 2021, on the pō of Kāne, in the hōʻemi anahulu, in the malama of Nana.
NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kā‘elo and the rising of Hoku, this 16th day of January 2022, honoring and celebrating the life and service of Pwo Navigator Chad Kālepa Baybayan; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Audrey Baybayan, ‘Ahahui Siwila ‘o Ke Aloha ‘Āina, ‘Ohana Wa‘a (Dennis Chun), Polynesian Voyaging Society (Nāinoa Thompson), ‘Imiloa Astronomy Center (Ka‘iu Kimura), Hawaiian Civic Club of Ka‘ū, Waimea Hawaiian Civic Club, Lāhaina Hawaiian Civic Club, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned herby certifies that the foregoing Resolution was duly adopted in the malama of Kā‘elo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
NO. 2021 - 11

REMEMBERING BELOVED KUPUNA AND MĀNALEO FROM HOʻOLEHUA
MOLOKAʻI, MRS. VIOLA WALLACE LUCRECIO

WHEREAS, Viola Nāpuakaleiʻekekuleʻukululūʻuināpali (Wallace) Lucrecio was born in Hoʻolehua, Molokaʻi on May 26, 1928 to William K. Wallace and Mrs. Ellen (Makaiwi) Wallace; and

WHEREAS, Auntie Viola is among the last known mānaleo (native speakers of the Hawaiian Language from Molokaʻi); and

WHEREAS, Auntie Viola was bestowed life membership in the Kuini Piʻolani Hawaiian Civic Club in 2008; and

WHEREAS, Auntie Viola is also a life member of the ‘Aahui ‘Ōlelo Hawaiʻi, Hawaiian Language Professional organization; and

WHEREAS, Ke Akua in His infinite wisdom called unto Himself the life of Auntie Viola.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, remembering beloved kupuna and mānaleo from Hoʻolehua, Molokaʻi, Mrs. Viola Wallace Lucrecio; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the ‘ohana of Mrs. Lucrecio via her sister, Mrs. Louella Ōpūʻulani Albino, the ‘Aahui ‘Ōlelo Hawaiʻi, the Hawaiian Historical Society, the Hawaiian Music Hall of Fame, the Hawaiʻi Academy of Recording Arts, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 12

REMEMBERING BELOVED KUPUNA AND MĀNALEO MRS. FANNIE LEIALOHA LINDSEY KAILIKINI MONIZ

WHEREAS, kupuna Fannie Leialoha Lindsey Kailikini Moniz was born in Waimea on Moku o Keawe on July 27, 1923 to Charles Notley Lindsey and Fannie Leialoha Koohumu Chesebro; and

WHEREAS, Auntie Fannie was hānai to Joe Keau and Waila‘ahia Kailikini; and

WHEREAS, Auntie Fannie attended Kohala Seminary and studied hula under Alice Koa; and

WHEREAS, Auntie Fannie married Police Captain Alvaro Moniz; and

WHEREAS, Auntie Fannie was bestowed life membership in the Kuini Piʻolani Hawaiian Civic Club in 2018 as a living Mānaleo (native speaker of the Hawaiian language); and

WHEREAS, Ke Akua in His infinite wisdom called unto Himself the life of Auntie Fannie on October 29, 2019, in Honolulu.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, remembering beloved kupuna and mānaleo Mrs. Fannie Leialoha Lindsey Kailikini Moniz; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the ‘ohana of Mrs. Moniz via her son, Mr. Sam Monet, the ‘Ahahui ‘Ōlelo Hawaiʻi, and Hale O Nā Aliʻi O Hawaiʻi, Hālau ʻo Keli‘iahonui, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 13

REMEMBERING GEORGE KENICHI ŌIDE CHEVALIER KNIGHT OF THE LEGION D'HONNEUR (FRENCH LEGION OF HONOR MEDAL), CONTRIBUTOR TO THE HAWAIIAN LANGUAGE DICTIONARY AND MEMBER OF KUINI PIʻOLONI HAWAIIAN CIVIC CLUB

WHEREAS, George Kenichi Ōide was born on February 22, 1923 in Honolulu, Hawaiʻi and was the last of 11 children born to Matsutaro Ōide and Hayano (Tanaka) Ōide (both immigrants from Hiroshima, Japan); and

WHEREAS, George Ōide attended McKinley High School and graduated in 1941; and

WHEREAS, On March 23, 1943 George Oide was inducted into the US Army at Schofield Barracks, received training in the field artillery discipline, assigned to an artillery forward observer team (FOT), Headquarters Battery, 522nd Field Artillery Battalion, 442nd Regimental Combat Team, and held the rank of Private; and

WHEREAS, as an essential member of the FOT, PVT Oide served with distinction in the Rome-Arno, Northern Apennines, Rhineland (Vosges, and Maritime Alps), and Central Europe (Alsace-Lorraine) Allied Offensive Campaigns; and

WHEREAS, once the 442nd RCT arrived in France for the Rhineland-Vosges Campaign, PVT Oide continued his self-sacrifice and steadfast "Go for Broke" gallantry and assisted with timely and accurate artillery fire in the liberation of eastern France to include the key villages of Bruyères, Biffontaine, Belmont, and La Houssiere, held by the Germans; and

WHEREAS, PVT Oide was directly involved in the epic rescue of the lost 'Texas' battalion” (1st Battalion, 141st Infantry Regiment), which was surrounded by the German Army deep in the Vosges Mountains; and

WHEREAS, he continued to provide essential artillery fire support in southern France for the Rhineland-Maritime Alps, followed by the Central Europe (Alsace-Lorraine and into Germany) Allied Offensive Campaigns; and

WHEREAS, at the end of World War II, PVT Oide was briefly assigned to post-war occupation duty in Germany; and
WHEREAS, PVT Oide single-handedly captured a German sergeant prisoner of War; and

WHEREAS, while still in Germany, Mr. Oide met Erika Minna Berta (NEE: Karbe), and was married by a German town mayor; and

WHEREAS, while awaiting his new wife's arrival to the US, PVT Oide returned to Hawai‘i and was honorably discharged from active duty at Army Separation Center, O‘ahu on February 14, 1946; and

WHEREAS, George Ōide is the father of Ret. Police Sgt. Ralf Ōide, the late Linda (Ōide) Farden, and Glenn Ōide; the grandfather of Shannon Ōide, Association of Hawaiian Civic Clubs President Hailama VKK Farden, and Shawn (Ōide) Lyman; and the great grandfather of five; and

WHEREAS, when George Ōide returned to the private sector, he was employed as a Printer for the Honolulu Advertiser (1957) and as a Compositor in 1960 for the Honolulu Star Bulletin; and

WHEREAS, George Ōide later was the president and co-owner of a company called "TYPO" and provided typesetting and proof-reading services, which dissolved when Mr. Oide fully retired in 1992; and

WHEREAS, in the mid-1950s, with the guidance of Dr. Mary Kawena Pukui and Dr. Samuel Elbert, Mr. Ōide manually set the type for the first three Hawaiian language dictionaries, which was in monotype, a great task considering that not only was this a dictionary, but it was a dictionary of a language not spoken by Mr. Ōide; and

WHEREAS, in 2007, George Oide was nominated and selected as a Living Treasure of Hawai‘i by the Honpa Hongwanji Mission of Hawai‘i, however, in all his humbleness, Mr. Ōide declined the designation; and

WHEREAS, George Ōide continued proofreading special recording projects for Hula Records and other recording companies until the age of 85; and

WHEREAS, on June 1, 2019, Mr. George Kenichi Ōide was presented the highest medal awarded by the French Government for his important contributing role as a forward observer to the liberation of France at the end of World War II; and

WHEREAS, George Keichi Ōide was sponsored into membership of the Kuini Pi‘olani Hawaiian Civic Club for his contribution to ‘ōlelo Hawai‘i in his arduous work as the typesetter of, and last living contributor to, the first three Pukui-Elbert Hawaiian Language dictionaries; and
WHEREAS, Ke Akua, in His infinite wisdom, called unto Himself the life of George Kenichi Oide in the early morning of January 27th, 2021 – a month shy of his 98th birthday.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, remembering George Kenichi Ōide Chevalier Knight of the legion d'Honneur (French Legion of Honor Medal), contributor to the Hawaiian Language Dictionary and member of Kuini Piʻolani Hawaiian civic Club; and

BE IT FURTHER RESOLVED that a certified copy of this resolution be transmitted to Mr. Ralf Ōide, his son; Mr. Glenn Ōide, his son; Hailama Farden, his grandson, the office of the French Council General and the 442nd Infantry History Center, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned herby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 14

REMEMBERING JAMES KAPIÓ “KIMO” MCCABE

WHEREAS, the Association of Hawaiian Civic Clubs (“AHCC”) and the Waimea Hawaiian Civic Club look back fondly upon member and friend, James K. K. McCabe, for his spirit of aloha and connection to his native culture throughout his lifetime; and

WHEREAS, James Kaipo “Kimo” McCabe was born on February 22, 1940, raised in Kāne‘ohe by his grandmother until her passing, and then relocated to Tillamook, Oregon as a youth, where he completed high school and college; and

WHEREAS, Kimo, as he was fondly referred to, retired as a Merchant Mariner from the Standard Oil Company of California before serving his community in the Hercules Police Department, and then retired as its Police Academy’s Assistant Chief of Police; and

WHEREAS, early on in his career, Kimo met his wife, Muriel, in San Francisco where she worked as a supervisor with the Levi Strauss assembly for jeans clothing; and

WHEREAS, the McCabes purchased a vacation retreat condominium in the 1970s in Waikoloa, where they would eventually spend half of their time, and a home in Rodeo, California as their residence in the 1980’s;

WHEREAS, in his later years, Kimo immersed himself in his culture by attending Imiola Congregational Church, where his grandfather Reverend Makaehu ministered in the 1940s, became involved with the Makali‘i ohana, became members of the Waimea Hawaiian Civic Club with his wife, Muriel, and became an active member of the Royal Order of Kamehameha I, Moku O Kohala until his passing on January 25, 2021; and,

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, remembering James Kapio “Kimo” McCabe, and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Muriel McCabe, the Waimea Hawaiian Civic Club, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject
matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻeolo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

[Signature]

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 15

REMEMBERING THE LIFE OF ERNEST KEALII‘AKAAHIKI THOMAS

WHEREAS, Ernest Kealii‘akaahiki Thomas was born on January 28, 1930 in Waipiʻo valley on the island of Hawaiʻi to William Thomas and Olivia Sylvester Thomas; and

WHEREAS, Ernest was the eldest of three boys - brothers Sam Thomas and William Thomas, Jr. (deceased) - from this union, and had six step-siblings, three of whom survive him; and

WHEREAS, Ernest attended Laupāhoehoe High and Elementary School until the 10th grade when he dropped out of school to help support the family by working at Nakahara Store in ‘O‘ōkala and working on a friend’s fishing boat in Kohala, then moved to O’ahu where he worked various jobs, missed his home and family, and did not enjoying the Honolulu lifestyle; and

WHEREAS, Ernest returned home, went back to school, completed his make-up work and his regular courses, and graduated with his original classmates in 1949; and

WHEREAS, Ernest was offered a scholarship to further his education on the mainland but did not accept it because of family obligations; and

WHEREAS, Ernest married Dolores “Dolly” Yangco Thomas in 1954, who predeceased him on May 12, 1991, who was a descendant of the Kahanu family from Hana, Maui; and

WHEREAS the Kahanu, Uaiwa, Matsuda, Kumaewa families, and Hana Ranch deeded land that included the Piʻilanihale Heiau (the largest heiau in Polynesia that was initially built in the 13th century) to the National Tropical Botanical Garden; and

WHEREAS, Ernest and “Dolly” had two sons, Jeffery Thomas of San Diego, California (spouse: Nicolle) and Lyndon “Suki” Thomas (deceased) (companion: Eleanor Dalao), and one daughter, Dawn Rillanos of Laupāhoehoe (spouse: Kenneth), who blessed them with three grandchildren, Kallen and Lauren Rillanos of Laupāhoehoe and Wyatt Thomas of Solana Beach, California; and

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WHEREAS, Ernest started working after high school for Kaiwiki Sugar Company in ʻO‘ōkala as a field laborer and retired from the Hāmākua Sugar Company in 1989 as a supervisor and boiler operator at the ʻO‘ōkala Mill; and

WHEREAS, Ernest was a founding member of the Hawaiian Civic Club of Laupāhoehoe in 1971 and was a very active member that served many years as the club’s Treasurer; and

WHEREAS, Ernest was an avid bowler who bowled in several bowling leagues in Hilo; and

WHEREAS, Ernest was also an avid musician who taught himself to play the saxophone, trumpet, clarinet, guitar, piano, ‘ukulele and harpsichord, and was an original member and vocalist of Alfred’s Dance Band, “Fabian’s,” and retired as a member of the Hāmākua County Band; and

WHEREAS Ernest was a boxer in his youth and became a self-taught carpenter, auto-body repairman, electrician, mason, mechanic, painter, welder, clothier, coconut hat maker, and television repairman learning through home-study courses; and

WHEREAS, Ernest, who passed into eternity on April 25, 2021, found companionship for several years before his death with Rebecca Leimomiokalani Mauhili and her children; and

WHEREAS, Momi was also an active member of the Hawaiian Civic Club of Laupāhoehoe and predeceased him on December 11, 2019; and

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, remembering the life of Ernest Kealiiʻakaahiki Thomas; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Jeffery Thomas and Dawn Rillanos, as well as the Governor of the State of Hawaii, President of the State Senate, Speaker of the House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻeelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 16

HONORING THE LIFE AND ACCOMPLISHMENTS OF PHILIBERT HALONA F.
“SKI” KWIAKOWSKI

WHEREAS, the Waimea Hawaiian Civic Club is honored to have had Philibert Halona F. “Ski” Kwiatkowski as a member and cultural resource for the club and for the Hawai‘i island communities; and

WHEREAS, “Ski,” as he was referred to, was born on April 11, 1946 in Kaka'ako, O‘ahu and raised in Wahiawa, O‘ahu; and

WHEREAS, as a Sergeant, Ski served two tours of duty in the Viet Nam Conflict and was awarded two Purple Hearts, a Silver Star, and a Bronze Star while serving in the United States Army; and

WHEREAS, Ski served his community and the Honolulu Police Department as a Sergeant under the Metro Squad until 1980; and

WHEREAS, Ski’s move to Hawai‘i island placed him at the Royal Waikoloa Hotel and Resort as Chief of Security through his own business, Site Security; and

WHEREAS, Site Security’s largest client and undertaking was providing security for the film Water World; and

WHEREAS, Ski was rooted in the Hawaiian community and expertly engaged in ocean diving, fishing, canoe paddling, and built several wa’a with the latest being Laulima, which now resides at Kalāhuipua’a at the Mauna Lani Resort; and

WHEREAS, years of study, travel, and research of Hawaiian and Polynesian petroglyphs inspired him to write the respected book, NA KI‘I POHAKU, in 1991; and

WHEREAS, Ski’s research and practice of the art of the tattoo stimulated him to author the book The Hawaiian Tattoo in 1996; and

WHEREAS, Ski was a native speaker of ‘Ōlelo Hawai‘i as taught to him by his tutu; and
WHEREAS, Ski was a talented wood worker of Hawaiian woods and made Hawaiian weapons, furniture, and ukulele, while also being a very talented musician and entertainer who played slack key guitar, ukulele, and the Hawaiian steel guitar; and

WHEREAS, Ali‘i Sir Philibert Halona F. “Ski” Kwiatkowski was a founding Ali‘i and officer of the Royal Order of Kamehameha I, Moku O Kohala’s Chapter 9 where he was promoted to Ali‘i Ai Moku in the year 2016 and served until his illness in 2019; and

WHEREAS, Philibert Halona F. “Ski” Kwiatkowski was a member of many cultural organizations such as the Royal Order of Kamehameha I Moku O Kohala, the Waikoloa Canoe Club, the Kawaihae Canoe Club, the Waimea Hawaiian Civic Club, the Hawaii Power Lifting Association, the Na Papa Kanaka o Pu‘u Kohola Heiau, a founding member of the Pu‘uhue Wine Guild, and the Kohala Mountain Yacht Club.

WHEREAS, Philibert Halona G. “Ski” Kwiatkowski passed from this world into eternity with his kupuna on December 23, 2021.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, honoring the life and accomplishments of Ali‘i Sir Philibert Halona F. “Ski” Kwiatkowski; and

BE IT FURTHER RESOLVED, e ola ka inoa o Philibert Halona F. “Ski” Kwiatkowski, and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Darlene Kwiatkowski, the Waimea Hawaiian Civic Club the Royal Order of Kamehameha I, Moku O Kohala, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Parden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 17

CELEBRATING AND HONORING BELOVED KUPUNA, JALNA NANIKAAALA (SPRINGER) KEALA IN HER NOMINATION TO BECOME PRESIDENT EMERITUS OF THE ASSOCIATION OF HAWAIIAN CIVIC CLUBS

WHEREAS, Jalna Nanikaala (Springer) Keala joined the Ali‘i Pauahi Hawaiian Civic Club as a charter member in 1973; and

WHEREAS, Auntie Jalna is the daughter of Malcom and Minnette Springer and niece of former Association of Hawaiian Civic Clubs President Pilipo Springer; and

WHEREAS, Auntie Jalna as served the Association of Hawaiian Civic Clubs as a member, leader, Chair, Director, second Vice President, first Vice President and President since becoming a member in 1973; and

WHEREAS, upon the untimely passing of AHCC President, Mr. Benson W.K. Lee, Sr. on January 19, 1988, Mrs. Keala was installed as President of the Association of Hawaiian Civic Clubs, making her the first-ever female president of the Association of Hawaiian Civic Clubs; and

WHEREAS, Auntie Jalna was subsequently elected President of the AHCC in November 1988 and reelected in 1990 and held the position until 1992; and

WHEREAS, Auntie Jalna was also a member of the ‘Ahahui Sīwila Hawai‘i O Kapolei, the Waikīkī Hawaiian Civic Club, and the Pearl Harbor Hawaiian Civic Club; and

WHEREAS, since September 2019, Auntie Jalna has been a member of Queen Julia Kapi‘olani Hawaiian Civic Club; and

WHEREAS, while serving in the seat as president, Auntie Jalna is credited with extending unity in the Association by ushering in the Mainland Council of Hawaiian Civic Clubs; and

WHEREAS, as a member of leadership of the Association of Hawaiian Civic Clubs in the 1980’s, Mrs. Jalna Keala provided impactful testimonies to support the establishment of the kupuna program by the Department of Education, as well as to support the Bachelor’s degree
program in Hawaiian Studies to be granted permanent status by the Board of Regents at the University of Hawaii; and

WHEREAS, Jalna Keala was one of the original staff members in the establishment of Alu like; and

WHEREAS, as a result of her work with Lt. Gov. Jean King, she assured that the Kamehameha birthplace was set aside as a place of significance (never to be developed) into perpetuity; and

WHEREAS, at the genesis of the Office of Hawaiian Affairs, Mrs. Keala personally worked to enroll Hawaiians to vote in the first election of the Office of Hawaiian Affairs; and

WHEREAS, Jalna Keala was significantly instrumental in the recognition of US President Cleveland’s support of Queen Lili‘uokalani and the Hawaiian Kingdom, overseeing the designation of a place of significance (to include a stone and plaque) commemorating said President’s support; and

WHEREAS, Jalna Keala passionately asserted that the AHCC’s Kukui Lama Kū should be a recognition and not an award for AHCC’s elders and their long-standing contributions to the association and was instrumental in establishing the Kukui Lama Kū; and

WHEREAS, in her capacity as AHCC’s Government Relations Chair, Jalna Keala drafted testimonies for the Presidents whom she served; sometimes presenting the said testimonies on behalf of the AHCC; and

WHEREAS, much of Mrs. Keala’s critical impact contribution was done through her relationship building with government and native Hawaiian agencies, some of which remain strongly aligned with the AHCC, even to this day; and

WHEREAS, Jalna Keala is recognized as an epitome of a Hawaiian leader, knowing her genealogy and can recite it from Kamehameha ‘Ekahi to the present; and

WHEREAS, Jalna Keala also worked as Chief of Staff to former Hawai‘i State Representative and Association of Hawaiian Civic Clubs President, Annelle Amaral; and

WHEREAS, Jalna Keala also served as the very first President of Hawai‘i Maoli; and

WHEREAS, Auntie Jalna was presented the Kalani Ali‘i Award in 2015; and

WHEREAS, Auntie Jalna was presented the inaugural Prince Jonah Kūhiō Kalanianaʻole Leadership Award at the 2019 convention of the Council for Native Hawaiian Advancement; and
WHEREAS, on August 11, 2021 the Executive Committee of the Association of Hawaiian Civic Clubs voted unanimously to confer on Jalna Nanikaala (Springer) Keala, President Emeritus status and credentials, only the second past president on which this honor was bestowed; and

WHEREAS, although the current governing documents of the Association of Hawaiian Civic Clubs no longer designate or define the position of the president emeritus, it is intended that an amendment be proposed at the upcoming constitutional convention (CONCON) of the AHCC to reinstate the said position; and

WHEREAS, Nāhonoa'oPiʻilani (the Maui Council of the Association of Hawaiian Civic Clubs) by the adoption of a similar resolution at its Council convention asserted its unanimous support of the conferring of the most-honored and respected title of President Emeritus upon a most-honored and respected elder and leader of this noble Association, Auntie Jalna Nanikaala (Springer) Keala.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, celebrating and honoring beloved kupuna, Jalna Nanikaala (Springer) Keala in her nomination to become President emeritus of the Association of Hawaiian Civic Clubs; and

BE IT FURTHER RESOLVED, that upon the adoption of an amendment reestablishing the position of President Emeritus of the Association of Hawaiian Civic Clubs, Mrs. Jalna Nanikaala (Springer) Keala immediately be conferred the said title of President Emeritus of the Association of Hawaiian Civic Clubs; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be presented to Mrs. Jalna Keʻala, Ms. Annelle Amaral, the Lunalilo Home and Auntie Jalna’s family, as well as Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

[Signature]

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
NO. 2021 - 18

CELEBRATING THE 100TH BIRTHDAY OF BELOVED KUPUNA AND MĀNALEO
HENRIETTA HENELI YON YEE (KAN HAI) MAHUNA

WHEREAS, Henrietta Mahuna, affectionately known as “Grandma Mahuna” was born on December 2, 1920 in Kipahulu, Hāna, Maui; and

WHEREAS, being raised in the rural Hāna community, Grandma Mahuna, of half Hawaiian and half Korean Ancestry was raised speaking Hawaiian as her first language; and

WHEREAS, Grandma Mahuna met Solomon David Mahuna, a Mānaleo cowboy from Hawai‘i Island and the Hāna Boarding Home, married and moved to Kapalua in 1942 and Honokōwai, Lahaina, Maui in 1948; and

WHEREAS, Mrs. Mahuna was hired by Baldwin Packers as the first and only field supervisor and was later promoted to work in the Kapalua Store where she worked as a bookkeeper and designed the first lunch service program for the field workers in the Kapalua area – a project and program later adopted by other field areas; and

WHEREAS, Grandma Mahuna’s dedication to her work at the Kapalua Store became a productive and essential fixture of the store, where she invented the famous Kapalua Burger; and

WHEREAS, following her retirement and in her staunch devotion to Ke Akua, Grandma Mahuna was asked to lead the church choir of the Sacred Hearts Mission Catholic Church in Kapalua; and

WHEREAS, Mrs. Mahuna is a well-respected master in the art of hana kapa kuiki (Quilting); and

WHEREAS, on December 2, 2020, Grandma Mahuna’s 100th birthday was celebrated with a festive drive-by celebration; and

WHEREAS, besides her membership in the Sacred Hearts Mission Catholic Church, Grandma Mahuna is also a life member of the ‘Ahahui ‘Ōlelo Hawai‘i and has been a life member of the Kuini Piʻolani Hawaiian Civic Club since 2006
NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, celebrating the 100th birthday of beloved kupuna and mānaleo, Henrietta Heneli Yon Yee (Kan Hai) Mahuna; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Kupuna Henrietta Mahuna, The Sacred Hearts Mission Catholic Church, the ‘Ahahui ‘Ōlelo Hawai‘i, the Maui Chapter of the Hale O Nā Ali‘i O Hawai‘i, the Kuini Pi‘olani Hawaiian Civic Club and the Lahaina Hawaiian Civic Club, the Hawaiian Historical Society, The Lahaina Restoration, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

[Signature]
Hailama V.K.K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 19

CONGRATULATING THE MOANALUA GARDENS FOUNDATION ON THE 45TH ANNIVERSARY OF THE PRINCE LOT HULA FESTIVAL

WHEREAS, the Moanalua Gardens Foundation (MGF) was founded in 1970 and has served as a vital link in preserving and protecting the environmental and cultural resources of Hawai‘i; and

WHEREAS, Nalani Olds is part of an established ‘ohana in the ahupua‘a of Moanalua, well-versed in its history; and

WHEREAS, in 1977, Nalani envisioned Moanalua Gardens as a venue for expressing Hawaiian culture through hula, and together with her husband, Allen Napoleon, then Secretary to the Damon Estate Trustees, set out to make it a reality; and

WHEREAS, Nalani and Anna Derby Blackwell, MGF’s first Executive Director, presented her vision to MGF’s Board of Directors, receiving their endorsement; and

WHEREAS, Nalani sought out her cousin Wendell Silva who contributed his manaʻo to the plan, becoming a co-founder of the Prince Lot Hula Festival; and

WHEREAS, Prince Lot Kapuāiwa, who reigned as King Kamehameha V, had a summer home in the area where he entertained guests at dinner parties with hula and mele; and

WHEREAS, to honor his legacy of reviving the hula at a time when it was forbidden, Nalani named the festival in Prince Lot’s honor; and

WHEREAS, the first Prince Lot Hula Festival was held on a temporary stage in Moanalua Gardens on the third Saturday in July 1978 and included complementary activities such as Hawaiian crafts and games; and

WHEREAS, in the Spring of 1980, the Prince Lot pā hula, “Kamaʻipuʻupaʻa” in Moanalua Gardens was dedicated; and

WHEREAS, over the years, the Prince Lot Hula Festival has grown to be the largest non-competitive hula festival in the islands, evolving into a powerful Hawaiian statement, defining
our traditions, culture, and language, and providing opportunities for new and experienced hālau to share their style of hula with the community; and

WHEREAS, in 2018, the Festival received the inaugural award for Best Tourism Event for Heritage and Culture from the Hawaii Lodging and Tourism Association; and

WHEREAS, in spite of COVID 19, the Moanalua Gardens Foundation conducted virtual Prince Lot Hula Festivals in 2020 and 2021; and

WHEREAS, the MGF is committed to ensuring the integrity of the Festival as it was conceived by its founders, Nalani Olds and Wendell Silva.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kaʻeʻlo and the rising of Hoku, this 16th day of January 2022, congratulating the Moanalua Gardens Foundation on the 45th anniversary of the Prince Lot Hula Festival; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned herby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻeʻlo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 20

CONGRATULATING WASHINGTON PLACE ON ITS 175th ANNIVERSARY

WHEREAS, Washington Place owes its origin to Captain John Dominis, who, after having made a number of voyages to the islands, arrived at Honolulu from New York on April 13, 1837, accompanied by his wife and son, John Owen Dominis, to take up his permanent residence in Hawai‘i; and

WHEREAS, in 1842, Captain John Dominis came into possession of the land on which the building now stands; and

WHEREAS, Isaac Hart was selected by Captain Dominis to draw the plans and supervise the construction of the house according to the ideas of Mrs. Dominis; and

WHEREAS, Captain Dominis had his two and a half story Greek revival home constructed between 1844 and 1847, and spent lavishly to create the grand mansion, instructing the builders to use the finest materials and hired the most skilled carpenters, masons, and painters; and

WHEREAS, despite changes to the building over time, the stately mansion still retains its lower level coral stone walls, columns circling the house, verandas, Tuscan columns, fanlight and sidelight entrance, Georgian floor plan, wood framed upper floor, and hipped roof; and

WHEREAS, Captain Dominis was lost at sea in 1846 causing his wife to convert a section of the house into a private apartment to provide an income for the family; and

WHEREAS, one of the first residents was Anthony Ten Eyck, a U.S. Commissioner appointed by President James K. Polk; and

WHEREAS, with the assent of Mrs. Dominis on February 22, 1848, the beautiful, substantial and universally admired mansion was christened as “Washington Place” in honor of the first U.S. President, George Washington, and established the American Legation on the house; and

WHEREAS, King Kamehameha III issued an official notice advising that he was pleased to approve of the name and to command that they retain that name in all time coming; and
WHEREAS, Washington Place became the private residence of Queen Lili‘uokalani from when she married John Owen Dominis in 1862 until her death in 1917; and

WHEREAS, after the death of Queen Lili‘uokalani, Washington Place became the executive mansion of the territorial governors from 1919 until Hawai‘i became a State in 1959, and after that has served as the official residence of the state governor; and

WHEREAS, Washington Place is significant for its association with the changing role of the United States in the world community and pivotal events in the Hawaiian Kingdom; and

WHEREAS, Washington Place is nationally significant as the home of Queen Lili‘uokalani, our Mō‘i Wahine, its most prominent and long-lived resident and significant figure in the history of Hawai‘i and the United States; and

WHEREAS, Washington Place was listed on the National Register of Historic Places on June 18, 1973, and was designated a National Historic Landmark on March 29, 2007; and

WHEREAS, the First Ladies of the State of Hawai‘i and the Washington Place Foundation have historically taken the lead in preserving Washington Place; and

WHEREAS, to commemorate the 175th anniversary of Washington Place activities, First Lady Dawn Amano-Ige, in collaboration with many organizations in the community, are planning a commemoration program to share the home’s history, architecture, residents, and their stories; feature Queen Lili‘uokalani’s music and her home as a place of hope and healing that touched Hawai‘i, the nation and the world; honor the legacy of Queen Lili‘uokalani and share information about her life as a resident of the home; and those who lived in the home and their memories of life at Washington Place.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kā‘elo and the rising of Hoku, this 16th day of January 2022, congratulating Washington Place on its 175th anniversary; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the President of the Washington Place Foundation, the Royal Order of Kamehameha I, ‘Ahahui Ka’ahumanu, Hale O Nā Ali‘i O Hawai‘i, ‘Ahahui O Na Mamakakaua, Executive Director of the Historic Hawai‘i Foundation, President and CEO of the Queen Lili‘uokalani Trust, the Pelekikena of Hui Hānai, Chair of the Hawaiian Homes Commission, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻeʻlo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 21

RECOGNIZING AND COMMEMORATING TEN YEARS OF DEDICATION, HARD WORK, AND EFFORTS OF JILL MUNEMITSU AND HER STAFF AT KAMAʻAINA MAGAZINE TO KEEP CONNECTIONS TO HAWAIʻI FOR THE HAWAIIAN COMMUNITY IN LAS VEGAS

WHEREAS, Jill Munemitsu, originally from Wailuku, Maui, grew up in Lahaina and graduated from Lahainaluna High School on Maui, and after moving to Las Vegas in 1994, completed a Bachelor of Arts degree in Communications at the University of Nevada-Las Vegas, taking her into the field of Advertising and Print Industries; and

WHEREAS, Jill launched the first issue of Kamaʻaina Magazine, a quarterly free production, in March 2012 in Las Vegas in a two-fold effort to connect her keiki to their Hawaiian roots, even from an ocean away, through stories of and about Hawaiʻi, while highlighting current and ongoing community involvement in Las Vegas by a number of local organizations and supporting local small businesses who graciously also provided their stores as magazine distribution locations; and

WHEREAS, the name “Kamaʻāina” derives from who the community is and what the magazine is about: a child or person of the land, which describes Hawaiʻi residents regardless of their racial background, where they currently live, and who have adopted Hawaiʻi’s culture as a way of life to keep the Aloha Spirit alive and well here on the "ninth island" through the sharing of stories from Hawaiʻi, the local Las Vegas area, and more; and

WHEREAS, Kamaʻaina Magazine’s mission over the past 10 years has been committed to bringing locals together by sharing stories of Aloha and perpetuating the culture of our island home, covering food, fashion, health and more in issues filled with stories that celebrate the people and culture that make our local community so special with a focus on locals in the Las Vegas valley to mālama them; and

WHEREAS, Kamaʻaina Magazine’s motto of “Sharing Stories of Aloha in Hawaiʻi, Las Vegas, & Beyond” has been the driver to enable over 250 stories in 40 issues to be published, providing a medium to provide stories, not just to the local community in Las Vegas but to nationwide subscribers on-line through social media, all of whom have been important and integral parts of the magazine’s success to keep sharing and continuing to build stronger foundations of Aloha; and
WHEREAS, Jill’s passion since arriving on Las Vegas has been to maintain a connection for the community with Hawai‘i, even though life has taken many away from the islands, for one reason or another, keeping the culture alive with a connection to stay strong is as important as ever, with stories published to bring the community closer to friends, family, and the things they love about being back home; and

WHEREAS, Kama‘aina Magazine has given back to the Las Vegas Hawaiian community through donations of goods and services, including subscriptions, print advertisements, toys, raffles, and school supplies to many local non-profit organizations, halaus, and community organizations, as well as having donated over $3,000 back to the community through the Kama‘aina Discount Card program in 2017 and 2018 which lead to her recognition, in 2019, by the Las Vegas Hawaiian Civic Club presenting her with its Laulima Kōkua Award, which recognized her spirit of kindness and desire to help others; and

WHEREAS, Kama‘aina Magazine provided support to the Las Vegas Hawaiian Civic Club by providing information and pictures of various club events, including the annual Pacific Islander Festival and Ho‘olaule‘a conducted in Henderson, Nevada, as well as being a club community partner who designed, coordinated with advertisers, printed, and provided to attendees for free, a 2021 Ho‘olaule‘a Souvenir Journal for the first time since 2007; and

WHEREAS, Jill and her ‘ohana decided, after many heartfelt conversations, to close production of the printed version of the magazine with its Winter 2021 edition, as the pandemic has made things very difficult for a free, local community publication over the past year and a half, although keeping the connection to Hawai‘i strong for her ‘ohana remains Jill’s goal.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, recognizing and commemorating ten years of dedication, hard work, and efforts of Jill Munemitsu and her staff at Kama‘aina Magazine to keep connections to Hawai‘i for the Hawaiian Community in Las Vegas; and

BE IT FURTHER RESOLVED, that certified copies of this resolution be transmitted to Jill Munemitsu (Owner and Editor-in-Chief, Kama‘aina Magazine), the Las Vegas Hawaiian Civic Club, Nā Lei Makalapua (Mainland Council), the Governor of Nevada, the office of the Mayor of Las Vegas, President of the Nevada State Senate, Speaker of the Nevada State Assembly, Chair of the Asian American Pacific Islanders National Committee, and Chair of the Nevada Clark County Asian American Pacific Islanders Community Commission, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻeʻlo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 22

RECOGNIZING THE SERVICE TO THE HAWAIIAN COMMUNITY IN LAS VEGAS THROUGH THE HARD WORK AND AKAMAI EFFORTS OF SHAI AND CHAD WALTER, THEIR ‘OHANA, AND 2 SCOOPS OF ALOHA RESTAURANT STAFF

WHEREAS, Shai Unciano-Walter, originally from Waipahu, Hawai‘i and graduated from Waipahu High School in 1990, with her husband Chad Walter, graduated from Aiea High School in 1989 and moved to Las Vegas, Nevada in 2000; and

WHEREAS, Shai and Chad opened up their first business in 2001 at the Fantastic Indoor Swap Meet selling keiki crafts and Hawaiian products, which resulted in the whole family driving to attend craft fairs in California, Arizona, Nevada, and Utah through 2016, opening the door to meet Hawaiians in Las Vegas, marking the start of where Shai and Chad are now; and

WHEREAS, Shai and Chad began developing their experience as event vendor coordinators in the early 2000s, which lead them to support many Hawaiian and Pacific Islander events through 2021 including Pure Aloha, Tevakanui Dance Club’s Ori Fest Tahitian Dance Competition, Na Hula Hali‘a Aloha Cultural Preservation’s annual Kalikimaka Show, and the 2021 Las Vegas Hawaiian Civic Club’s Pacific Islander Festival and Ho‘olaule‘a; and

WHEREAS, Shai and Chad held the very first Island Christmas bazaar (which ran from 2004-2006) at the YMCA and Boys and Girls Club, which brought hālau and other dance groups together to perform and raise money to support these organizations; and

WHEREAS, between 2007-2017, Chad oversaw the Walter ‘ohana baking 60-200 custard pies annually to donate to local Hawaiian families every Thanksgiving to show thanks, which occurred simultaneously with Shai volunteering to help organize “As They Grow,” a large keiki consignment event to help other families raise monies; and

WHEREAS, in 2010, Shai and Chad planned and held the first Aloha Run at Lake Las Vegas to help raise money for leukemia research and also donated bento meals at the Polynesian Football Classic football game between Kahuku High School and Bishop Gorman High School in 2016 in Las Vegas; and

WHEREAS, between 2016-2018, Shai and Chad began efforts to help feed the less fortunate and homeless in Las Vegas at the Bless Fest at the Calvary Church by volunteering and giving back, which resulted in them starting their own catering business called 2 Scoops of
Aloha, which has fed international visitors from countries such as France, Japan, Brazil, and New Zealand at the week-long 2016 Hip Hop International event; and

WHEREAS, in 2017, Shai and Chad became the Owner/Operators of 2 Scoops of Aloha restaurant serving the local Hawaiian community by providing their unique take on Hawaiian foods and local dishes; and

WHEREAS, Shai and Chad coordinated collecting blankets and clothing for the “Hope for Houston” effort in 2017, collected toys in 2017-2020 for the annual Mongos Hood Toy Drive supporting the Las Vegas Rescue Mission, conducting recurring pop-up Makekes in 2020 in front of their restaurant for craft, information, music, and food vendors, as well as supporting a book and school supplies drive to bring the local community together; and

WHEREAS, Shai and Chad continued efforts throughout 2020 to help those in need during the pandemic, which included collection of hundreds of hygiene items for the homeless, supporting food distribution events to families in need, and providing food to front-line workers (hospital, police, military, and hotel); and

WHEREAS, 2 Scoops of Aloha’s mission for the past 5-years has been to serve with the best of their ability and treat customers like ‘ohana and to mālama them with ono food and culture from Hawai’i, which resulted in 2 Scoops being nominated for and winning the “Best Fast Food” category in the 2020 Las Vegas Review Journal’s annual Best of Las Vegas contest; and

WHEREAS, Shai and Chad and their staff have catered meals for the annual University of Hawai’i versus University of Nevada-Las Vegas football games, supported the Calvary Church’s annual Bless Fest, giving back to the community $800 in gift certificates, and provided 12 families with 12 meals and gifts for the keikis in 2020; and

WHEREAS, Shai and Chad brought 2 Scoops of Aloha to events such as the annual Springs Preserve ‘Ohana Fest and numerous Las Vegas Hawaiian Civic Club Annual Pacific Islander Festival and Ho’olaule‘a over the years along with sponsoring a hole at the Club’s 1st Annual Prince Jonah Kūhiō Kalaniana’ole Scholarship Golf Tournament in 2019.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, recognizing the service to the Hawaiian community in Las Vegas through the hard work and akamai efforts of Shai and Chad Walter, their ‘ohana, and the 2 Scoops of Aloha restaurant staff; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Shai and Chad Walter (Owner, 2 Scoops of Aloha) and their family members, the Las Vegas Hawaiian Civic Club, Nā Lei Makalapua (Mainland Council), the Governor of Nevada, the office of the Mayor of Las Vegas, President of the Nevada State Senate, Speaker of the Nevada
State Assembly, Chair of the Asian American Pacific Islanders National Committee, and Chair of the Nevada Clark County Asian American Pacific Islanders Community Commission, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kā‘elo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
NO. 2021 - 23

REMEMBERING AND HONORING KUPUNA BERNARD KAUAKEA RODRIGUES
FOR HIS DEDICATION AND COMMITMENT TO HIS BIRTHRIGHT AS KANAKA MAULI

WHEREAS, Bernard Kauakea Rodrigues, was born in Hana, Maui to Anna (Kauina) and Joseph Manuel Rodrigues on November 20, 1925 and raised and lived in Wahiawā; and

WHEREAS, Bernard Kauakea Rodrigues, worked as a Plumber for 30 years, was married to Nellie Kaipo Aipia for 27 years, was a treasured husband, father of four, grandfather of seven, great-grandfather of four, great-great grandfather of six; and

WHEREAS, Bernard Kauakea Rodrigues, with his sister Roselani (Rodrigues) Hall, were nā lālā ʻōiwi Charter Members of the Hawaiian Civic Club of Wahiawā since 1962; and

WHEREAS, Bernard Kauakea Rodrigues, a lālā ʻōiwi of the Hawaiian Civic Club of Wahiawā, was there on the first day of the Kūkaniloko Community Clean-up on August 25, 1962 and was responsible for planting the first Kūkaniloko niu on-site; and

WHEREAS, the members of the Hawaiian Civic Club of Wahiawā respect, honor, and acknowledge Bernard Kauakea Rodrigues as a kupuna o Puʻuhonua Kūkaniloko, kalana Līhuʻe, Wahiawā, Halemano…Oʻahu a Laʻilaʻi.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, remembering and honoring kupuna Bernard Kauakea Rodrigues for his commitment to his birthright as kanaka mauli; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Hawaiian Civic Club of Wahiawā, ʻĀina Rodrigues, Roselani (Rodrigues) Hall, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
NO. 2021 - 24

REMEMBERING AND HONORING KUPUNA HENRY KAM CHING “HANALE”
DOO, JR. FOR HIS DEDICATION AND COMMITMENT TO HIS BIRTHRIGHT AS
KANAKA MAULI

WHEREAS, Henry Kam Ching “Hanale” Doo, Jr., was born to Lei’ilima (Brickwood)
and Henry Kam Ching “Hanale” Doo, Sr. on September 30, 1933 and raised in Honolulu; and

WHEREAS, Henry Kam Ching “Hanale” Doo, Jr. served as a crane operator for 50
years, was married to Marie Louise Niuhelewai (Candalario) Doo for 61 years, and was a
treasured husband, father of four, grandfather of 13, great-grandfather of 11; and

WHEREAS, Henry Kam Ching “Hanale” Doo, Jr., was devoted to his love of music as
he played his “red homemade gas-can base, with stickers” alongside his beloved “Malia”; and

WHEREAS, Henry Kam Ching “Hanale” Doo, Jr., was a lālā ʻōiwi of the Hawaiian Civic
Club of Wahiawa since 1974; and

WHEREAS, the members of the Hawaiian Civic Club of Wahiawā respect, honor, and
acknowledge Henry Kam Ching “Hanale” Doo, Jr., as a kupuna o Pu‘uhonua Kūkaniloko kalana
Līhu‘e, Wahiawā, Halemano…O ʻahu a Laʻilaʻi.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs
at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this
16th day of January 2022, remembering and honoring kupuna Henry Kam Ching “Hanale” Doo,
Jr. for his commitment to his birthright as kanaka mauli; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to
the Hawaiian Civic Club of Wahiawā, Mrs. Marie “Malia” Doo and their four children, as well
as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State
House of Representatives, Chair of the State Senate subject matter committee on Hawaiian
Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the
Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
NO. 2021 - 25

REMEMBERING AND HONORING KUPUNA JOSEPH WAHAHANU HELENIHI FOR HIS DEDICATION AND COMMITMENT TO HIS BIRTHRIGHT AS KANAKA MAULI

WHEREAS, Joseph Wahahanu Helenihi was born to Martha Kalopa Maleka (Hussey) and Joseph Tenney Helenihi on July 5th, 1934 and raised in Wahiawā; and

WHEREAS, Joseph Wahahanu Helenihi married Florence Elaine Collings and was a treasured husband, father of two, grandfather of four; and

WHEREAS, Joseph Wahahanu Helenihi served in the Army for 21 years and was stationed in Okinawa (Japan), Athens (Greece), Fort Bragg (North Carolina), Presidio - San Francisco (California), Wertheim (Germany) and earned many commendations, including the RVN Cross of Gallantry with Palm, while serving his tour in Vietnam, and was in the Army Airborne Special Forces Ranger Regiment and assisted in the Army Ranger Training Command; and

WHEREAS, Joseph Wahahanu Helenihi earned 3rd Degree Blackbelts in Judo and Karate, the martial arts he learned in his youth in Hawaiʻi, and thus the nickname “Judo” morphed into “Dodo,” but he was especially proud of his 3rd Degree Blackbelt earned in Okinawa by fighting and besting a 1st, 2nd, and 3rd degree blackbelt in a Dojo there in Japan; and

WHEREAS, Joseph Wahahanu Helenihi, while stationed in Greece, was performing a martial arts hand-to-hand demonstration, disarming a man pointing a gun at him, that was witnessed by the Royal Guards of the King of Greece, King Constantine II, and was later invited to the Palace and interviewed by King Constantine II, who then hired him to be the athletic instructor for himself, the King, and his Royal guardsmen - initially for a six-month training program that turned into six years; and

WHEREAS, Joseph Wahahanu Helenihi, during these six years as athletic instructor, gave lessons in Judo and Karate to King Constantine II of Greece and King Juan Carlos I of Spain, who was married to Queen Sofia, King Constantine II’s older sister; and

WHEREAS, Joseph Wahahanu Helenihi, upon completion of his instructional services to both Kings, was awarded the “Greek Order of Phoenix,” which is bestowed upon foreigners who have helped raise Greece’s international prestige; and
WHEREAS, Joseph Wahahanu Helenihi, when King Juan Carlos I and Queen Sophia of Spain visited Hawai‘i, shared his Aloha by giving them special surf lessons then inviting them to his sister Ulu’s home for a local dinner of “corned beef and onions,” which they accepted; and

WHEREAS, Joseph Wahahanu Helenihi, together with his parents Martha Kalopa Maleka and Joseph Tenney Helenihi, were three of the 32 Founding and Charter nā ʻānaha otiwi members of the Hawaiian Civic Club of Wahiawā, established on November 10, 1960; and

WHEREAS, the members of the Hawaiian Civic Club of Wahiawā respect, honor, and acknowledge Joseph Wahahanu Helenihi as a kupuna o Pu‘uhonua Kūkaniloko kalana Līhu‘e, Wahiawā, Halemano...O‘ahu a La‘ila‘i;

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kā‘elo and the rising of Hoku, this 16th day of January 2022, remembering and honoring kupuna Joseph Wahahanu Helenihi for his commitment to his birthright as kanaka mauli; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Hawaiian Civic Club of Wahiawā, Queen Sofia of Spain, King Juan Carlos I of Spain, King Constantine II of Greece, the Embassy of Spain in Washington, DC, the Vice Consulate of Spain in Honolulu, Joey Kunane Helenihi, Carolyn Preston-Milleman, ‘Āina De Vincent, ‘Āina Helenihi, Kupuna Errol Helenihi, Sr., as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kā‘elo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 26

STANDING IN SOLIDARITY WITH THE NATIONAL NATIVE AMERICAN
BOARDING SCHOOL HEALING COALITION’S REQUEST AND THE U.S.
DEPARTMENT OF THE INTERIOR’S INITIATIVE TO INVESTIGATE AND
REPORT TO THE U.S. CONGRESS ON THE IDENTITIES OF BOARDING SCHOOL
SITES WITH INDIGENOUS CHILDREN’S REMAINS AND THE EFFECTS OF THE
FORCIBLE REMOVAL OF CHILDREN AND SUBSEQUENT ABUSE AND NEGLECT
RESULTING FROM THE INDIAN CIVILIZATION ACT OF 1819 AND ITS
IMPLEMENTATION DURING THE 19TH AND 20TH CENTURIES

WHEREAS, the Hawaiian civic club movement founded in 1918 by Prince Kūhiō
Kalanianaʻole to activate native Hawaiian civic advocacy, now known as the Association of
Hawaiian Civic Clubs, is the oldest Hawaiian-based advocacy organization and is a federation of
individual Hawaiian Civic Clubs located across Hawaiʻi and the continental United States, and is
organized into five councils: Moku o Keawe (Hawaiʻi Council), NāhonoaʻoPiʻilani (Mauï
Council), Keone o Kākuhihewa (Oʻahu Council), Moku o Manokalanipō (Kauaʻi Council), and
Nā Lei Makalapua (Mainland Council); and

WHEREAS, the Association of Hawaiian Civic Clubs recognizes the dignity of all
human life (AHCC Const. 2.1.C) and as such, the inviolable human dignity of our native Indian
tribes and communities; and

WHEREAS, the Association of Hawaiian Civic Clubs have taken solidarity actions with
other communities of color to affirm our common humanity (AHCC Resolution 2020
- 30); and

WHEREAS, the Association of Hawaiian Civic Clubs is aware of past harms suffered in
physical, mental, emotional, and spiritual health, among members of American Indian/Alaska
native communities as a direct result of the past federal boarding school policy; and

WHEREAS, The Truth and Healing Commission on Indian Boarding School Policies in
the United States Act states in Section 2 under Findings that “assimilation processes, such as the
Indian Boarding School Policies, were adopted by the United States Government to strip
American Indian, Alaska Native, and Native Hawaiian children of their Indigenous identities,
beliefs, and languages to assimilate them into non-Native culture through federally funded and
controlled Christian-run schools, which had the intent and, in many cases, the effect, of
termination, with dire and intentional consequences on the cultures and languages of Indigenous
peoples” such as the Hilo Boarding School; and
WHEREAS, the United States adopted the Indian Civilization Act Fund of 1819 and the Indian Boarding School Policy in 1869 to provide financial support for church run schools to implement a deliberate policy for the removal and reprogramming of native American children, the purpose of which was the systemic destruction of indigenous cultures and communities through “civilization” of the children; and

WHEREAS, native children were forcibly removed from their homes, families, and communities and taken to schools far away where they were punished for speaking their native language, banned from acting in any way that might be seen to represent traditional or cultural practices, stripped of traditional clothing, hair, and all things and behaviors reflecting of their native culture, and many suffered physical, emotional, psychological, and sexual abuse and punishment by physical restraints, beatings, and left to the exposure of widespread disease and isolation in inhospitable surroundings as a form of “cultural genocide,”; and

WHEREAS, in May 2021, a mass grave of 215 remains, many of which were found to be children, with the youngest being identified as three years old, was found at Kamloops school in Canada, once Canada’s largest Indian boarding school with 500 students at its peak; and

WHEREAS, in June 2021, 751 unmarked and undocumented remains of indigenous children were found at Sasketchewan; and

WHEREAS, 180 native American Indian children’s remains were also identified in Carlisle, Pennsylvania boarding schools; and

WHEREAS, on December 4, 2021, in the State of Nevada, Governor Steve Sisolak, acknowledged the atrocities of Stewart Indian School and other Indian boarding schools that collectively harbored more than 20,000 children from the Paiute, Washoe, and Shoshone people over a span of 90 years of its operation; and

WHEREAS, these children, their children, and now their grandchildren and great-grandchildren, have become the legacy of the boarding schools and the federal policy that established and sustained those schools, where the trauma the children suffered has gone unrecognized and unresolved, and the trauma is passed onto each subsequent generation where this historical and intergenerational trauma continues to work in, undermine, and devastate native American individuals, families, and communities; and

WHEREAS, the facts and history about the pervasive harm caused, and continuing to be caused, by the trauma and perpetual intergenerational trauma attributable to the Boarding School Policy are poorly understood by the general American public, the Congress or the Executive Branch of the federal government; and

WHEREAS, in order to begin the healing process to address the harms suffered and enduring as a result of the Boarding School Policy, the National Native American School Healing Coalition (NABS) has called for federal action to build upon the Department of
Interior's initiative for a comprehensive investigation and critical resources to address the ongoing trauma of Indian boarding schools for the pursuit of truth, justice, and healing for boarding school survivors, descendants, and tribal communities (National Native American Indian Boarding School Healing Coalition Resolution Petition, 2014).

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, standing in solidarity with the National Native American Boarding School Healing Coalition's request and the U.S. Department of the Interior's initiative to investigate and report to the U.S. Congress on the identities of boarding school sites with indigenous children's remains and the effects of the forcible removal of children and subsequent abuse and neglect resulting from the Indian Civilization Act of 1819 and its implementation during the 19th and 20th centuries; and

BE IT FINALLY RESOLVED, that a certified copy of this resolution be transmitted to the Honorable Deb Haaland Secretary of the U.S. Department of the Interior, the National Native American Boarding School Healing Coalition, relevant governing bodies in Canada, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 27

KE HO’OMANA’O NEI I KA ‘AHAHUI SĪWILA ‘O LAUPĀHOEHOE NO 50
MAKAHIKI O KA LAWELAWE A ME KE KŪPA‘A I KO LĀKOU KAIAULU

‘OIAI, ua hoʻokumu ‘ia ka ‘Ahahui Sīwila o Laupāhoehoe i ka makahiki 1971 a ua palapala hoʻokumu ‘ia i ka makahiki 1972, hoʻohanohano ‘ia kona piha makahiki he 50 i kēia makahiki; a

‘OIAI, he mō’aukala ‘oi kelakela ko ka ‘Ahahui Sīwila o Laupāhoehoe ma kona moʻokūʻauhau alaka‘i me ‘elima wale nō pelekikena i loko nō o kona ola he 50 makahiki, ‘o ia hoʻi ‘o Charles Rose (Kale Loke), ‘o Walter C. Victor, ‘o William Choy Hee, ‘o Lucille Chung aʻo Kilohana Hirano; a

‘OIAI, lawelawe mau ‘ia ko lākou kaiaulu ma nā ‘ano like ‘ole e laʻa me ke kālā hele kulanui no nā pukana o Ke Kula ‘o Laupāhoehoe, nā moʻopuna o nā lālā me ke kākōʻo pū i nā haumāna komo i ka papahana Hoʻomākaʻikaʻi a Ke Kula ‘o Kamehameha; a

‘OIAI, ua hoʻopaʻa a ka hoʻohana ‘ia o ka hale ‘o ka Old Tax Office ma Laupāhoehoe mai ke Kalana mai no ko lākou keʻena kahi e hui ai nā lālā, ua noho a kupa lākou i waena konu o ke kaiaulu no nā kekeke he nui e mālama ana i nā hoʻoulu kālā he nui e laʻa me nā hoʻokūkū pōhili a pōpāʻipaʻi, nā mākeke, ke kūʻai ‘ana i ka puaʻa kālua a kūlolo hoʻi a pēlā pū ka ‘aelike ‘ia e hānai a hoʻohāinu kānaka ma nā ‘aha; a

‘OIAI, ua kākoʻo nui ka ‘Ahahui Sīwila o Laupāhoehoe i ko lākou kaiaulu ma o ke komo a me ke koi ‘ana i ke aupuni e mālama i ka hale mākaʻi o Laupāhoehoe ma kona moku ponoʻi i ka makahiki 1990, ka loaʻa o kekahi hale kinai ahī he 24 hola o ka lā, ka hoʻololi ‘ana i Ke Kula ‘o Laupāhoehoe, he kula DOE i kula hoʻāmana, a me ka hōʻano hou ‘ana i ka hale pāpaʻi Tsunami Memorial ma ka pāka ‘o Laupāhoehoe Point i ka makahiki nei; a

‘OIAI, ma ke alu like ‘ana me ko ke Kalana Hawaiʻi, i ka hale hōʻikeʻiʻike ‘o ka Laupāhoehoe Train Museum a me nā lālā o ke kaiaulu, ua alakaʻi ko ka ‘Ahahui Sīwila o Laupāhoehoe i ka hoʻokumu ‘ia o ‘elima hōʻailona hou e kālele ana ma nā wahi koʻikoʻi ma loko nō o ka pāka ‘o Laupāhoehoe Point; a

‘OIAI, ua noke mau lākou e lawelawe i ko lākou kaiaulu ma o ka wā o ka maʻi ahulau KŌWIKI ma o ka pakanā ‘ana me ko ka hale hōʻikeʻiʻike ‘o ka Laupāhoehoe Train Museum i mea e hoʻopaʻa ai he haʻawina kālā no ka hoʻoloko ‘ana i ke kaiaulu me nā pā meaʻai me nā ‘eke
mea'ai no nā mahina he nui iā lākou e ho'onui ana i ka pā o lākou ma ka hana pū 'ana me nā hui kaiaulu like 'ole e la'a me ka hale pule 'o Laupāhoehoe Congregational Church, Pāpa'alaoa Hongwanji, Pāpa'alaoa Country Store and Café, Andrade’s Honoka’a Café, Hāmākua Living a pēlā wale aku; a

'OIAI, ka'ana 'ia ko lākou ke'ena me ko ke Community Emergency Response Team (kapa 'ia 'o CERT) he mau lālā lākou o ke kaiaulu me ke kuana'ike like 'o ke kaiaulu a me ka lavelawe, i loa'a kekahi wahi i waena konu o ke kaona i hiki ke kōkua koke i nā ulia; a

'OIAI, 'o ia mau nō ko ka 'Ahahui Sīwila o Laupāhoehoe 'auamo kuleana 'ana ma ke kaiaulu iā lākou e ho'olulu ana i nā lālā o lākou, nā 'ōpio a me ko ke kaiaulu e lilo i alaka'i, pēlā e ho'ohanohano ai i ka mea nāna i ho'okumu i ke aukahi 'Ahahui Sīwila Hawai'i, 'o ia ho'i 'o Prince Jonah Kūhiō Kalaniane'ole; a

'OIAI, he alaka'i a he lālā waiwai loa o ke kaiaulu a he alaka'i ho'i ko ka 'Ahahui Sīwila o Laupāhoehoe i ka 'Aha Hawai'i o nā 'Ahahui Sīwila mai ka wā ma mua a hiki loa i kēia manawa.

NO LAILA, E HO'OHOLO 'IA, e ka 'Ahahui Sīwila Hawai'i e ākaoakoa nei ma kona 'Aha Nui 62 ma ka Pūnaewele Puni Honua, ma ka malama 'o Kā'elo ma ka pi'i 'ana 'o Hoku, ma ka lā 16 o Ianuali 2022, ke ho'omana'o nei i ka 'Ahahui Sīwila o Laupāhoehoe no 50 makahiki o ke kaiaulu a me ke kūpā'a i ko lākou kaiaulu; a

NO LAILA, E HO'OHOLO HOU 'IA, e ho'ouna 'ia aku nēia 'ōlelo ho'oholo i ka 'Ahahui Sīwila o Ke Aloha 'Āina, ka 'Ahahui Sīwila Hawai'i o Laupāhoehoe, pēia pū me ke Kia'aina o ka Moku'āina 'o Hawai'i, ka Luna Ho'omalu o ka 'Aha Kenekoa Hawai'i, ka Luna Ho'omalu o ka Hale o Nā Luna Maka'āinana o Hawai'i, ka Luna Ho'omalu o ka Kōmiike Kuleana Hawai'i o ka Hale Luna Maka'āinana o Hawai'i, ka Luna Ho'omalu o Ka Papa Kahu Waiwai o ke Ke'ena Kuleana Hawai'i, a me nā Meia o nā Kalana o Hawai'i.

Ua hō'ōia ka mea pūlima o lalo iho nei ka ho'apono 'ia o ka 'ōlelo ho'oholo, ma ka malama 'o Kā'elo ma ka pi'i 'ana o Hoku, ma ka lā 16 o Ianuali 2022, ma ka 'Aha Kū Makahiki 62 ma ka Pūnaewele Puni Honua.

Hailama V.K.K. Farden, Presiden

2
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 27

COMMEMORATING AND HONORING THE HAWAIIAN CIVIC CLUB OF
LAUPĀHOEHOE FOR 50 YEARS OF SERVICE AND DEDICATION TO THEIR
COMMUNITY

WHEREAS, the Hawaiian Civic Club of Laupāhoehoe was established in 1971 and
chartered in 1972 and celebrates its 50th anniversary this year; and

WHEREAS, the HCC of Laupāhoehoe has a history of committed and dedicated
leadership evidenced by having only 5 club presidents in its 50 year history namely, founding
president Charles Rose (Kale Loke), Walter C. Victor, William Choy Hee, Lucille Chung, and
Kilohana Hirano; and

WHEREAS, they have served their community diligently in many ways including
through educational scholarships for graduates of Laupāhoehoe School, moʻopuna of club
members, and supporting attendees to the Kamehameha Schools Hoʻomākaʻikaʻi one-week
residential program; and

WHEREAS, by securing use of the Old Tax Office building in Laupāhoehoe from the
county for use as their clubhouse, they have had a physical presence in the heart of the
community for decades, hosting many fundraisers and events including softball and volleyball
tournaments, bazaars, kālua pig and kūlolo sales, as well as catering; and

WHEREAS, the HCC of Laupāhoehoe has championed their community through
engagement and advocacy evidenced by actions such as keeping the Laupāhoehoe Police Station
in the district in 1990, obtaining a 24-hour Fire Station in 1993, converting the Laupāhoehoe
School from DOE to a charter school, and refreshing the Tsunami Memorial kiosk at
Laupāhoehoe point this past year; and

WHEREAS, in partnership with Hawaiʻi County, the Laupāhoehoe Train Museum, and
community members, the HCC of Laupāhoehoe lead the development of five new signs to
highlight significant historic sites found within the Laupāhoehoe Point Beach Park; and

WHEREAS, they continued to serve their community through the COVID pandemic by
partnering with the Laupāhoehoe Train Museum to secure a grant to provide meals and food
bags to the community for months while expanding their reach through collaboration with
various community groups including the Laupāhoehoe Congregational Church, Pāpaʻaloa
Honganji, Pāpā'aloa Country Store and Cafe, Andrade’s Honoka’a Cafe, Hāmākua Living and others; and

WHEREAS, they share their clubhouse space with the Community Emergency Response Team (CERT), which is made up of community members that share the same values of community and service, allowing them to be able to have a central location to respond to emergencies; and

WHEREAS, the HCC of Laupāhoehoe continues to be a leader in the community while building leadership capacity amongst its members, youth, and the general community, honoring through action the founding father of the Hawaiian Civic Club movement, Prince Jonah Kūhiō Kalaniana‘ole; and

WHEREAS, the HCC of Laupāhoehoe has been, and continues to be, a valuable community leader and contributor to the Hawai‘i Council of the Association of Hawaiian Civic Clubs.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kā‘elo and the rising of Hoku, this 16th day of January 2022, Commemorating and honoring the Hawaiian Civic Club of Laupāhoehoe for 50 years of service and dedication to community; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to ‘Ahahui Siwila ‘o Ke Aloha ‘Āina, the Hawaiian Civic Club of Laupāhoehoe, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kā‘elo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 28

RECOGNIZING AND CELEBRATING THE ASSOCIATION OF HAWAIIAN CIVIC CLUB’S INFORMATION AND TECHNOLOGY COMMITTEE FOR ITS CREATIVITY, TECHNICAL EXPERTISE, VIVACIOUS SPIRIT OF HO’OMANAWANUI (STICK-TO-IT-IVNESS), AND ACCOMPLISHMENT

WHEREAS, the Association of Hawaiian Civic Club’s Information and Technology Committee (“Information and Technology Committee”) is a sterling example of Prince Kūhiō’s forwarding thinking spirit; and

WHEREAS, the IT Committee has spent considerable time over the past several convention meetings discussing IT needs and desires for clubs and ways to make the convention process more accessible, economical, and environmentally responsible through decreased convention paper usage, increasing active presence online and activity in social media to draw younger generations into our membership; and

WHEREAS, in 2019, the IT Committee responded to expressed interest in using an event management software by researching options and providing a recommendation based upon solid research and membership feedback to use event management software, which has added greatly to the convention experience for all; and

WHEREAS, the WHOVA event management software was initially used concurrently with our 2019 convention to keep our schedules, start discussions, post photos and keep our documents together, affording easy communication and contributing to a significant reduction in paper consumption beginning with the very first year of use; and

WHEREAS, the IT Committee responded at an even higher level when faced with supporting a fully virtual convention in 2020; and

WHEREAS, the WHOVA event management software supported the 2020 virtual convention with schedules, logos, documents, agendas, timely member access, and access to virtual meeting sessions; and

WHEREAS, the combined work of committee members, Cynthia Crain, Malia Nobrega-Olivera, Dennis Rose, and Dreana Kalili played its part along with the Purple Mai‘a Digital Platform in enabling our Association and its members to hold a successful, fully virtual convention in 2020; and
WHEREAS, Cynthia Crain, the committee Chair, a great facilitator, and Kākau ‘Ōlelo (Secretary) of the Waimea Hawaiian Civic Club, is always willing to tackle tasks such as striving to understand the many aspects of what an event management software can do, even if it means calling the company, setting up meetings, and working with her committee to produce what has become an asset to our conventions; she is fearless, doesn’t give up, and is not afraid to put in the time to find solutions; and

WHEREAS, committee member Malia Nobrega-Olivera is Chair of the Ecosystems & Environment Committee, Pelekikena of Manokalanipo (President of Kaua‘i Council), and Pelekikena (President) of the Kaumuali‘i Hawaiian Civic Club, and is an “out-of-the-box thinker” that has inspired our conventions to be more environmentally responsible by going paperless at convention, and has the admirable and motivating ability to power through tasks; and

WHEREAS, committee member, Dennis Rose, a Ke Ali‘i Bernice Pauahi Pākī Hawaiian Civic Club member, has always been willing to help and his contributions are greatly appreciated, including co-hosting a workshop to familiarize members with the workings of the event management software in 2020, which included gaining access to Zoom or YouTube links from the WHOVA event management software; and

WHEREAS, Dreana Kalili, Hope Pelekikena ʻElua of the Association of Hawaiian Civic Clubs (1st Vice President) and Pelekikena (President) of Elizabeth Kahanu Hawaiian Civic Club, was always available to provide the guidance and information needed to allow the IT Committee to ultimately support a great first virtual convention for the Association’s membership; and

WHEREAS, the IT Committee Chair Cynthia Crain and committee member Malia Nobrega-Olivera worked tirelessly behind the scenes prior to and during the last two conventions, and now, this third convention as the ramp up of work begins and intensifies two months before and through the convention; and

WHEREAS, because of their ‘ano kūpaʻa (steadfast way), all of the members, councils, and the Board can count on our registration running smoothly and having access to information, documents, communications, and data in the palm of our hands at our upcoming convention; and

WHEREAS, as the Association’s long-standing value and practice of kākou (inclusion) is exemplified in the work and accomplishments of the Information and Technology Committee.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, recognizing and celebrating the Association of Hawaiian Civic Club’s Information and Technology Committee for its creativity, technical expertise, vivacious spirit of hoʻomanawanui (stick-to-it-ivness), and accomplishment; and
BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Association of Hawaiian Civic Clubs, Cynthia Crain, Malia Nobrega-Olivera, Dennis Rose, Dreana Kalili, and as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻeʻeleo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 29

CONGRATULATING ERIKA MORITSUGU AS DEPUTY ASSISTANT TO THE
PRESIDENT AND ASIAN AMERICAN AND PACIFIC ISLANDER SENIOR LIAISON

WHEREAS, Erika Moritsugu was born in California and raised in Hawai‘i; and

WHEREAS, Erika attended Brandeis University, the College of William and Mary, and George Washington Law School; and

WHEREAS, Erika has diverse and deep experience on Capitol Hill and within governmental agencies;

WHEREAS, Erika served as the General Counsel for Senator Tammy Duckworth of Illinois, for whom she provided legislative and political strategic counsel and managed the Senator’s AAPI outreach and judiciary, civil rights and economic policies; and

WHEREAS, Erika also served as the Deputy Assistant Director for Legislative Affairs at the newly-established Consumer Financial Protection Bureau, Deputy Legislative Director for Senator Daniel K. Akaka of Hawai‘i focused on economic policy and health issues, and held several different roles at the Senate Democratic Policy Committee under Senate Majority Leader Harry Reid of Nevada, including Acting Staff Director and Policy Director and economic policy advisor; and

WHEREAS, she previously worked at the White House Office of Presidential Personnel, the Prosecutor’s Office for the City and County of Honolulu, and the U.S. Department of Justice’s Criminal Division; and

WHEREAS, Erika served as the Assistant Secretary for Congressional and Intergovernmental Relations at the Department of Housing and Urban Development under the leadership of Secretary Julián Castro in the Obama Administration after being confirmed by the Senate in 2014; and

WHEREAS, prior to returning to public service in 2021, she served as the Vice President at National Partnership for Women & Families; and
WHEREAS, on April 14, 2021, President Joseph R. Biden announced Erika L. Moritsugu as Deputy Assistant to the President and Asian American and Pacific Islander (AAPI) Senior Liaison; and

WHEREAS, in this new role, Erika will bring her experience and expertise to the Biden-Harris Administration where she will be a vital voice to advance the President and the Administration’s priorities.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻėlo and the rising of Hoku, this 16th day of January 2022, congratulating Erika Moritsugu as Deputy Assistant to the President and Asian American and Pacific Islander Senior Liaison; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Erika Moritsugu, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻėlo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 30

CONGRATULATING KEONE NAKOA ON HIS APPOINTMENT AS DEPUTY ASSISTANT SECRETARY FOR INSULAR AND INTERNATIONAL AFFAIRS OF THE U.S. DEPARTMENT OF THE INTERIOR

WHEREAS, Keone Nakoa is a native Hawaiian born and raised in Honolulu, Hawai‘i to parents Sandy and Chucky Nakoa; and

WHEREAS, Keone and his wife Stephanie grew up in Nu‘uanu and Pauoa; and

WHEREAS, Keone’s great-grandparents, John and Minnie Luke, helped organize the Choy Hung Village Society; his great-grandparents, Moses and Alice Akiona, helped build the main roadways through their neighborhood; and three generations of Keone’s family taught at Kaʻiulani Elementary Schools; and

WHEREAS, Keone now resides in Washington, D.C. with his wife, Stephanie; and

WHEREAS, Keone graduated from ‘Iolani High school in 2004, Harvard University in 2008 with a bachelor’s degree in Biological Anthropology, and the University of Hawai‘i at Mānoa with J.D. and MBA degrees in 2015; and

WHEREAS, Keone most recently served as the Office of Hawaiian Affairs (OHA) Washington, D.C. Bureau Chief, as the liaison between OHA and all branches of the federal government as OHA fulfilled its mandate through advocacy, research, community engagement, and other efforts at the federal level; and

WHEREAS, Keone also served as a speechwriter for the late Senator Daniel Akaka, clerked for Chief Judge Craig Nakamura of the Hawai‘i Intermediate Courts of Appeals, and practiced law specializing in complex commercial litigation and general corporate governance including nonprofits; and

WHEREAS, Keone is a valued, respected member of the Prince Kūhiō Hawaiian Civic Club and the Kalihi Palama Hawaiian Civic Club; and

WHEREAS, on September 2, 2021, the U.S. Department of the Interior announced the appointment by President Joe Biden of Keone Nakoa as Deputy Assistant Secretary for Insular and International Affairs.
NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, congratulating Keone Nakoa on his appointment as Deputy Assistant Secretary for Insular and International Affairs of the U.S. Department of the Interior; and

BE IT FURTHER RESOLVED, that the Association of Hawaiian Civic Clubs thanks Keone Nakoa for his service as the Office of Hawaiian Affairs, Washington D.C., Bureau Chief; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Secretary of the Department of the Interior, Mr. Nakoa's father, Mr. Chucky Nakoa, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 31

CONGRATULATING KRYSSTAL KAʻAI ON HER APPOINTMENT AS THE EXECUTIVE DIRECTOR OF THE WHITE HOUSE INITIATIVE ON ASIAN AMERICANS, NATIVE HAWAIIANs, AND PACIFIC ISLANDERS

WHEREAS, Krystal Kaʻai is a 2006 graduate of the Kamehameha Schools; and

WHEREAS, Krystal Kaʻai is a member of Ke Aliʻi Makaʻāinana Hawaiian Civic of Washington D.C.; and

WHEREAS, Krystal Kaʻai has an extensive history in Asian American and Pacific Islander (AAPI) advocacy, having served in various roles with the U.S. Senate Committee on Indian Affairs, the Office of Hawaiian Affairs, and the National Japanese American Memorial Foundation; and

WHEREAS, in 2013, Krystal became the first person of Native Hawaiian and Pacific Islander (NHPI) descent to lead the Congressional Asian Pacific American Caucus (CAPAC) as its Executive Director; and

WHEREAS, during her time as the Executive Director of CAPAC, Krystal helped lead legislative, communications, and outreach strategy for a bicameral caucus composed of more than 70 members in both the U.S. House of Representatives and U.S. Senate; and

WHEREAS, in her role with CAPAC, she worked to advance key priorities impacting the AAPI community, including health care, immigration, education, civil rights, economic development, and more; and

WHEREAS, on May 28, 2021, President Joseph R. Biden signed an Executive Order establishing the White House Initiative on Asian Americans, Native Hawaiians, and Pacific Islanders (WHIAANHPI), and delivered on his commitment to reinstate and reinvigorate this historic initiative; and

WHEREAS, on May 28, 2021, President Biden announced his appointment of Krystal as the Executive Director of the White House Initiative on Asian Americans, Native Hawaiians and Pacific Islanders (WHIAANHPI); and
WHEREAS, in this role, Krystal will help the commission advise the President on ways the public, private, and non-profit sectors can work together to advance equity and opportunity for every Asian American (AA) and Native Hawaiian and Pacific Islander (NHPI) community; and

WHEREAS, the commission will include AA and NHPI civic leaders from across the country and will reflect the rich diversity of AA and NHPI communities throughout the United States; and

WHEREAS, the commission is also charged with advising the President on policies to address anti-Asian xenophobia and violence, ways to build capacity in AA and NHPI communities through federal grantmaking, and policies to address the intersectional barriers that AA and NHPI women, LGBTQ+ people, and people with disabilities face.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, congratulating Krystal Kaʻai on her appointment as the Executive Director of the White House initiative on Asian American, Native Hawaiians, and Pacific Islanders; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Krystal Kaʻai, Ke Aliʻi Makaʻāinana Hawaiian Civic Club, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 32

CONGRATULATING SUMMER LEE HAUNANI SYLVA ON HER APPOINTMENT AS SENIOR ADVISOR FOR NATIVE HAWAIIAN AFFAIRS OF THE DEPARTMENT OF INTERIOR

WHEREAS, Summer Lee Haunani Sylva is a native Hawaiian raised in Waimanalo, Hawai‘i, whose parents are Wilmarie Anne King Eckart and Sydney Barry Sylva; and

WHEREAS, Summer attended Sacred Hearts Academy and later graduated from ‘Iolani High School; and

WHEREAS, Summer went on to earn her bachelor’s degree in Political Science from the Barnard College-Columbia University in May 1997, and a Juris Doctorate (public law certificate) from the Cornell Law School in May 2007; and

WHEREAS, Summer has more than a decade of experience litigating before federal and state courts in Hawai‘i, New York, and New Jersey; and

WHEREAS, Summer most recently served as the Executive Director of the Native Hawaiian Legal Corporation (NHLC), Hawaii’s only non-profit law firm dedicated exclusively to native Hawaiian rights; and

WHEREAS, during her tenure at the Native Hawaiian Legal Corporation, she led litigation efforts on native Hawaiian rights issues, including water rights, state and federal government entitlement programs, public trust, and historic native land claims; and

WHEREAS, Summer has been an outstanding attorney, litigating on behalf of native Hawaiians; among her many achievements, she secured a landmark victory in the state’s largest and longest water rights litigation spanning 17 years that resulted in the full and permanent restoration of streams vital to native Hawaiian traditional subsistence practices and near shore environments previously decimated by a century-old commercial diversion project; and secured a unanimous Hawai‘i Supreme Court ruling on behalf of native Hawaiian cultural practitioners who sued the State for breaching its constitutional trust duties to protect and preserve public ceded lands from environmental damage and ruin caused by live-fire military exercises and training; and
WHEREAS, Summer is President of the Native Hawaiian Bar Association (NHBA), an association of lawyers, judges, and other legal professionals of Hawaiian ancestry that promotes excellence, unity, cooperation, education, and the exchange of ideas among its members and in the larger community; and

WHEREAS, through her leadership, both the NHLC and the NHBA are committed to work with the Conflict Resolution Alliance to support conflict resolution alternatives, particularly those similar to hoʻoponopono, which are culturally-based and that strengthen native Hawaiian identity, values, and cultural practices; and

WHEREAS, on September 2, 2021, the Department of the Interior announced the appointment by President Joe Biden of Summer Lee Haunani Sylva as Senior Advisor for Native Hawaiian Affairs.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, congratulating Summer Lee Haunani Sylva on her appointment as senior advisor for Native Hawaiian Affairs of the Department of Interior; and

BE IT FURTHER RESOLVED, that the Association of Hawaiian Civic Clubs thanks Summer Lee Haunani Sylva on her outstanding leadership of the Native Hawaiian Legal Corporation and her achievements in litigating cases in the best interests of Native Hawaiians; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Secretary of the Department of the Interior; Mr. Sylva’s parents, Ms. Wilmarie Eckart and Mr. Sydney Sylva; the Native Hawaiian Legal Corporation; the Native Hawaiian Bar Association; as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Fakdein, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
NO. 2021 - 33

KE HOʻOHANOHANO ʻIA NEI KE KĀKAU ʻŌLELO O KA ʻĀINA KŪLOKO O ʻAMELIKA HUI PŪ ʻIA ʻO DEBRA ANN HAALAND

ʻOIAI, he ʻōiwi ʻo Kākau ʻŌlelo Debra Ann Haaland no ka Pueblo o Laguna a he mamo no kēlā wahi kapu no 35 mau hanauna; a

ʻOIAI, he poʻe ʻōlelo Keres no Pueblo Laguna, a he ʻōlelo kūikawā hiwahiwa o kēlā ʻāina; a

ʻOIAI, he makua hine ʻo Kākau ʻŌlelo Haalan nāna wale nō i hānai hoʻokahi i kāna keiki aloha; a,

ʻOIAI; ua kula ʻia ʻo ia ma kona piha makahiki he 28 ma ke Kula Nui o Nūmekiko no ka Palapala Laepua ma ka Pelekania; a,

ʻOIAI, ua komo ʻo ia ke ke Kula Loio o ke Kula Nui o Nūmekiko a puka ʻo ia me ke kekeli Kauka Kānāwai; a,

ʻOIAI, he haku ʻo Debra Ann Haaland i kāna pā ʻoihana nona iho a lilo ʻo ia ʻo ia kekahi luna hoʻopono pono o San Felipe Pueblo a me kekahi lālā o ka Papa Luna Kuhikuhi ʻŌiwi o ka Āhahuina Hoʻomohala ʻĀina ma Laguna nāna nō i hoʻokele i nā hana hoʻowaiwai like ʻole no ka pono o nā ʻōiwi o kona ʻāina; a,

ʻOIAI, ma hope o kona holo ʻana i ke kulana Hope Kiaʻaina o Nūmekiko ma ka mahahiki 2014, ua lilo ʻo ia ʻo ia ka wahine ʻŌiwi ʻAmelika mua e alaka`i i kaʻa Kālaʻāina Kemokalaka; a,

ʻOIAI, ua lilo ʻo Debra Ann Haaland ʻo ia ka wahine ʻŌiwi ʻAmelika mua i ko hoʻia no kaʻAhaʻōlelo Nui o ʻAmelika Hū Pū ʻIa; a,

ʻOIAI, ua lilo hoʻi ʻo ia ʻo ia nō ke Kākau ʻŌlelo ʻŌiwi ʻAmelika mua o ke Keʻena ʻĀina Kūloko o ʻAmelika Hū Pū ʻIa.

NO LAILA, E HOʻOHOLO ʻIA, e kaʻAhaahui Sīwila Hawaiʻi'i e ākoakoa nei ma kona ʻAha Nui 62 ma ka Pūnaewele Puni Honua, ma ka malama ʻo Kāʻelo ma ka piʻi ʻana ʻo Hoku,
ma ka lā 16 o januali 2022, ke ho‘ohanohano ‘ia nei ke Kākau ‘ōlelo o ka ‘Āina Kūloko o ‘Amelika Hūi Pū ‘ia o Debra Ann Haaland; a

NO LAILA, E HO‘OHOLE HOU ‘IA, e ho‘ouna ‘ia aku nē ia ‘ōlelo ho‘oholo iā Kākau ‘ōlelo Debra Ann Haaland, pēia pū me ke Kia‘aina o ka Moku‘aina ‘o Hawai‘i, ka Luna Ho‘omalu o ka ‘Aha Kenekoa Hawai‘i, Luna Ho‘omalu o ka Hale o Nā Luna Maka‘āinana o Hawai‘i, ka Luna Ho‘omalu o ke Kōmike Kuleana Hawai‘i o ka Hale Luna Maka‘āinana Hawai‘i, ka Luna Ho‘omalu o Ka Papa Kahu Waiwai o ke Ke‘ena Kuleana Hawai‘i, a nā Meia o nā Kalana o Hawai‘i.

Ua hō‘oia ka mea pūlima o lalo iho nei ka ho‘āpono ‘ia o ka ‘ōlelo ho‘oholo, ma ka malama ‘o Kāʻelo ma ka pī‘i ‘ana o Hoku, ma ka lā 16 o januali 2022, ma ka ‘Aha Kū Makahiki 62 ma ka Pūnaewele Puni Honua.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 33

HONORING UNITED STATES SECRETARY OF THE INTERIOR DEBRA ANN HAALAND

WHEREAS, Secretary Debra Ann Haaland is a native of the Pueblo Laguna people and a descendant of that sacred place going back 35 generations; and

WHEREAS, the people of Pueblo Laguna speak Keres, which is a unique and precious language of the land that sustains them; and

WHEREAS, Secretary Haaland is a single parent who raised her beloved daughter herself; and

WHEREAS, she was educated at the University of New Mexico and attained her Bachelor of Arts in English; and

WHEREAS, she entered the University of New Mexico School of Law and graduated with her J.D.; and

WHEREAS, Debra Ann Haaland was the owner of her own business, became an administrator of the San Felipe Pueblo, a member of the Board of Directors of the Laguna Development Corporation, and was responsible for overseeing various enterprises to benefit native people; and

WHEREAS, after running for Lieutenant Governor of New Mexico in 2014, she became the first Native American to lead the Democratic State Party; and

WHEREAS, Debra Ann Haaland became the first Native American woman elected to the United States Congress; and

WHEREAS, she became the first Native American Secretary of the Interior of the United States of America.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kā‘elo and the rising of Hoku, this 16th day of January 2022, honoring United States Secretary of the Interior, Debra Ann Haaland; and
BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Secretary Debra Ann Haaland, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kā‘elo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 34

RECOGNIZING AND CONGRATULATING ESTHER KIAʻĀINA, THE NEWLY ELECTED COUNCILMEMBER TO THE HONOLULU CITY COUNCIL

WHEREAS, Esther Kiaʻāina was born in Guam to parents Lorelei Haunani Kiaʻāina and Melvin Leialoha Kiaʻāina; and

WHEREAS, she moved to Oʻahu in 1978, graduated from the Kamehameha Schools in 1981, and then graduated from the University of Southern California in 1985; and

WHEREAS, after graduation, Ms. Kiaʻāina served as an intern to Senator Daniel Inouye in Washington, D.C, worked for Senator Daniel Akaka during the 1990’s, and served as Chief of Staff for Congressman Robert Underwood of Guam and Congressman Ed Case; and

WHEREAS, she served as a Land Asset Manager for Kamehameha Schools and worked as the Chief Advocate for the Office of Hawaiian Affairs; and

WHEREAS, in 2012, Governor Neil Abercrombie appointed Ms. Kiaʻāina as Deputy Chair to the Hawaiʻi Department of Land and Natural Resources; and

WHEREAS, she was nominated by President Barack Obama in 2014 to lead the Office of Insular Affairs as Assistant Secretary of the Interior for Insular Areas and later became the White House representative for the Northern Mariana Islands; and

WHEREAS, Ms. Kiaʻāina was elected to the Honolulu City Council representing District 3 (ʻĀhuimanu, Heʻeia, Haʻikū, Kāneʻohe, Maunawili, Kailua, Olomana, Enchanted Lake, and Waimānalo) and chair of the Housing and the Economy Committee; and

WHEREAS, she has served as Executive Director for the Pacific Basin Development Council since 2017; and

WHEREAS, Ms. Kiaʻāina is a member in good standing of the Prince Kūhiō Hawaiian Civic Club; and

WHEREAS, Ke One O Kākuhihewa (Oahu Council of Hawaiian Civic Clubs) adopted this resolution at its special meeting on August 7, 2021.
NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kā’elo and the rising of Hoku, this 16th day of January 2022, recognizing and congratulating Esther Kiaʻaina, the newly elected council member to the Honolulu City Council; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Councilmember Esther Kiaʻaina, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kā’elo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 35

URGING AWARENESS OF AND PARTICIPATION IN LOCAL REAPPORPTION
AND REDISTRICTING PROCESSES IN 2021-2022

WHEREAS, the Association of Hawaiian Civic Clubs prioritizes effectively carrying the voices, perspectives, and visions of the native Hawaiian community into civic process and forums to shape decision-making and outcomes that serve the best interest of the community; and

WHEREAS, reapportionment and redistricting are important civic processes that have potential to significantly impact – positively or negatively – the native Hawaiian community; and

WHEREAS, reapportionment is the process of dividing a fixed number of seats in a proportionate legislative body among the established districts based on the population counts from the decennial census; and

WHEREAS, redistricting or drawing district lines is the process of revising geographic boundaries of areas from which voters elect representatives to the U.S. House of Representatives, both chambers of the Hawai‘i State Legislature, and county councils; and

WHEREAS, in the State of Hawai‘i, the State Reapportionment Commission is a nine-member board charged with executing Article IV of the Hawai‘i State Constitution and ensuring each political district for the U.S. House of Representatives and the state legislature has been created equally based on census data; and

WHEREAS, the City and County of Honolulu and County of Hawai‘i have respective county apportionment commissions to evaluate political districts for the county councils; and

WHEREAS, County of Maui and County of Kaua‘i do not have county apportionment commissions as these county councils are elected at-large; and

WHEREAS, in 2021, the State Reapportionment Commission published three proposed plans for public review and consideration with public hearings on the published plans to be conducted in November 2021 and the final plans will be filed with the Chief Elections Officer by February 2022; and
WHEREAS, the published plans must be evaluated for impact on the native Hawaiian community, and testimony and feedback must be provided to communicate to the State Reapportionment Commission how the plans impact Native Hawaiians.

WHEREAS, kanaka today have been tasked by their kupuna with the kuleana of mālama ʻāina through the practice of kilo over millennia, ceremony, and ʻāina momona techniques for generations have helped to perpetuate the values and ways of life that define Hawaiʻi’s unique communities; and

WHEREAS, Native Hawaiians and Hawaiian Home Lands are afforded a special trust relationship under the Hawaiian Homes Commission Act, 1920 as amended and over two hundred Federal statutes and the Hawaii State Constitution which recognize the unique relationship between Native Hawaiians and ʻāina; and

WHEREAS, generational Hawaiian families who have remained on their ancestral lands represent a foundation of Hawaiʻi’s historical and cultural legacy, and help to maintain important connections to the past and to the ʻāina that have informed, and continue to inform, our social fabric and collective community values; and

WHEREAS, while the State government has an obligation to fulfill the Hawaiian Homes Commission Act of 1920 through the 1959 compact, the list of more than 28,000 of kanaka on the waiting list demonstrates its failure and the continued need for homestead community must remain vigilant in holding their elected officials accountable; and

WHEREAS, long-standing Native Hawaiian communities including homelands have been split in reapportionment proposals like those in 2021 where Papakōlea representing 342 homes with 1,500 residents of which 1,185 are voting aged adults would dilute their voting power from 17% in House District 24 or 19% of House District 25; and

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, urging awareness of and participation in local reapportionment and redistricting processes in 2021-2022; and

BE IT FURTHER RESOLVED, that the published plans are evaluated for equality in numbers, for compliance with the Voting Rights Act, and for unfair gerrymandering; and

BE IT FURTHER RESOLVED, that long-standing Native Hawaiian communities, including homelands, should not be split across political boundaries at the county, state, and federal levels; and

BE IT FURTHER RESOLVED, that the Association of Hawaiian Civic Club and partner organizations participate in the State Reapportionment Commission and county reapportionment commission public hearings and provide testimony; and
BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kā‘elo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 36

KE HOʻOMANAʻO NEI I KA PIHA MAKahiKI KANAKOLU O KE KĀNĀWAI
NATIVE AMERICAN LANGUAGES ACT (NALA)

ʻOIAI, ua ʻāpono kūhelu ʻia ka Native American Languages Act (NALA) na ka
ʻAhaʻōlelo nui 101 (1989-1990) ma ʻOkakopa 30, 1990, e hoʻōia ʻana “the status of the cultures
and languages of Native Americans is unique and the United States has the responsibility to act
together with Native Americans to ensure [their] survival.”; a

ʻOIAI, he mea nui kēia kānāwai i nā kaiaulu ʻōiwi e hōʻike ana he kulekele kūloko e
hoʻōia ana i ke kuleana o ʻAmelika Huipū ʻIa e “preserve, protect, and promote” i nā pono siwila
o nā ʻōiwi o ʻAmelika Hui Pū ʻIa e ʻōlelo i kā lākou ʻōlelo ʻōiwi i nā wahi a pau, laʻa pū he ʻōlelo
aʻo ma nā kula; a

ʻOIAI, ua hōʻano hou ʻia ka NALA ma 1992 e ka ʻAhaʻōlelo nui, e hoʻokumu ana i
polokolamu e “assist Native Americans in assuring the survival and continuing vitality of their
languages”; a

ʻOIAI, wahi a ke kānāwai, ʻo ka “Native American” he ʻIlikini, he Hawaiʻi, a he “Native
American Pacific Islander”; a

ʻOIAI, hōʻike mai ke kānāwai Native American Languages Act - He kulekele kūloko no
ʻAmelika Hui Pū ʻIa e “(1) promote the rights and freedom of Native Americans to use, practice,
and develop Native American languages; (2) allow exceptions to teacher certification
requirements for Federal or federally funded programs for instruction in such languages when
such requirements hinder employment of qualified Native American language teachers and to
courage State and territorial governments to make similar exceptions; (3) encourage and
support the use of such languages as a medium of educational instruction; (4) encourage State
and local education programs to work with Native American parents, educators and governing
bodies to implement programs to put this policy into effect; (5) recognize the right of such bodies
to use such languages as a medium of instruction in all schools funded by the Secretary of the
Interior; (6) recognize the right of such bodies, States, and U.S. territories and possessions to
take action on, and give official status to, their Native American languages for purposes of
conducting their own business; and (7) encourage all appropriate institutions of elementary,
secondary, and higher education to include such languages in their curricula and to grant the
same full academic credit for competency in such languages as for foreign languages to fulfill
foreign language entrance or degree requirements. Declares that the right of Native Americans to
express themselves through their languages shall not be restricted in any public proceeding, including publicly supported education programs. And directs the President to direct Federal agency heads to: (1) evaluate their policies and procedures to determine and implement changes needed to bring them into compliance with this Act; and (2) evaluate the laws they administer and make recommendations to the President on amendments needed to bring such laws into compliance with this Act. Directs the President to report such recommendations to the Congress.”;

‘OIAI, ma ka makahiki 1896 ua pāpā ‘ia ke a’o ‘ia ‘ana ma nā kula ma o ka ‘Ōlelo Hawai‘i e kekahi kānāwai i ‘ōlelo ‘ia penei: “English shall be the medium of education in all schools both public and private;” a

‘OIAI, wahi a nā kūpuna he nui, no ia kānāwai ua hili a pa‘i ino ‘ia nā keiki no ka ‘ōlelo Hawai‘i ‘ana ma nā kula a ma ke kaiaulu; a

‘OIAI, ua noho kānāwai ia kānāwai ‘ino a i ka makahiki 1986, ka wā ho‘i i ho‘opau ‘ia ai ua kānāwai ‘ino ma o ka paio nui a kekahui hui mākuʻa a kumu liʻiliʻi; a

‘OIAI, ua hoʻomaka ke Aukahi Hoʻōla ‘Ōlelo Hawai‘i ma nā makahiki mua o nā 1980 ma o ka hoʻokumu ‘ia o ka ‘Aha Pūnana Leo, nā kula kamaliʻi hoʻi i hānai pūʻā ‘ia ka ‘ōlelo i nā keiki mai nā waha o nā mānaleo a me nā kumu; a

‘OIAI, ua koʻikoʻi nō ke kālā i loaʻa mai ka Native American Languages Act (NALA) no ka hoʻōla hou ‘ana i ka ‘Ōlelo Hawai‘i; a

‘OIAI, ua mau nō ke koʻikoʻi o ke kālā Native American Languages Act (NALA) no ka hoʻololi ‘ana i nā kulekele kūloko a ma ka hoʻolako ‘ana i ka hoʻōla ‘ana i ka ‘Ōlelo Hawai‘i.

NO LAILA, E HOʻOHOLEO ‘IA, e ka ‘Aha Sīwila Hawai‘i e ākoakoa nei ma kona ‘Aha Nui 62 ma ka Pūnaewele Puni Honua, ma ka malama ‘o Kāʻelo ma ka piʻi ‘ana o Hoku, ma ka lā 16 o Ianuali 20221, ke hoʻomanaʻo nei i ka piha makahiki kanakolu o ke kānāwai Native American Languages Act (NALA); a

NO LAILA, E HOʻOHOLEO HOU ‘IA, e hoʻoua ‘ia aku nēia ‘ōlelo hoʻoholo i ka ‘Aha Sīwila ‘o Ke Aloha ‘Aina, Kenekoa (U.S.) Brian Schatz, pēia pū me ke Kiaʻaina o ka Mokuʻaʻina ‘o Hawaiʻi, ka Luna Hoʻomalau o ka ‘Aha Kenekoa Hawaiʻi, ka Luna Hoʻomalau o ka Hale o Nā Luna Makaʻāinana o Hawaiʻi, ka Luna Hoʻomalau o ke Kōmike Kuleana Hawaiʻi o ka Hale Luna Makaʻāinana o Hawaiʻi, ka Luna Hoʻomalau o Ka Papa Kahu Waiwai o ke Keʻena Kuleana Hawaiʻi, a me nā Meia o nā Kalana o Hawaiʻi.
Ua hōʻoia ka mea pūlima o lalo iho nei ka hoʻāpono ʻia o ka ʻōlelo hoʻoholo, ma ka malama ʻo Kāʻelo ma ka piʻi ʻana o Hoku, ma ka lā 16 o Ianuali 2022, ma ka ʻAha Kū Makahiki 62 ma ka Pūnaewele Puni Honua.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 36

COMMEMORATING THE 30TH ANNIVERSARY OF THE NATIVE AMERICAN LANGUAGES ACT (NALA)

WHEREAS, the 101st Congress (1989-1990) passed the Native American Languages Act (NALA) on October 30, 1990 recognizing that “the status of the cultures and languages of Native Americans is unique and the United States has the responsibility to act together with Native Americans to ensure [their] survival.”; and

WHEREAS, this legislation promised a lot to native communities, stating that it was now the policy of the United States to “preserve, protect, and promote” Native Americans’ rights to use their indigenous languages anywhere, including “as a medium of instruction” in schools; and

WHEREAS, Congress updated the NALA in 1992, adding a grant program to “assist Native Americans in assuring the survival and continuing vitality of their languages”; and

WHEREAS, according to the Act, the term “Native American” means an Indian, Native Hawaiian, or Native American Pacific Islander”; and

WHEREAS, the Native American Languages Act - States that it is U.S. policy to: (1) promote the rights and freedom of Native Americans to use, practice, and develop Native American languages; (2) allow exceptions to teacher certification requirements for Federal or federally funded programs for instruction in such languages when such requirements hinder employment of qualified Native American language teachers and to encourage State and territorial governments to make similar exceptions; (3) encourage and support the use of such languages as a medium of educational instruction; (4) encourage State and local education programs to work with Native American parents, educators and governing bodies to implement programs to put this policy into effect; (5) recognize the right of such bodies to use such languages as a medium of instruction in all schools funded by the Secretary of the Interior; (6) recognize the right of such bodies, States, and U.S. territories and possessions to take action on, and give official status to, their Native American languages for purposes of conducting their own business; and (7) encourage all appropriate institutions of elementary, secondary, and higher education to include such languages in their curricula and to grant the same full academic credit for competency in such languages as for foreign languages to fulfill foreign language entrance or degree requirements; and
WHEREAS the Native American Languages Act declares that the right of Native Americans to express themselves through their languages shall not be restricted in any public proceeding, including publicly supported education programs, and directs the President to direct federal agency heads to: (1) evaluate their policies and procedures to determine and implement changes needed to bring them into compliance with this act; and (2) evaluate the laws they administer and make recommendations to the President on amendments needed to bring such laws into compliance with this act, and directs the President to report such recommendations to the Congress; and

WHEREAS, in 1896 ʻōlelo Hawaiʻi was effectively banned from being taught in schools through a law that was passed that stated in part that “English shall be the medium of education in all schools both public and private;” and

WHEREAS, because of said law, speaking Hawaiian in schools and publicly was often met with physical punishment and abuse; and

WHEREAS, the aforementioned law remained in effect until 1986 when through much advocacy and outcry by a small group of parents and educators, it was repealed; and

WHEREAS, the Hawaiian language revitalization movement began in the late 1970s and early 1980s through the establishment of the ʻAha Pūnana Leo (Language Nest) preschools where children were “fed” the language from elders and teachers; and

WHEREAS, grant funding from the Native American Languages Act (NALA) has been an instrumental funding source for the revitalization and normalization of ʻōlelo Hawaiʻi; and

WHEREAS, the Native American Languages Act (NALA) continues to play a critical role in policy and funding for the revitalization of ʻōlelo Hawaiʻi.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, commemorating the 30th anniversary of the Native American Languages Act (NALA); and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to ʻAhahui Siwila ʻo Ke Aloha ʻĀina, U.S. Senator Brian Schatz, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 37

RECOGNIZING AND CONGRATULATING DR. DAVID KEKAULIKE SING ON RECEIVING THE 2021 LIFETIME ACHIEVEMENT AWARD FROM THE NATIONAL INDIAN EDUCATION ASSOCIATION (NIEA)

WHEREAS, on October 15, 2021, Dr. David Kekaulike Sing PhD was presented the 2021 Lifetime Achievement Award by the National Indian Education Association (NIEA) at their 52nd Annual Convention in Omaha, Nebraska; and

WHEREAS, NIEA recognizes and honors individuals who have made significant contributions to the education of American Indian, Alaska Native, and Native Hawaiian people; and

WHEREAS, Dr. David Sing, also known as “Uncle David” by many, has been a pioneer in Native Hawaiian education through his research and experience designing groundbreaking, innovative educational models that addressed the specific needs of Native Hawaiians; and

WHEREAS, his education model was applied in higher education through the Hawaiian Leadership Development Program at the University of Hawaii at Hilo in the 1980s and was built around “being Hawaiian” and the strength of “being Hawaiian”; and

WHEREAS, this was the first support service program for Native Hawaiian students in higher education in the University of Hawai‘i system; and

WHEREAS, it became a model replicated by other campuses to enhance recruitment, retention, and graduation of Native Hawaiians; and

WHEREAS, in 1989, “Uncle David” designed the program, Nā Pua No‘eau for gifted and talented Native Hawaiian children in grades K-12, through a pedagogy that integrated native perspective, history, language, culture, and values that raised the achievement and aspirations of Native Hawaiian children; and

WHEREAS, this enrichment model opened offices statewide administered through UH campuses and was successful in increasing the number of Native Hawaiians enrolled at the University of Hawai‘i campuses; and
WHEREAS, this model has been replicated in Hawai‘i charter schools and by individual teachers over the years; and

WHEREAS, during his 40 years of service in education, “Uncle David” has been a role model and mentor to Native Hawaiians in higher education and has always been open to share his philosophy and research with other indigenous/native educators, helping them to lay the foundation of native education for their people; and

WHEREAS, in 1991 & 2009, “Uncle David” was recognized by the Native Hawaiian Education Association (a replication of NIEA, which he helped found) as the Outstanding Educator for his contribution to the achievement and educational enrichment of Native Hawaiian children; and

WHEREAS, in 2008, Uncle David, received the Educator of the Year award from the National Indian Education Association; and

WHEREAS, upon his retirement in 2014, he earned the status of Specialist Emeritus of the University of Hawai‘i at Hilo; and

WHEREAS, he continues his work in indigenous/native education through Educational Prism LLC, as a managing partner with his wife Nālani Sing PhD; and

WHEREAS, Dr. David Kekaulike Sing has been a contributing member and a Director of the Hawaiian Civic Club of Hilo for many years; and

WHEREAS, it is only fitting and proper that he be honored for his lifetime achievement and be recognized for his everlasting impact on Hawaiian education and the lāhui.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, recognizing and congratulating Dr. David Kekaulike Sing on receiving the 2021 Lifetime Achievement Award from the National Indian Education Association (NIEA); and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Hawaiian Civic Club of Hilo, Dr. David Kekaulike Sing, University of Hawaii Office of the President, Native Hawaiian Education Association, National Indian Education Association, Kanaeokana Kula Hawai‘i Network and Nā Pua No‘eau at University of Hawai‘i, Mānoa, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

[Signature]

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 38

COMMEMORATING THE RENAMING OF THE PRINCESS RUTH KE‘ELIKÖLANI MIDDLE SCHOOL AND RECOGNIZING THE DEDICATION AND VOLUNTEERISM TO ALL THAT HELPED IN THIS EFFORT TO HONOR OUR PRINCESS

WHEREAS, Keōua Hale was the mansion of Princess Ruth Keʻelikōlani at 1302 Queen Emma Street (Kaʻakopua) in downtown Honolulu, Hawaii; and

WHEREAS, destroyed by fire in 1873, and finally rebuilt in the spring of 1883, Keōua Hale was only to lose its Princess Ruth Keʻelikōlani in May of that year; and

WHEREAS, in Princess Ruth Keʻelikōlani’s will, Princess Bernice Pauahi Bishop was given the three acres of land upon which sat the elaborate mansion of Keōua Hale that becomes her and her husband Charles’ home, until her passing in 1884; and

WHEREAS, sold by Charles Reed Bishop in 1895 and purchased by the Board of Education for $300,000, only to be used as a place where students are to be taught a higher knowledge of education, Keōua Hale became Honolulu High School; and

WHEREAS, in 1907, Honolulu High School was renamed President William McKinley High School by annexationists attempting to erase Hawaiʻi’s history, which was subsequently moved to Beretania & Victoria Street with higher grade level students, leaving lower grade level students at Keōua Hale; and

WHEREAS, in 1908, the building was renovated due to termite damage and converted to Central Grammar School before it was changed briefly to Keʻelikōlani School (Building A), then adding the present buildings (B & C) which were opened in 1926; and

WHEREAS, in 1927, the first graduation was held in the present building, whose name was changed back to Central Grammar School, because annexationists protested that they couldn’t pronounce Keʻelikōlani School; and

WHEREAS, in 1924, modified design plans featured Ionic and Corinthian columns, enhanced by the territorial building inspector at the time, Harry K. Stewart I, a graduate of Central Grammar School; and
WHEREAS, the school became a junior high school in 1928, an intermediate school in 1932, and a middle school in 1997; and

WHEREAS, in October 1994, the buildings of Central Intermediate were placed on the Hawaii Register of Historic Places, and in September 2003, Central Middle School - Central Intermediate School aka Central Grammar School aka Central Junior High School and its lands were confirmed by the United States Department of the Interior and National Park Service as a National Register of Historic Places; and

WHEREAS a renaming process was launched in 2018 and guided by an inclusive committee of teachers, librarians, alumni, students, historians, and community members, but progress was briefly paused in 2020 by COVID-19, although the work resumed virtually, culminating with the Board of Education’s approval; and

WHEREAS, on September 16, 2021, the Board of Education approved the renaming of Central Middle School to honor the Hawaiian Princess to Princess Ruth Keʻelikōlani Middle School; and

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, commemorating the renaming of the Princess Ruth Keʻelikōlani Middle School and recognizing the dedication and volunteerism to all that helped in this effort to honor our Princess; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Holly Gates – Librarian & Electives Teacher, Brandon Galarita - English Teacher, Joe Passantino – Principal, all faculty of Princess Ruth Keʻelikōlani Middle School, Laura Kaʻakua - President & CEO of Hawaiian Islands Land Trust, Ann Marie Kirk - Videographer of the State of Hawaii & Owner of Blue Crater Media, Evelyn Cullen – Social Studies Teacher, and Freddy Castro – English Language Teacher, the State of Hawaii Board of Education, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

[Signature]

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 -39


WHEREAS, we reaffirm the linguistic rights enshrined in the 1948 Universal Declaration of Human Rights and the 2007 United Nations Declaration on the Rights of Indigenous Peoples, as well as the 1966 International Covenant on Economic, Social, and Cultural Rights, the 1989 International Labour Organization Convention on Indigenous and Tribal Peoples, the 1989 Convention on the Rights of the Child, and the 2014 Final Document of the World Conference on Indigenous Peoples, and contribute to the robustness and enforcement of the many other non-discrimination standard-setting instruments; and

WHEREAS, we are deeply concerned at the vast number of endangered languages, in particular, indigenous languages, and stressing that despite the continuing efforts, there is an urgent need to preserve, promote, and revitalize endangered languages, in particular, indigenous languages; and

WHEREAS, indigenous languages represent complex systems of knowledge that have been developed over thousands of years and are inextricably linked to lands, waters, territories, and resources; and

WHEREAS, as noted by the United Nations Permanent Forum on Indigenous Issues Report on the 18th Sessions 2019, each indigenous language represents a unique framework for understanding the world in all its complexity and is a repository of traditional knowledge that is vital for sustaining the Earth’s biological diversity, finding effective responses to the challenges presented by climate change, and providing important contributions to sustainable development, peacebuilding and reconciliation processes; and

WHEREAS, the United Nations General Assembly (UNGA) proclaimed 2019 as the International Year of Indigenous Languages to raise awareness of the critical situation of indigenous languages and to mobilize stakeholders and resources for coordinated action around the world to preserve, revitalize and promote them; and
WHEREAS, indigenous languages are key to ensuring the continuation and transmission of culture, customs, and history, as part of the heritage and identity of indigenous peoples; and

WHEREAS, the UN Declaration on the Rights of Indigenous Peoples reflects the importance of indigenous languages and provides for indigenous peoples to have the rights to revitalize, use, develop, and transmit to future generations their languages (art. 13), to establish and control their educational systems and institutions providing education in their own languages (art. 14), and as well as their own media in their own languages (art. 16)

WHEREAS, in the Declaration, States are requested to take effective measures to ensure that these rights are protected (art. 13); and

WHEREAS, the United Nations General Assembly (UNGA) Resolution (Ref.: A/74/396, 18 December 2019) proclaimed the International Decade of Indigenous Languages starting from 2022 to 2032; and

WHEREAS, the UNGA (A/RES/74/135) resolution invites Member States to consider establishing national mechanisms with adequate funding for the successful implementation of the International Decade of Indigenous Languages (IDIL 2022-2032) in partnership with indigenous peoples, and to invite indigenous peoples as custodians of their own languages, to initiate and develop appropriate measures for the implementation of the International Decade; and

WHEREAS, the IDIL 2022-2032 aims among its main objectives to 1) draw attention to the critical loss of indigenous languages and the urgent need to preserve, revitalize, and promote them; and 2) take urgent steps at the national and international levels; and

WHEREAS, the IDIL 2022-2032 is a unique opportunity to raise awareness of the importance of indigenous languages for sustainable development, peacebuilding, and reconciliation in our societies, as well as mobilize stakeholders and resources around the world to support and promote indigenous languages worldwide; and

WHEREAS, regional and thematic consultations have been, and continue to be, organized by UNESCO, UN system entities, UN mechanisms on indigenous issues, indigenous peoples’ organizations, and other public governmental, academic and civil society organizations; and

WHEREAS, a Global Task Force was established for the IDIL 2022-2032, as an international governance mechanism, to ensure equitable participation of all stakeholders in the International Decade and to provide guidance on the preparation, planning, implementation, and monitoring progress towards attainment of the objectives of the Global Action Plan; and

WHEREAS, representatives of regional indigenous peoples’ organizations have been appointed to serve on the Steering Committee and Advisory Group of the Global Task Force, and in 2021, 3 Pacific regional representatives were selected, and they are: Malia Nobrega-Olivera
NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, urging the United States of America, the state of Hawaiʻi, and all the counties of Hawaii to proclaim the period 2022–2032 as the International Decade of Indigenous Languages, to draw attention to the critical loss of indigenous languages and the urgent need to preserve, revitalize, and promote indigenous languages; and

BE IT FURTHER RESOLVED, that national and local mechanisms include native Hawaiians and be established with adequate funding for the successful implementation of the International Decade of Indigenous Languages in partnership with indigenous peoples as custodians of their own languages, to initiate and develop appropriate measures for the implementation of the International Decade; and

BE IT FURTHER RESOLVED, that consultations with indigenous peoples’ representatives be conducted; and

BE IT FURTHER RESOLVED, that the United States of America, the State of Hawaiʻi, and all of the Counties formulate evidence-based policies, long-term strategies, and regulatory frameworks in cooperation with indigenous peoples to ensure the support, protection, and revitalization of indigenous languages, including adequate, sustained support for bilingual, mother-tongue education; and

BE IT FURTHER RESOLVED, that we recommend that the United States of America, the State of Hawaiʻi, and all of the Counties facilitate the mainstreaming of indigenous languages in order to allow indigenous peoples to gain access to health care and other public services in their own languages which will help to ensure their overall well-being; and

BE IT FURTHER RESOLVED, that Kanaeokana collaborate with other Native Hawaiian organizations to organize a strategic consultative meeting for Hawaiʻi to bring together a diverse range of stakeholders, including representatives of the national government, Native Hawaiians, scholars and experts in the field of indigenous languages, and others for a constructive dialogue on Hawaiian language and related issues, and to identify a Hawaiian Language Action Plan for the IDIL 2022-2032 that feeds into the Global Action Plan; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to members of the Hawaiʻi Congressional Delegation, Kanaeokana, President of the University of Hawaiʻi, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 40

ENCOURAGING ACCESS TO AFFORDABLE FARMLAND TO LEASE AND
SUPPORT GRANTS AND SUBSIDIES FOR SMALL SCALE LOCAL FARMERS

WHEREAS, the Association of Hawaiian Civic Clubs adopted resolution 2017-32
supporting efforts to restore water flow in the historic, natural waterways of Hawai‘i for
traditional and customary Native Hawaiian practices; and

WHEREAS, for centuries, Hawaiians managed self-sufficient agricultural systems
distinguished by thriving fishponds and productions of taro, banana, pig, and sweet potato; and

WHEREAS, with the arrival of Westerners, traditional lo‘i and agricultural field systems
were converted into pineapple and sugar cane plantations that exploited cheap labor to produce
goods that were mostly shipped out of the state; and

WHEREAS, prospective farmers are facing increasing difficulties in obtaining prime
agricultural lands devoted to growing crops; and

WHEREAS, according to the U.S. Department of Agriculture 2017 Agricultural Census,
approximately one out of seven farmers in the state are Native Hawaiian or Pacific Islander; and

WHEREAS, our Native Hawaiians and Pacific Islanders need assistance with access to
both farmland and financial resources for farming; and

WHEREAS, doubling Hawaii’s food production will require increasing the state’s
inventory of former pineapple and sugarcane lands, working with farmers to increase their
productivity, maintaining food safety standards, and guarding against invasive species; and

WHEREAS, an abundance of locally grown Hawaiian foods could improve the diet and
health of Native Hawaiians and the community at large; and

WHEREAS, access to land and resources, including financing for agricultural operations,
has been difficult for many Native Hawaiian families who wish to continue their farming
practices or innovate as 21st Century mahi‘ai; and

WHEREAS, Ke One O Kākahihiheuwa adopted this resolution at its special meeting on
August 7, 2021.
NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, encouraging access to affordable farmland to lease and support grants and subsidies for small scale local farmers.

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Chairperson for the Hawaii Board of Agriculture, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 41

STANDING IN SOLIDARITY WITH NATIVE HAWAIIANS AND OTHER WORKING FAMILIES WHO NEED AFFORDABLE RENTALS

WHEREAS, the Association affirmed that anyone living in Hawai‘i should be able to afford a home while working a single job (AHCC Reso. 2018-26); and

WHEREAS, the Association affirmed the State is accountable to provide rental assistance to stabilize Hawai‘i’s affordable housing (AHCC Reso 2020-36); and

WHEREAS, 43% of Hawai‘i residents rent the home in which they live; and

WHEREAS, 47% of Native Hawaiian households are considered A.L.I.C.E. (Asset Limited Income Constrained Employed) and at a higher rate of poverty compared to the total state population (8.8%) affecting a disproportionately low homeownership rate and higher reliance on an affordable rental housing market; and

WHEREAS, Hawaii’s real estate housing values have increased exponentially over the last half century with the average cost for a three-bedroom one-bath unit is over $1M US; and

WHEREAS, more Native Hawaiians live outside of Hawai‘i than in Hawai‘i, due in part to the high cost of housing in the islands; and

WHEREAS, federal, state, and county government’s current projects to assist low to medium income families with housing include Section 8 public housing options through lottery and public-private partnership developments through lottery; and

WHEREAS, according to all housing metrics, the need for housing across the state for all residents are currently upwards of 50,000 units (State of Hawai‘i DBEDT, “Measuring Housing Demand – 2015-2025); and

WHEREAS, affordable housing advocates and service providers have been working with the public and private sectors to envision affordable living communities; and

WHEREAS, Ke One O Kākuhihewa (O‘ahu Council of the Association of Hawaiian Civic Clubs) adopted a resolutions similar to this resolution at its special meeting on August 7, 2021.
NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, standing in solidarity with Native Hawaiians and other working families that need affordable rentals; and

BE IT FURTHER RESOLVED that by Standing in solidarity, the Association reaffirms its commitment to affordable rentals for Native Hawaiian families towards a more just, equitable, and quality of life attainment, and in doing so we hereby:

1. Commit to continue policy change legislation advocacy for affordable rental housings through its Employment and Housing and Government Relations Committees; and

2. Call upon the Office of the Governor of the State of Hawaiʻi, inclusive of the Hawaiʻi State Senate and the Hawaiʻi State House of Representatives, to fulfill their obligations to stabilize Hawaiʻi’s affordable housing by 2027; and

BE IT FURTHER RESOLVED, that the Association urges the State of Hawaiʻi to work with our Hawaiʻi Congressional Delegation to advocate for appropriate funds from the Build Back Better infrastructure stimulus Act to address Hawaiʻi’s affordable housing needs; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Executive Director for the Hawaii Housing Finance and Development Corporation, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 42

URGING LEGISLATION AGAINST RENTAL HOUSING SOURCE OF INCOME DISCRIMINATION

WHEREAS, the Association of Hawaiian Civic Clubs effectively advocates for the educational, civic, health, cultural, economic and social well-being of the Native Hawaiian community and focuses on key areas like access to affordable housing; and

WHEREAS, low-income individuals experience great difficulty in finding affordable rental housing in Hawai‘i; and

WHEREAS, a common barrier to affordable rental housing is discrimination by property owners and property managers against a housing applicant’s lawful source of income; and

WHEREAS, individuals and families are denied housing opportunities because their income, albeit lawful and sufficient in amount, is not deemed acceptable by a property owner or property manager and often the denial of housing will serve as a pretext for a prohibited form of discrimination; and

WHEREAS, property owners and property managers increasingly discriminate against individuals and families who rely on governmental support to make ends meet by receiving such income as the Housing Choice Voucher Program, also known as Section 8, Supplemental Security Income, Social Security Income, Temporary Assistance for Needy Families, Alimony or child support and Disability compensation; and

WHEREAS, most common discrimination of property owners and property managers stand against individuals and families who participate in the Housing Choice Voucher Program Section 8, potentially making it difficult to find and lease housing before the expiration of the vouchers which must be returned to the agency unused and consequently becoming a loss of income to the individual or family; and

WHEREAS, ten states and 56 municipalities have enacted laws prohibiting discrimination by property owners and preventing them from rejecting tenants who receive vouchers or other housing assistance; and

WHEREAS, these laws prohibiting this form discrimination have improved the ability of voucher holders to use vouchers; and
WHEREAS, the American Bar Association adopted a resolution calling for the widespread enactment of these laws.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, urging legislation against rental housing source of income discrimination; and

BE IT FURTHER RESOLVED, the Association of Hawaiian Civic Clubs urges the Hawaiʻi State Legislature and the county councils to enact laws as soon as practicable that prohibit discrimination in rental housing transactions based on receipt of income from a housing assistance program or requirements related to participation in housing assistance programs; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Chair of the State Senate subject matter committee on Housing, the Chair of the State House subject matter committee on Housing, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

[Signature]

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 43

URGING STATE AND COUNTY GOVERNMENTS TO GIVE PRIORITY TO DEVELOPING AFFORDABLE RENTAL HOUSING FOR NATIVE HAWAIIANS WITH AN AREA MEDIAN INCOME (AMI) OF 30% TO 60%

WHEREAS, the Association of Hawaiian Civic Clubs (AHCC) has affirmed that many Native Hawaiian ‘ohana struggle to achieve affordable and adequate rental housing amid Hawai‘i’s increasingly expensive housing market (AHCC Reso. 2018-26); and

WHEREAS, the State of Hawai‘i has ceded lands that could be used for rental housing projects for Native Hawaiians; and

WHEREAS, affordable and adequate housing supports health, education, and well-being of the entire ‘ohana (Office of Hawaiian Affairs (OHA), An Assessment of Rental Housing Affordability and its Impact on Native Hawaiian Communities – 2015); and

WHEREAS, more Native Hawaiians are migrating to outside of Hawai‘i due to the high cost of housing and rental housing in the islands; and

WHEREAS, the majority (55.5%) of the housing stock statewide was affordable to households earning 80% of the HUD Area Median Income (AMI) or above, 30% was affordable to 30% to 50% HUD AMI, and 14% was affordable to 30% HUD AMI, therefore there is a need to increase affordable homes for the 30% to 60% HUD AMI Native Hawaiian Households (Hawai‘i Housing Planning Study, 2019 SMS); and

WHEREAS, according to all housing metrics, the need for housing across the state for all residents is currently upwards of 50,000 units, of which 14,000 units both rentals and for sale would be needed for Native Hawaiians over the next 5 years (State of Hawaii DBEDT “Measuring Housing Demand” - 2015-2025, and Hawai‘i Housing Planning Study prepared for Hawai‘i Housing Finance and Development Corporation by SMS December 2019); and

WHEREAS, while Native Hawaiians represent 24.3% of the state population they represent more than half (51.5%) of the Homeless population of 15,000 (2020 Oahu Point-in-Time Count).

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kā‘elo and the rising of Hoku, this
16th day of January 2022, urging state and county governments to give priority to developing affordable housing for Native Hawaiians with an area median income (AMI) of 30% to 60%, and

BE IT FURTHER RESOLVED, that the State of Hawaii give priority to Native Hawaiians for rental housing built on ceded lands; and at least 20% of all housing built on other government lands; and

BE IT FURTHER RESOLVED, that the AHCC stands in solidarity with Native Hawaiians and other working families that need affordable rental housing; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Governor of the State of Hawaii’s, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Senate and House Housing Committees, Chair of the Board of Trustees of the Office of Hawaiian Affairs, Chair of the Department of Hawaiian Homelands, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻeʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 44

URGING THE STATE OF HAWAI‘I TO ADOPT A PAID FAMILY LEAVE PROGRAM

WHEREAS, supporting our ‘ohana is a core Hawaiian value, such as helping them in their times of need, from the arrival of a new keiki to caring for a loved one in a serious health condition; and

WHEREAS, the State has a strong foundation of programs and laws including the Hawai‘i Temporary Disability Insurance, Hawai‘i Family Leave Law, Hawai‘i Prepaid Healthcare Act, and Hawai‘i Kupuna Caregivers Act to build a paid family leave program; and


WHEREAS, it is estimated that over forty percent of Hawaii’s workforce is caregiving for kupuna and seven out of 10 makua of keiki are in the workforce leaving no full-time caregiver (Hawai‘i Children’s Action Network); and

WHEREAS, the Association supports the long-term healthcare of all our ‘ohana (AHCC Reso 2009-41); and

WHEREAS, Ke One O Kākuhihewa adopted this resolution at its special meeting on August 7, 2021.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kā‘elo and the rising of Hoku, this 16th day of January 2022, urging the State of Hawai‘i to adopt a paid family leave program.

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Director of the Department of Human Resources Development, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs, held online.

[Signature]

Hailama V.K.K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 45

URGING THE STATE OF HAWAI‘I TO EXEMPT UNEMPLOYMENT INSURANCE BENEFITS FROM INCOME TAX

WHEREAS, Hawai‘i has one of the highest costs of living in the United States and many families, including Native Hawaiian families, are living paycheck to paycheck; and

WHEREAS, Hawai‘i treats unemployment insurance benefits as fully taxable income; and

WHEREAS, those who are collecting unemployment insurance benefits have lost their job and receive such benefits to partly replace their lost earnings and help them pay expenses while looking for new work; and

WHEREAS, six states (Alabama, California, Montana, New Jersey, Pennsylvania, and Virginia) exempt unemployment insurance benefits from income taxes, nine states (Alaska, Florida, Nevada, New Hampshire, South Dakota, Tennessee, Texas, Washington, and Wyoming) do not have income taxes, and two states (Indiana and Wisconsin) make partial exemptions on unemployment insurance benefits; and

WHEREAS, Ke One O Kākuhihewa adopted this resolution at its special meeting on August 7, 2021.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kā‘elo and the rising of Hoku, this 16th day of January 2022, urging the State of Hawai‘i to exempt unemployment insurance benefits from income tax.

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Director for the Department of Labor and Industrial Relations, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kā'elo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

[Signature]

Hailama V.K.K. Far ML, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
NO. 2021 - 46

URGING THE STATE OF HAWAIʻI TO IMPLEMENT A REFUNDABLE SALES TAX RELIEF TAX CREDIT PROGRAM FOR LOW TO MEDIUM INCOME HOUSEHOLDS

WHEREAS, in Hawaiʻi, the general excise taxes disproportionately burdens low to medium income households; and

WHEREAS, taxing essential items including groceries, housing, and health related items, such as nonprescription drugs, lead to higher levels of food insecurity, housing insecurity, and health insecurity in low to moderate income households; and

WHEREAS, over half of the states in the United States try to alleviate the negative impacts of sales tax on the low to moderate income households by not having a sales tax, providing tax holidays, or some other form of sales tax relief including providing a tax credit; and

WHEREAS, the refundable tax relief tax credit program would be targeted to assist the most in need in Hawaiʻi, especially those who are living paycheck to paycheck including the 14.8 percent of all Native Hawaiians who are living in poverty (U.S. Census 2019); and

WHEREAS, Ke One O Kākuhihewa (Oʻahu Council of the Association of Hawaiian Civic Clubs) adopted a resolution similar to this resolution at its special meeting on August 7, 2021.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, urging the State of Hawaiʻi to implement a refundable sales tax relief tax credit program for low to medium income households.

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Director of Department of Taxation, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
NO. 2021 - 47

URGING THE STATE OF HAWAIʻI TO INCREASE THE MINIMUM WAGE TO A LIVING WAGE

WHEREAS, Hawaiʻi has one of the highest costs of living in the United States; and

WHEREAS, the minimum wage in Hawaiʻi is $10.10 which amounts to $21,000 per year for full-time work; and

WHEREAS, of the over 80,000 minimum wage workers, many are women, kupuna, and Native Hawaiians and less than one in 10 are teenagers (Raise Up Hawaiʻi; Native Hawaiian Databook); and

WHEREAS, according to the Department of Business, Economic Development and Tourism (DBEDT), a single adult required an income of $35,143 to achieve self-sufficiency in Hawaiʻi in 2018, while a single parent with one child required $59,428; and

WHEREAS, adjusted for inflation, DBEDT’s reporting shows that in 2021, a single minimum wage worker must earn at least $17.63 to survive in Hawaiʻi; and

WHEREAS, it is estimated that over 60,000 Hawaiʻi households are making less than $35,000 annually, more than 18,000 of which are Native Hawaiian households (Native Hawaiian Data Book); and

WHEREAS, the Association finds that a living wage is that which provides for adequate coverage of basic necessities, including food, shelter, keiki and kupuna care, and healthcare; and

WHEREAS, the Association supports that one job earning a living wage should be enough for a person to afford to live in Hawaiʻi (AHCC Reso 2018-26); and

WHEREAS, Ke One O Kākuhihewa adopted this resolution at its special meeting on August 7, 2021.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, urging the State of Hawaiʻi to increase the minimum wage to a living wage; and
BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Director for the Department of Business, Economic Development and Tourism, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned herby certifies that the foregoing Resolution was duly adopted in the malama of Kā‘ekeo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 48

URGING THE STATE OF HAWAI‘I TO MAKE THE EARNED INCOME TAX CREDIT (EITC) PERMANENT, REFUNDABLE, AND 100 PERCENT OF THE FEDERAL EITC

WHEREAS, Act 107, Session Laws of Hawai‘i (SLH) 2017 created Section 235-55.75, Hawai‘i Revised Statutes (HRS) to establish a state nonrefundable earned income tax credit (EITC) equal to 20 percent of the federal EITC claimed on the qualifying taxpayer's federal income tax return for taxable years 2018 through 2022; and

WHEREAS, EITC programs help low to moderate income ‘ohana with keiki; and

WHEREAS, according to the Institute on Taxation and Economic Policy, Hawai‘i has the second highest tax burden on low to moderate income households in the United States; and

WHEREAS, the Federal EITC program has proven to be one of the most effective anti-poverty governmental programs (The Antipoverty Impact of the EITC: New Estimates from Survey and Administrative Tax Records, Center for Economic Studies, US Census Bureau, 2019); and

WHEREAS, it is estimated that over 150,000 Hawai‘i households would benefit from the EITC, 26,000 of which are Native Hawaiian households (Native Hawaiian Databook); and

WHEREAS, Ke One O Kākuhihewa adopted this resolution at its special meeting on August 7, 2021.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kā‘elo and the rising of Hoku, this 16th day of January 2022, urging the state of Hawai‘i to make the Earned Income Tax Credit permanent, refundable, and 100 percent of the Federal EITC.

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Director of the Department of Taxation, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 49

URGING THE UNITED STATES DEPARTMENT OF VETERAN AFFAIRS (VA) TO CONDUCT MORE COMPREHENSIVE AND PERIODIC DATA DRIVEN MINORITY VETERAN NEEDS ASSESSMENTS TO INFORM IMPROVEMENT ACTIONS

WHEREAS, veterans have honorably served the United States and have brought great pride to their communities and families, and the United States Department of Veterans Affairs (VA) provide a wide range of services to support veterans; and

WHEREAS, the needs of minority veterans can often significantly differ from one another and differ from non-minority veterans as well; to improve services to these distinct minority populations, the VA must be empowered to know their specific needs; and

WHEREAS, in the early 1990’s, Native Hawaiians and Native Americans were in the forefront of successfully establishing the first VA minority veterans office, with an advisory committee chaired by Native Hawaiians which provided the basis for establishment of the current VA Center for Minority Veterans; and

WHEREAS, minority veterans include African American, Hispanic, Asian, Pacific Islander, Native American, Alaska Native, and Native Hawaiian; and

WHEREAS, the VA Center for Minority Veterans’ Advisory Committee currently works with the VA Center for Minority Veterans (VA-CMV) on identifying minority veterans’ needs and recommend improvement actions to the VA Secretary with reports provided to Congress; and

WHEREAS, in 2020, VA Directive 0801 was promulgated, which clarifies and updates the roles and responsibilities of VA-CMV to improve its mission; and

WHEREAS, a more comprehensive and periodic minority needs assessments would augment and support the mission of the VA generally and the VA-CMV specifically as outlined in VA Directive 0801 while complementing the work of the Advisory Committee on Minority Veterans; and

WHEREAS, more comprehensive and periodic data driven minority veterans needs assessments would benefit from categories such as number, location, age, sex, period of service,
conflict participation, social economic status, VA healthcare enrollment, and receipt of VA benefits; and

WHEREAS, Ke One O Kākuhihewa adopted this resolution at its special meeting on August 7, 2021.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, urging the United States Department of Veteran Affairs (VA) to conduct more comprehensive and periodic data driven minority veteran needs assessments to inform improvement actions; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Secretary of the U.S. Department of Veterans Affairs, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V. K.K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 50

KE HOʻOLAULEʻA NEI I KA MAKAHIKI 50 O KA ‘AHAHUI ‘ŌLELO HAWAIʻI A KE PAIPAI NEI I KA ‘AHAHUI O NĀ HUI SĪWILA HAWAIʻI, KA POʻE ‘ĀPANA, HUI SĪWILA, A ME NĀ LĀLĀ E KOMO I NĀ HANA LIKE ‘OLE MA O KA ‘ŌLELO HAWAIʻI

‘OIAI, ua hoʻokumu ‘ia ka ‘Ahahui ‘Ōlelo Hawai‘i ma Ka lā 20 o Mei, Makahiki 1972; a

‘OIAI, ‘o ke kinohi hoʻi o nei ‘Ahahui i kupu a’e ai mai ka ‘Aha Kūkākūkā ‘Ōlelo Hawai‘i Mua loa i mālama ‘ia ma ke kula ‘O Kamehameha ma lalo o ke kōmike i kapa ‘ia ke Committee for the Perpetuation of the Hawaiian Language (POHL); a

‘OIAI, ‘o nā lālā mua o ua ‘ahahui POHL nei, ‘o ia hoʻi ‘o Mrs. Dorothy Kahananui, Sarah Keahi (Quick o ka wā ma mua), Larry Lindsey Kauanoe Kimura, Carinthia Harbottle, Mahela Rosehill, Esther McClellan and Fred Cachola; a

‘OIAI, na ua ‘Aha Kūkākūkā ‘Ōlelo Hawaiʻi nei i hoʻokumu i ke kāhua mua o ka ‘Ahahui ‘Ōlelo Hawai‘i i: 1) hoʻokoʻikoʻi i ka waiwai o ka mālama ‘ana i ka ‘ōlelo Hawai‘i, 2) hāpai a kau a’e i mua nā ‘ano kiʻiina hana no ke aʻo ‘ana i ka ‘ōlelo Hawai‘i, 3) paipai i ke aʻo ‘ana i ka ‘ōlelo Hawai‘i ma nā kula, a 4) hāpai a’e i nā polakalamu a me nā hanana e kū nei ma ke kula haʻahaʻa a me ke kula kiʻekiʻe; a


‘OIAI, ua hoʻokumu ‘ia nā palapala hoʻokumu ma kahi ‘Aha hālāwai ma ka lā 22 o Iune, 1973, ua kāhea ‘ia kēia ‘Aha, ka ‘Ahahui ‘Ōlelo Hawai‘i, a

‘OIAI, ua hālāwai mua nā mānaleo no nā mokupuni o Hawai‘i, Mau, Moloka‘i, Oʻahu, Kaua‘i me Ni‘ihau, me nā kumu ‘ōlelo ma ka lā 12 o ‘Okakopa, 1973 ma kahi ‘Aha pae‘äina ma ka hōkele ‘o Holiday Inn ma Oʻahu; a

‘OIAI, ma ka la 19 o ‘Apelila, 1974, ua hoʻopua pono ‘ia ka inoa o ka ‘Ahahui, ‘o ia hoʻi ‘o Ka ‘Ahahui ‘Ōlelo Hawai‘i, a
ʻOIAI, na ka ‘Aha ‘Olelo Hawai‘i i mālama i ka Lā Kūkahekahe mua loa ma ka lā 20 o ‘Apelila, 1974, a he ‘aha ia no ke akoakoa ‘ana i nā mānaleo mai ‘ō a ‘ō o ko Hawai‘i pae‘āina a na nā mānaleo kēia ‘aha e komo i nā hana a pau, a na nā kumu a me nā haumāna e nānā a kilo a ‘a’apo maika‘i i nā hana; a

ʻOIAI, i loko o nā makahiki he 50, na ka ‘Aha ‘Aha ‘Olelo Hawai‘i i hāpai a’e i ka paipai ‘ana a ka ho‘onui ‘ana i ka ‘ōlelo Hawai‘i; nānā i haku a kūkulu i nā ha‘awina ‘ōlelo Hawai‘i, nā pālelo, nā pā sēdē, nā wikō a me nā mea kū‘ai; nānā i ho‘opuka i kahi polakalamu lekiō ‘o Ka Leo Hawai‘u (Ma KCCN), a me ka polakalamu kāwī ho‘olele kaiaulu, ‘o ia ‘o Mānaleo (ma ‘Ōlelo); nānā i paipai i mua o nā ‘aha aupuni like ‘ole a nāna nō ho‘i i kōkua ma ka ho‘okumu ‘ana i ka ‘Aha Pi‘unana Leo a me ke kula kaiapuni; a na ka ‘Aha ‘Aha ‘Olelo Hawai‘i i alaka‘i i ka ‘Aha Mānaleo (ka ‘aha pae ‘āina no nā mānaleo); a na ka ‘Aha ‘Aha ‘Olelo Hawai‘i i hāpai a ho‘opapa‘a i kepela ‘ana o ka ‘Ōlelo Hawai‘i e ho‘ohana ‘ia nei ma loko o nā kula; nānā i mālama i nā ‘Aha ‘Olelo e paipai ‘ana i ka po‘e ‘ōlelo Hawai‘i e komo i nā hana ‘ōlelo Hawai‘i; a ua kōkua nō ho‘i i ka ‘Aha ‘Aha ‘Olelo Hawai‘i i ka ho‘okumu ‘ana i ka Hui Sīwila Hawai‘i ho‘opapia ‘ōlelo Hawai‘i, ‘o ia ‘o Kuini Pi‘olani HCC, a


ʻOIAI; ʻane‘ane pau ka ‘ōlelo Hawai‘i i loko o nā makahiki 1970 a 1980, na ka hana a ka ‘Aha Hawai‘i ‘ōlelo Hawai‘i me kāna po‘e alaka‘i he mau hana ko‘iko‘i i ka ho‘ola hou ‘ana i ka ‘ōlelo Hawai‘i a i ka mālama ‘ana i ka ‘ōlelo Hawai‘i nā mānaleo hope loa; a

ʻOIAI, ma ka lā 20 o Mei, 2022 ana e ho‘olaule‘a‘a ai ka piha makahiki 50 o ka ‘Aha Hawai‘i ‘ōlelo Hawai‘i mai ka ho‘okumu ‘ia ‘ana; a

ʻOIAI, o ka lā 7 o Januari, 1822 ka pa‘i mua ‘ia ‘ana o ka ‘ōlelo Hawai‘i ma ka hale mikioneli i kapa ‘ia ka Hawaiian Mission Houses i kēia mau lā a no laila e ho‘olaule‘e kākou no nā makahiki he 200 mai ka pa‘i mua ‘ana i ka ‘ōlelo Hawai‘i, a

ʻOIAI, o ka makahiki 2022 ka ho‘omaka ‘ana i ka kekeke (‘o ia ho‘i ka makahiki pā ‘umi) a UNESCO e ho‘omana‘o ana a e ho‘olaule‘a ana i nā ‘ōlelo ‘Ōiwi (2022 – 2032); a

ʻOIAI, O ka makahiki 2022, ke makahiki ho‘ohau‘oli a hiwahiwa no ka ‘Aha Hawai‘i ‘ōlelo Hawai‘i.
NO LAILA, E HOʻOHOLE ʻIA, e ka ʻAahui Sīwila Hawaiʻi e ʻākoakoa nei ma kona ʻAha Nui 62 ma ka Pūnaeweʻele Puni Honua, ma ka malama ʻo Kāʻelo ma ka piʻi ʻana ʻo Hoku, ma ka lā 16 o Januari 2022, e hoʻomanaʻo a hoʻolauleʻa ana i ka makahiki 50 o ka ʻAahui ʻŌlelo Hawaiʻi; a

KE HOʻOHOLE ʻIA NEI NŌ no ka paipai ʻana o ka ʻAahui o nā Hui Sīwila Hawaiʻi i kāna poʻe ʻāpana, hui sīwila a lālā nō hoʻi e komo i nā hana like ʻole ma o ka ʻōlelo Hawaiʻi; a

KE HOʻOHOLE ʻIA NEI NŌ, e hoʻouma ʻia aku he kope palapala i hōʻoia ʻia o nei ʻōlelo hoʻoholo iā Kahu ʻEkela Kanīʻaupiʻo Crozier (Pelekikena o ka ʻAahui ʻŌlelo Hawaiʻi), the Kamehameha Schools, the Hawaiian Historical Society, the Hawaiian Mission House Children’s Society, a me the Council for Native Hawaiian Advancement, pēia pū me ke Kiaʻaina o ka Mokuʻāina ʻo Hawaiʻi, ka Luna Hoʻomalau ka ʻAha Kanekoa Hawaiʻi, Luna Hoʻomalau o ka Hale o Nā Luna Makaʻāinana o Hawaiʻi, ka Luna Hoʻomalau o ke Kōmike Kuleana Hawaiʻi o ka Hale Luna Makaʻāinana o Hawaiʻi, ka Luna Hoʻomalau o Ke Papa Kahu Waiwai o ke Keʻena Kuleana Hawaiʻi, a nā Meia o nā Kalana o Hawaiʻi.

Ua hōʻoia ka mea pūlima o lalo iho nei ka hoʻapono ʻia o ka ʻōlelo hoʻoholo, ma ka malama ʻo Kāʻelo ma ka piʻi ʻana o Hoku, ma ka lā 16 o Januari 2022, ma ka ʻAha Kū Makahiki 62 ma ka Pūnaeweʻele Puni Honua.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
NO. 2021 - 50

CELEBRATING THE 50TH ANNIVERSARY OF THE ‘AHAHUI ‘ŌLELO HAWAI‘I AND ENCOURAGING THE ASSOCIATION OF HAWAIIAN CIVIC CLUBS, ITS COUNCILS, CLUBS, AND MEMBERS TO ENGAGE IN HAWAIIAN LANGUAGE ACTIVITIES

WHEREAS, the ‘Ahahui ‘Ōlelo Hawai‘i, a Hawaiian language professional organization was established on May 20th, 1972; and

WHEREAS, the ‘Ahahui ‘Ōlelo Hawai‘i’s genesis is credited to the very first ‘Aha Kūkākūkā ‘Ōlelo Hawai‘i held at the Kamehameha Schools, under the auspices of the Committee for the Perpetuation of Hawaiian Language (POHL); and

WHEREAS, the aforementioned POHL committee members were Mrs. Dorothy Kahananui, Sarah Keahi (formerly Quick), Larry Lindsey Kauanoe Kimura, Carinthia Harbottle, Mahela Rosehill, Esther McClellan and Fred Cachola; and

WHEREAS, the first ‘Aha Kūkā ‘Ōlelo Hawai‘i set the purpose of the ‘Ahahui ‘Ōlelo Hawai‘i to 1) Bring attention of the need of perpetuating the Hawaiian language, 2) Advance methods for the teaching of the language, 3) Encourage language teaching (Hawaiian) in schools, and 4) Present programs that are already in existence in various elementary and secondary schools; and

WHEREAS, on May 19, 1973, the POHL united with the ‘Ahahui Ho‘oulu ‘Ōlelo Hawai‘i from Keaaukah to elect a Kōmike Alaka‘i (Board of Directors); John Keola Lake (Chair), Auntie Edith Kanaka‘ole, Kalani Meineke, Larry Kimura, Sarah (Quick) Keahi, Violet Mahela Rosehill, Dorothy Kahananui, William Pila Wilson and Lokomaika‘iokalani Snakenberg; and

WHEREAS, at a retreat held from June 22 to 24, 1973 the governance documents were drafted and the organization was referred to as the ‘Ahahui ‘Ōlelo Hawai‘i; and

WHEREAS, on October 12, 1973 the first state-wide conference of Hawaiian language for teachers was held at the Holiday Inn on O‘ahu, where kumu ‘ōlelo Hawai‘i and mānaleo representing Hawai‘i, Maui, Moloka‘i, O‘ahu, Kaua‘i, and Ni‘ihau gathered; and
WHEREAS; on April 19, 1974, the organization officially adopted the name, ‘Ahahui ‘Ōlelo Hawai‘i, and

WHEREAS, on April 20, 1974, the ‘Ahahui ‘Ōlelo Hawai‘i sponsored its very first Lā Kūkahekahe, a gathering of native speakers from all over Hawai‘i, focusing on the mānaleo or native speakers, but allowed for kumu and haumāna to participate as observers; and

WHEREAS, throughout its 50-year history, the ‘Ahahui ‘Ōlelo Hawai‘i championed the promotion and growth of the Hawaiian language, having produced Hawaiian language materials such as curriculum, records, compact discs, videos, and merchandise, produced the Hawaiian language radio program called Ka Leo Hawai‘i on KCCN, and the community access television program Mānaleo at ‘Ōlelo; advocated for the Hawaiian language before all levels of government; was involved in the creation of the ‘Aha Pūnana Leo and Kula Kaiapuni programs; sponsored Hawaiian language professional development for kumu and other language users; sponsored the ‘Aha Mānaleo (Convention of Native Speakers of the Hawaiian language); was instrumental in adopting the Hawaiian language orthography used in schools throughout Hawai‘i; sponsored the ‘Aha ‘Ōlelo, engaging Hawaiian speakers in the language medium; and even helped create the first Hawaiian language advocacy Hawaiian Civic Club called Kuini Pi‘olani Hawaiian Civic Club; and


WHEREAS; the Hawaiian language was near extinction in the 1970s and 1980s and the efforts of the ‘Ahahui ‘Ōlelo Hawai‘i and its leaders were critical in the revival of the Hawaiian language and the preservation of the last living mānaleo, and

WHEREAS, on May 20, 2022, the ‘Ahahui ‘Ōlelo Hawai‘i celebrates 50 years since its founding; and

WHEREAS, on January 07, 1822, the very first print was pulled at the print house at what is known today as the Hawaiian Mission Houses, and thus we are celebrating the 200th anniversary of the first Hawaiian language printing; and

WHEREAS, 2022 celebrates the UNESCO decade of indigenous languages (2022 – 2032); and
WHEREAS, 2022 will be a year of celebration for the ‘Aahui ‘Ōlelo Hawai‘i coupled with the aforementioned celebrations; and

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kā‘elo and the rising of Hoku, this 16th day of January 2022, celebrating the 50th anniversary of the ‘Aahui ‘Ōlelo Hawai‘i and encouraging the Association of Hawaiian Civic Clubs, its councils, clubs, and members to engage in Hawaiian language activities; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be presented to Kahu ‘Ekela Kan‘āpī‘o-Crozier (current Pelekikena of the ‘Aahui ‘Ōlelo Hawai‘i), the Kamehameha Schools, the Hawaiian Historical Society, the Hawaiian Mission House Children’s Society, the Chair of the Board of Trustees of the Office of Hawaiian Affairs, and the Council for Native Hawaiian Advancement, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kā‘elo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

[Signature]
Hailama V.K.K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 51

CONGRATULATING AARON DAVID MAHI IN HIS SELECTION AS A 2021 LIFETIME ACHIEVEMENT AWARDEE BY THE HAWAI‘I ACADEMY OF RECORDING ARTS

WHEREAS, Aaron David Mahi was born on July 9, 1953 to Miguel Mahi and Barbara Leilani Mahi and was raised in Kalihi, O‘ahu; and

WHEREAS, Aaron Mahi is a 1971 graduate of the Kamehameha Schools and is currently a cultural specialist with Partners in Development Foundation, guiding the organization in executing its mission with the proper Hawaiian protocols and language; and

WHEREAS, Aaron Mahi received a Music Education degree from the Hartt School of Music at the University of Hartford in Connecticut and attended the Herbert Bloomsted Institute of Conducting at Loma Linda University in California; and

WHEREAS, Aaron is fluent in Hawaiian, English, and German; and

WHEREAS, Aaron received the Golden Ring of Honor from the Association of German Musicians and the Order of Merit of Germany; and

WHEREAS, a spiritual leader, Aaron is the Kahu of the Community of Christ Church in Makiki and has served the Association of Hawaiian Civic Clubs as its Kahu; and

WHEREAS, Aaron’s masterful musical talents have naturally positioned him to serve as the Royal Hawaiian Band master for 24 years from 1981 to 2005, the conductor of the Honolulu symphony orchestra from 1988 to 1995, and is currently the director of the Kamehameha Alumni Glee club; and

WHEREAS, Aaron Mahi has also lent his talents to serving for many years as the ‘Aha Mele Chair for the Association of Hawaiian Civic Clubs; and

WHEREAS, a former member of the O‘ahu Island burial council, Aaron also served as a commissioner and cultural practitioner for the Land Use Commission; and
WHEREAS, Aaron’s skill as a musical arranger has led him to compose, chart and arrange music for the Royal Hawaiian Band, the Kamehameha Schools, the Association of Hawaiian Civic Clubs, as well as other choirs, orchestras, and bands; and

WHEREAS, Aaron is a noted recording artist and musician, mastering many instruments but notes the upright bass to be his instrument of passion; and

WHEREAS, Aaron’s first recording project was as member of the group “Ka Leo Hawai‘i” as a student of Dr. Larry Lindsey Kimura while enrolled in Hawaiian language classes with Dr. Kimura; and

WHEREAS, Aaron, joined Haunani Apoliona, Haunani Bernardino, and Eldon Akamine as members of the group “Kaimana,” debuting an album by the group’s name in 1977; and

WHEREAS, Aaron is a proud contributing member of the Ko‘olaupoko Hawaiian Civic Club and the Kuini Pi‘olani Hawaiian Civic Club and has served in leadership roles in both clubs; and

WHEREAS, in September 2017, Aaron Mahi was presented the Kalani Ali‘i Award by the ‘Aha Hīpu‘u – the conglomerate of Hawaiian Royal Societies; and

WHEREAS, on August 3rd, 2019, Aaron Mahi was designated a 2019 Kalaniana‘ole Scholarship Pā‘ina Honoree by the Prince Kūhiō Hawaiian Civic Club; and

WHEREAS, Aaron was recognized by the Association of Hawaiian Civic Clubs at the 2019 Convention of the Association of Hawaiian Civic Clubs; and

WHEREAS, on July 19th, 2021 the Board of Governors of the Hawai‘i Academy of Recording Arts selected Aaron Mahi as one of the 2021 Lifetime Achievement awardees, the highest award presented by the Academy which annually produces the Nā Hōkū Hanohano Awards.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, congratulating Aaron David Mahi in his selection as a 2021 Lifetime Achievement Awardee by the Hawai‘i Academy of Recording Arts; and

BE IT FINALLY RESOLVED, that a certified copy of this resolution be transmitted to Aaron David Mahi, His mother, Mrs. Leilani Mahi, Partners in Development, the Kamehameha Schools Archives, the Community of Christ Church and the Hawai‘i Academy of Recording Arts, the Hawaiian Historical Society, the Hawaiian Music Hall of Fame, the Hawai‘i Academy of Recording Arts, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian
Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻeło and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 52

CONGRATULATING CLIFFORD NAEʻOLE ON HIS 2021 PRESERVATION HONOR AWARD IN INDIVIDUAL ACHIEVEMENT FROM THE HISTORIC HAWAIʻI FOUNDATION

WHEREAS, Clifford Naeʻole was born and raised on Maui, attended St. Anthony High School in Wailuku, and studied business at Seattle University and received his travel agent certification from the San Francisco School of Travel; and

WHEREAS, Naeʻole has long been a student of traditional practices, including having studied hula and oli under the late Kumu Hula Charles Kauhi Kaʻupu Jr. and Kumu Keliʻi Tauʻa; and

WHEREAS, as Hawaiian cultural advisor for The Ritz-Carlton, Kapalua, Naeʻole has educated and advised thousands of employees, guests, and visitors for nearly 30 years and is a pioneer in the development of educational programs for the visitor industry, hotel employees and guests on proper Hawaiian protocol, cultural traditions, and moʻolelo (storytelling); and

WHEREAS, Naeʻole is dedicated to creating bridges between the Hawaiian culture and the contemporary business world; and

WHEREAS, he was part of the initial planning and serves as chairman of Celebration of the Arts, the annual festival recognizing the people, art, and culture of the Hawaiian islands; and

WHEREAS, Naeʻole is a strong and active supporter of ‘ōlelo Hawaiʻi and Maui’s Hawaiian language immersion schools; and

WHEREAS, during the initial development of the hotel in the 1980s, over 1,000 iwi kūpuna (ancestral remains of native Hawaiians) were encountered and exhumed, which led to extensive demonstrations and years of advocacy to return the kūpuna to their resting place and change existing preservation laws to prevent similar events from occurring again; and

WHEREAS, Naeʻole and community leaders like Dana Naone Hall, Isaac Hall, Kahu Charles Maxwell, Leslie Kulololiʻo, and many others, have worked for years to have a burial preserve created that ensured the kūpuna of Honokahua could be returned to their resting place and left in peace, and as a result of their dedication and leadership, the site today is protected through a conservation easement and a series of agreements between the Department of Land
and Natural Resources, Office of Hawaiian Affairs, Hui Alanui o Makena, and the landowner The Ritz Carlton, Kapalua that offer perpetual protection to this wahi kapu (sacred site); and

WHEREAS, unlike others in the hospitality industry, Nae'ole also carries the notably heavy kuleana of caring for the kūpuna of Honokahua as has been his primary responsibility; and

WHEREAS, while Nae'ole has been the dedicated steward of Honokahua for nearly 30 years at The Ritz-Carlton, Kapalua, he believes that it’s everyone - past, present, and future - that needs to learn about this sacred place and honor it now and forever; and

WHEREAS, Nae’ole’s integrity and dedication to his culture continues to lead the hotel to work with the community in addressing cultural and environmental issues in a pono and respectful way; and

WHEREAS, on May 21, 2021, the Historic Hawai‘i Foundation held its 47th annual Preservation Honor Awards and awarded Nae’ole a 2021 Preservation Honor Award in Individual Achievement; and

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kā‘elo and the rising of Hoku, this 16th day of January 2022, congratulating Clifford Nae’ole on his 2021 Preservation Honor Award in individual achievement from the Historical Hawai‘i Foundation; and

BE IT FURTHER RESOLVED, the Association of Hawaiian Civic Clubs recognizes and applauds the leadership Clifford Nae’ole has shown; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to General Manager of the Ritz-Carlton Kapalua Andrew Rogers; Director of Sales and Marketing Stephanie Lapsley; Hawaiian Cultural Advisor Clifford Naeole; Historic Hawai‘i Foundation Executive Director Kiersten Faulkner, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kā‘elo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs and online.

Hailama V.K.K. Farley, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
NO. 2021 - 53

CONGRATULATING HAWAIIAN LANGUAGE ADVOCATE, COMPOSER, AUTHOR, AND KUMU, DR. MARVIN PUAKEA NOGELMEIER IN HIS SELECTION AS A 2021 LIFETIME ACHIEVEMENT AWARDEE BY THE HAWAI‘I ACADEMY OF RECORDING ARTS

WHEREAS, Puakea Nogelmeier was born and was raised in California, Nebraska, and Minnesota; and

WHEREAS, while stopping over when flying to Japan and having the misfortune of losing his wallet, Puakea waited for over a month for his documents to travel and made Hawai‘i his new home; and

WHEREAS, Puakea’s Hawaiian language interests were influenced greatly by his kumu Edith Kanaka‘ole, Edith MacKinzie, Maiki Aiu Lake, Mililani Allen, Naomi Losch, George Holokai, and especially Theodore Kelsey; and

WHEREAS, Puakea’s weekly “sit-downs” with Theodore Kelsey strengthened his desire to learn ‘ōlelo Hawai‘i and became paramount in persuading Puakea to formally enter Hawaiian language study; and

WHEREAS, for over 30 years, Dr. Puakea Nogelmeier has facilitated ‘Ōlelo Hawai‘i instruction for haumāna at the University of Hawai‘i at Mānoa, impacting the positive growth of Hawaiian language speakers in Hawai‘i; and

WHEREAS, Dr. Nogelmeier’s work as a haku mele has earned him two Nā Hōkū Hanohano Awards (1998 for “Nematoda” and 2014 for “Bumbye”); and

WHEREAS, Puakea’s masterful talents have naturally positioned him to serve as a professor of Hawaiian Language at the University of Hawai‘i at Mānoa; Po‘o/Director of the UH Institute of Hawaiian Language Research and Translation; the Director of UH Sea Grant’s Center for Integrated Science, Knowledge, and Culture; and the Executive Director of Awaiaulu; and

WHEREAS, since 1994, Puakea Nogelmeier has more than 61 recording credit contributions to Hawai‘i recording arts projects (as a composer, recording artist, liner note writer, lyricist, Hawaiian language and cultural advisor, editor, and translator); and

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WHEREAS, for nearly a decade beginning in 1992, Puakea continued and produced the ‘ōlelo Hawai‘i radio program, Ka Leo Hawai‘i, originally established by Dr. Larry Lindsey Kauanoe Kimura; and


WHEREAS, Dr. Nogelmeier’s 2008 published translation of “The Epic Tale Of HiiakaikapolioPele” awarded him the Samuel M. Kamakau Award for Books of the Year; and

WHEREAS, his 2008 co-authorship of “He Mele Aloha: A Hawaiian Songbook” provided generations of ‘ohana a reconnection to many of Hawai‘i’s favorite mele and received the Hawaiian Music Hall of Fame Literacy Award in 2017; and

WHEREAS, Puakea’s deep resounding leo can be heard as the street identifying voice on the City and County of Honolulu’s Transportation System, The Bus; and

WHEREAS, Dr. Puakea Nogelmier’s extensive contributions to ‘ōlelo Hawai‘i, including the highlighting and developing of Hawaiian language newspaper transcriptions, the digitization of Hawaiian language materials thus making them more accessible to students, teachers, and researchers, have definitely proved invaluable to the Hawaiian language community; and

WHEREAS, Puakea Nogelmeier has served has the President of the ‘Ahahui ‘Ōlelo Hawai‘i, Hawaiian Language Professional Organization and the Hawaiian Historical Society; and

WHEREAS, Puakea Nogelmeier has been a member in good standing of the Kuini Pi‘olani Hawaiian Civic Club since 2010; and

WHEREAS, Puakea Nogelmeier was inducted into the Hawaiian Music Hall Of Fame in 2014; and

WHEREAS, Dr. Nogelmeier was designated a Living Treasurer Of Hawai‘i in 2017 by the Honpa Hongwanji Mission of Hawai‘i; and

WHEREAS, on July 19th, 2021, the Board of Governors of the Hawai‘i Academy of Recording Arts selected Dr. Puakea Noegelmeier as one of the 2021 Lifetime Achievement
awardees, which is the highest award presented by the Academy which annually produces the Nā Hōkū Hanohano Awards.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, congratulating Hawaiian language advocate, composer, author, and kumu, Dr. Marvin Puakea Nogelmeier in his selection as a 2021 Lifetime Achievement Awardee by the Hawaiʻi Academy of Recording Arts; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Dr. Puakea Nogelmeier, The ‘Ahahui ‘Ōlelo Hawai‘i, Awaiaulu, the Hawaiian Historical Society, Hawaiʻi Academy of Recording Arts and the Kawaihuelani Center for Hawaiian Language, the Hawaiian Historical Society, the Hawaiian Music Hall of Fame, the Hawaiʻi Academy of Recording Arts, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 54

CONGRATULATING THE WAʻA KAULUA MAKALĪʻI AND NĀ KĀLAI WAʻA MOKU O HAWAII ORGANIZATION FOR THE +25 YEARS OF CULTURAL EDUCATION PROGRAMS AND PRACTICES THAT PERPETUATE THE TRADITIONS OF HAWAIʻIʼS SAILING AND VOYAGING WAʻA

WHEREAS, the island of Hawaiʻi and the communities of the Kohala region applaud the Waʻa Kaulua, Makaliʻi, and Nā Kālai Waʻa Moku O Hawaiʻi, for 25 years of educational programs and training to our youth and young adults of Hawaiʻi, and

WHEREAS, history acknowledges that it takes a community (village) to build a canoe and Nā Koa O Puukohola, Hālau Ke Ala O Nā Mau Pua, the Kupuna o Hawaiʻi Moku, the Punana Leo O Waimea, and Nā Kālai Waʻa Moku o Hawaiʻi was the community that built Makaliʻi, and

WHEREAS, Makaliʻi was created in a Quonset hut in the area of Waiemi on historic Parker Ranch in the Village of Waimea, and

WHEREAS, on February 4, 1995, the waters of Puakaʻilima at Kawaihae welcomed the voyaging canoe Makaliʻi, which was crowned by a double rainbow, a hōʻailona, that arched above her birthing and blessing, and

WHEREAS, Makaliʻiʼs mission became to protect, perpetuate, and honor the indigenous Hawaiian traditions and practices of waʻa (canoe) culture through the Makaliʻi Voyaging Canoe programs for the past, present, and future generations; and

WHEREAS, Makaliʻi was Captain Clay Bertelmannʼs vision of He Waʻa, He Moku, He Moku He Waʻa - the canoe is an island, the island is a canoe – which described the traditional concept of voyaging and became a Pacific-wide motto honoring the master navigator, Pierce Mau Piailug, and

WHEREAS, the Makaliʻi Ohana and crew members continue to perpetuate the traditions of non-instrumental navigational way finding and waʻa cultural practices that connect the voyaging canoe communities of the Hawaiian island chain and the Pacific rim communities of native peoples through the teachings of Pwo Navigator Milton “Shorty” Bertelmann, Pwo Navigator Chad Onohi Paishon, and their crew members.
NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, congratulating the waʻa kaulua Makaliʻi and Nā Kālai Waʻa Moku o Hawaiʻi organization for the +25 years of cultural education programs and practices that perpetuate the traditions of Hawaiʻi’s sailing and voyaging waʻa.

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to DeeDee Bertelmann, Shorty Bertelmann, Nā Kālai Waʻa, Chadd Onohi Paishon, Nā Kālai Waʻa, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021-55

HONORING AND REMEMBERING DR. HAUNANI-KAY TRASK AS A PREMIERE ACADEMIC SCHOLAR, ALOHA ʻĀINA, POET AND ACTIVIST

WHEREAS, Haunani-Kay Trask was born in San Francisco, California on Oct. 3, 1949 and was raised on Oʻahu; and

WHEREAS, Dr. Trask was the granddaughter of David Trask Sr., and daughter of Bernard Kaukaohu Trask and Haunani Cooper Trask; and

WHEREAS, Dr. Trask had three sisters, Mililani Trask, Kahala-Ann Trask Gibson, and Damien Onaona Trask and one brother, Michael Trask; and

WHEREAS, Haunani-Kay Trask graduated from the Kamehameha Schools in 1967, completed her bachelor’s degree in 1975 and doctoral degree in 1981, both at the University of Wisconsin, Madison; and

WHEREAS, Dr. Trask’s political analysis and insights transformed the academic and activist discussions in Hawaii and throughout the world; and

WHEREAS, Dr. Trask most effectively conveyed the concept of decolonization to generations of Native Hawaiians and to others in Hawaii; and

WHEREAS, she was employed by the University of Hawai‘i at Mānoa from 1981 until her retirement in 2010; and

WHEREAS, she wrote “From a Native Daughter” a book that has had profound local and global influence in the establishment of Native Hawaiian and indigenous studies; and

WHEREAS, she co-wrote and co-produced the award-winning documentary “Act of War: The Overthrow of the Hawaiian Nation,” ; and

WHEREAS, Dr. Trask along with her sister Mililani Trask hosted the monthly television show “First Fridays” which focused on local Hawaii political topics and current events; and

WHEREAS, Dr. Trask served as the first director of the University of Hawai‘i’s Kamakakūokalani Center for Hawaiian Studies; and
WHEREAS, Dr. Trask and her sister Mililani Trask co-founded Ka Lāhui Hawaiʻi, an organization focused on Native Hawaiian self-governance and the return of lands to Native Hawaiians; and

WHEREAS, she gave the most memorable and most quoted speech at the 100th anniversary of the overthrow of the Hawaiian kingdom government in 1993, “We are not American. We will die as Hawaiians. We will never be Americans”; and

WHEREAS, she wrote two books of poetry “Light in the Crevice Never Seen” (1994) and “Night Is a Sharkskin Drum” (2002); and

WHEREAS, she was elected to the prestigious American Academy of Arts and Sciences in 2021; and

WHEREAS, she was bestowed the Angela Y. Davis lifetime achievement award by the American Studies Association in 2019; and

WHEREAS, she served as an inspiration, mentor, and advisor to generations of Native Hawaiian students, scholars, and policymakers; and

WHEREAS, joint with Dr. Trask’s long-time partner, Dr. David Stannard, the David E. Stannard and Haunani-Kay Trask Endowed Scholarship in American Studies perpetuates her work by helping to fund students at the University of Hawaiʻi at Mānoa in American studies who are pursuing research in indigenous and/or Pacific island studies; and

WHEREAS, Haunani Kay Trask departed kēia ao in the malama of Kaʻaona, and the rising of Kāloakūkahi, July 3rd, 2021.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, honoring and remembering Dr. Haunani-Kay Trask as a premiere academic scholar, aloha ʻāina, poet and activist; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Kamakakūokalani Center for Hawaiian Studies, David Stannard, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs, held online.

[Signature]

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
NO. 2021 - 56

RECOMMENDING HAWAIʻI ADOPT A REGENERATIVE TOURISM FRAMEWORK BASED ON HAWAIIAN VALUES

WHEREAS, “regenerative tourism” may be defined as “creating the conditions for life to continuously renew itself, to transcend into new forms, and to flourish amid ever-changing life conditions” (Hutchins and Storm, 2019) - through tourism, and recognizes its “communities and places are living systems, constantly interacting, evolving, self-organizing, efficient, learning, distinct, and vital to create abundance, balance and contribute to a greater system of well-being.” (Earth Changers, 2020); and

WHEREAS, the Hawai‘i State Constitution Art. XI. Sec. 1 mandates "{f}or the benefit of present and future generations, the State ... shall conserve and protect Hawai'i's natural beauty and all natural resources, including land, water, air, minerals and energy sources, and shall promote the development and utilization of these resources in a manner consistent with their conservation and in furtherance of the self-sufficiency of the State"; and

WHEREAS, the Hawai‘i State Constitution Art. XI. Sec 3 mandates the "State shall conserve and protect agricultural lands, promote diversified agriculture, increase agricultural self-sufficiency and assure the availability of agriculturally suitable lands"; and

WHEREAS, Native Hawaiians have practiced ʻāina momona since time immemorial with the intentional investment into abundance for life today, preparing for life tomorrow, while honoring life yesterday; and

WHEREAS, in the Native Hawaiian wisdom tradition we acknowledge "O ke aloha ke kuleana o kahi malihini" where we recognize it is Hawaiʻi’s privilege to extend aloha to our visitors, and it is the responsibility of our visitors to extend aloha for Hawai‘i; and

WHEREAS, regenerative tourism is the idea that tourism leaves a place better than it was before; and

WHEREAS, the tourism sector, with its large socio-economic reach, may serve as a funding and advocacy tool to protect fragile ecosystems and indigenous communities and support biodiversity conservation, climate action and social inclusion (Regen Hospitality, 2020); and
WHEREAS, a successful regenerative tourism framework for Hawai‘i ought to encourage local communities to maintain, perpetuate, and enhance Hawaiian values and traditions, like kapu and mālama, and could provide visitors an experience that is unique and distinct to Hawai‘i, incorporating its culture and traditions; and

WHEREAS, a successful regenerative tourism framework will meet the needs of the local communities, visitors, and businesses that support the visitor experiences, while honoring the Native Hawaiian culture and caring for the ‘āina; and

WHEREAS, COVID-19 put much strain on the tourism sector, which came to a near standstill in 2020, resulting in many lost jobs, closed businesses, and a major decrease in tax revenue; and

WHEREAS, in the restart and recovery of tourism there is an opportunity for the tourism industry to redevelop itself in a way that doesn’t just avoid damage, but also has a positive impact on ‘āina and communities; and

WHEREAS, in 2021, the rush to restart tourism in Hawaii, without a formal statewide regenerative tourism framework in place, resulted in traffic congestion problems on the Hana Highway and local residents taking on an increasingly negative opinion of tourism (HTA Resident Sentiment Survey, 2021); and

WHEREAS, the Hawai‘i Tourism Authority has adopted a regenerative tourism approach in the development of each island Destination Management Action Plan (2021-2023); and

WHEREAS, Section 226-8 of the Hawaii Revised Statutes states the objective and policies for the visitor industry for Hawaii’s economy and does not mention a regenerative tourism as a guiding policy; and

WHEREAS, Ke One O Kākuhihewa (O‘ahu Council of Hawaiian Civic Clubs) adopted this resolution at its special meeting on August 7, 2021.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kā‘elo and the rising of Hoku, this 16th day of January 2022, recommending Hawai‘i adopt a regenerative tourism framework based on Hawaiian values; and

BE IT FURTHER RESOLVED, that the Association urge the state legislature to amend HRS Section 226-8 to require regenerative tourism based on Hawaiian values as a guiding policy; and

BE IT FURTHER RESOLVED, that the regenerative tourism framework should foster enlightenment within our visitors so that they are able to leave Hawai‘i better than they found it; and
BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Executive Director of the Hawai‘i Tourism Authority, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kā‘elo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 57

REMEMBERING HULA MASTER AND MĀNALEO, PATIENCE ELMAY NAMAKAUHAOAKAWENAWILOKALANIIKIIKIKALANINUI WIGGIN BACON AND THANKING HER FOR HER LIFETIME OF KNOWLEDGE AND SKILL AS A HULA AND HAWAIIAN LANGUAGE AND CULTURAL RESOURCE

WHEREAS, Namaka Bacon, affectionately known as “Auntie Pat,” was born on February 10, 1920 in Waimea, Kaua‘i; and

WHEREAS, Auntie Namaka was adopted at eight weeks of age by Henry and Paahana Wiggin and taken to the Pukui-Wiggin household named La`ialoha on Birch St. in Honolulu, where she was lovingly reared; and

WHEREAS, Auntie Namaka was one of the last known mānaleo (native speakers of Hawaiian language); and

WHEREAS, Auntie Namaka was an unassuming kupuna who preferred working behind the scenes and outside of the spotlight of recognition; and

WHEREAS, one of Auntie Namaka’s greatest contributions was her avid and unwavering work at the Bishop Museum, continuing her mother’s legacy since the age of 19 in 1939; and

WHEREAS, as a kahu hānai for Mary Kawena Pukui, Namaka forged a strong interest in hula, chant, `ōlelo Hawai‘i, and other cultural arts since early childhood; and

WHEREAS, Auntie Namaka Bacon, whose kumu were Keahi Luahine, Kapua and Joseph Ilalaole, is recognized as one of Hawai‘i’s last traditional master hula exponents; and

WHEREAS, Auntie Namaka was designated a Living Treasure of Hawai‘i by the Honpa Hongwanji Mission of Hawai‘i in February 2004, presented the Order of Ke Ali‘i Pauahi by Kamehameha Schools in November of the same year, the Kalani Ali‘i Award by the Hawaiian Royal Societies in 2007, and was honored as a Lamakū Awardee at the Distinctive Women of Hawaiian History Awards in 2008; and

WHEREAS, Auntie Namaka had truly proven her dedication to the Hawaiian culture, language, hula, and chants; and
WHEREAS, at the age of 100, Auntie Namaka continued to be an inspiration for many kumu hula, hula students, and Hawaiian language speakers; and

WHEREAS, Auntie Namaka truly upheld the spirit and dignity of our Hawaiian culture; and

WHEREAS, Auntie Namaka was bestowed life membership in the Kuini Pi’olani Hawaiian Civic Club in 2008 and was also an honorary member of the Queen Julia Kapi’olani Hawaiian Civic Club, making her the eldest member of the Maui Council; and

WHEREAS, Auntie Namaka was also a life member of the ‘Ahahui ‘Ōlelo Hawai‘i, Hawaiian Language Professional organization; and

WHEREAS, on July 21, 2012, Auntie Namaka was made a Hoahānau Hanohano, Honorary member of the State Association of Hale O Nā Ali‘i O Hawai‘i, by its Regent, Ikū Lani Hoʻāno, Prince Quentin Kūhiō Kawānanakoa – one of only four individuals (at the time) to ever to be bestowed this recognition; and

WHEREAS, on July 19th, 2021 the Hawai‘i Academy of Recording Arts Board of Governors selected Auntie Namaka to be one of the 2021 Nā Hōkū Hanohano Lifetime Achievement Awardees for her recording credits and major contribution as a chanter and her significant Hawaiian cultural and hula contributions; and

WHEREAS, Ke Akua in His infinite wisdom called unto Himself the life of Auntie Namaka on January 23, 2021.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, remembering hula master and mānaleo, Patience Elmay Namakauahoaokawenaʻulaokalaniikikikalaninui Wiggin Bacon and thanking her for her lifetime of knowledge and skill as a hula and Hawaiian language and cultural resource; and

BE IT FINALLY RESOLVED, that a certified copy of this resolution be transmitted to Mrs. Patience Bacon’s daughter - Mrs. Dodie Brown, the Bishop Museum, the Hale O Nā Ali‘i O Hawai‘i, the ‘Ahahui ‘Ōlelo Hawai‘i, the ‘Aha Hīpu‘u, the Hawai‘i Academy of Recording Arts, the Mary Kawena Pukui Foundation, the Honpa Hongwanji Mission of Hawai‘i, the Hawaiian Historical Society, the Hawaiian Music Hall of Fame, and the Hawai‘i Academy of Recording Arts, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻeʻlo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

[Signature]

Hailama V. K. K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 58

KE HO’OMAOPOPO NEI A KE MAHALO NEI IĀ KAMAKA PILI NO KĀNA HANA
HO’OPAIPAI I KA MO’OMEHEU A ME KA ‘ŌLELO HAWAI‘I MA KE KAHUA
HO‘OLELE KĪWĪ

‘OIAI, ua hānau ‘ia o Kamaka Pili ma O‘ahu a he kanaka ‘ōiwi Hawai‘i a he kanaka Polenekia ‘o ia; a,

‘OIAI, ua hele ‘o ia i Ke Kula ‘o Kamehameha a me ke Kula Nui o Hawai‘i ma Hilo; a,

‘OIAI, he pelekikena ‘o Kamaka Pili o ka Hui Hō‘ike Nui o Nā Pāheona me Nā Mea Mo‘omeheu ‘Ōiwi Hawai‘i, he hui nona ka nu‘ukia e ho‘omau i nā pāheona a me nā mea mo‘omehehu o Hawai‘i i o nā hālāwai ho‘omohala waiwai, nā hanana no nā kaiāulu, a me nā papahana pili mo‘omeheu; a,

‘OIAI, he kanaka hana pāheona a he haku ‘o Kamaka o Nā Hakulau a Na‘au Wala‘au, kekahī pā ‘oihana e haku ana i nā mo‘olele me nā ho‘oilina ‘ike ku‘una i ka paikini, ka lako kāhiko, a ma nā hana hakulau; a,

‘OIAI, ma kona kuleana he haku papahana o “Aloha Authentic with Kamaka Pili,” ua ho‘opaipai ‘o Kamaka i ka maopopo a me ka mahalo no ko ma mo‘omeheu Hawai‘i a puni ka honua i o kāna mau kama‘ilio ‘ana me nā po‘e hana heona, nā po‘e ‘ike kupuna, nā kūpuna, me nā po‘e like ‘ole o ke kaiāulu; a,

‘OIAI, ma kona kuleana he haku ‘ōlelo anilā o KHON2 ua ‘onipa‘a ‘o ia i kāna ho‘opuka ‘ana i nā inoa wahi pana Hawai‘i i loko o kāna ha‘i ‘ōlelo ‘ana ma kona mau wānana anilā me ka po‘okela a ua ho‘oulu ‘o ia i ka mahalo laulā i ka ‘ōlelo a me ka mo‘omeheu Hawai‘i i o kāna mau mo‘olelo pōkole e pili ana i nā pō mahina; a,

NO LAILA, E HO‘OHOLE ‘IA, e ka ‘Ahahui Sīwila Hawai‘i e ākoakoa nei ma kona ‘Aha Nui 62 ma ka Pūnaewele Puni Honua, ma ka malama ‘o Kā‘elo ma ka pi‘i ‘ana ‘o Hoku, ma ka lā 16 o Ianuali 2022, ke ho‘omaopopo nei a ke mahalo nei iā Kamaka Pili no kāna hana ho‘opaipai i ka mo‘omeheu a me ka ‘ōlelo Hawai‘i ma ke kahua ho‘olele kīwī; a,

NO LAILA, E HO‘OHOLE HOU ‘IA, e ho‘ouna ‘ia aku nēia ‘ōlelo ho‘oholo iā Kamaka Pili, KHON2 TV, peiā pū me ke Kia‘aina o ka Moku‘aina ‘o Hawai‘i, ka Luna Ho‘omalu o ka ‘Aha Kenekoa Hawai‘i, Luna Ho‘omalu o ka Hale o Nā Luna Maka‘ainana o
Hawai‘i, ka Luna Ho‘omalu o ke Kōmike Kuleana Hawai‘i o ka Hale Luna Maka‘āinana o Hawai‘i, ka Luna Ho‘omalu o Ka Papa Kahu Waiwai o ke Ke‘ena Kuleana Hawai‘i, a nā Meia o nā Kalana o Hawai‘i.


Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 58

RECOGNIZING AND APPRECIATING KAMAKA PILI FOR PROMOTING
HAWAIIAN CULTURE AND LANGUAGE ON TV

WHEREAS, Kamaka Pili was born on Oʻahu and is of Native Hawaiian and Polynesian
descent; and

WHEREAS, he attended Kamehameha Schools and the University of Hawaiʻi at Hilo; and

WHEREAS, Kamaka Pili is the President of the Native Hawaiian Arts & Culture Expo, whose mission is to perpetuate the arts and culture of Hawaiʻi through economic workshops, community events, and cultural programs. and

WHEREAS, Kamaka is an artist and proprietor of Naʻau Walaʻau Designs which incorporates moʻolelo and tradition into fashion, jewelry, and design; and

WHEREAS, as the producer of “Aloha Authentic with Kamaka Pili,” Kamaka has promoted universal understanding and appreciation for the Hawaiian culture through conversations with local artisans, cultural practitioners, kūpuna, and community members; and

WHEREAS, as a weather reporter for KHON2, he has steadfastly pronounced the many Hawaiian place names in his forecast with excellence and has consistently sought to bring a broader appreciation for the Hawaiian language and culture through his moon phase snippets.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, recognizing and appreciating Kamaka Pili for promoting Hawaiian culture and language on TV; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Kamaka Pili, KHON2, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
NO. 2021 - 59

SUPPORTING THE HUAMAKAHIKINA DECLARATION AND THE EFFORTS TO
PROTECT AND ADVANCE THE PRACTICE OF HULA, AND TO PREVENT ITS
CONTINUED ECONOMIC EXPLOITATION AND APPROPRIATION

WHEREAS, Huamakahikina is a coalition of Kumu Hula, open to all Kumu Hula and
representing the breadth of hula lineages, standing together for the purpose of organizing and
advocating on behalf of Kumu Hula and the practice of Hula itself; and

WHEREAS, Huamakahikina was first convened on August 17, 2020, to develop a
proactive cultural approach to the COVID-19 pandemic; and

WHEREAS, Kumu Hula organized to bring the collective intellectual, spiritual, and
physical practices of their lineages together, in consultation with other cultural and medical
practitioners, to establish the Lāhui Kānaka Declaration and related support systems; and

WHEREAS, through these efforts, Kumu Hula promoted, strengthened, and maintained
mauli ola amongst themselves, their haumāna, and their ‘ohana to minimize the spread of
COVID-19; and

WHEREAS, Kumu Hula further adapted Lāhui Kānaka support systems for use by the
public, broadcasting across social media networks and reaching tens of thousands of viewers
from around the world; and

WHEREAS, Huamakahikina persists and expands beyond its initial charge, in
recognition of the unique kuleana that Kumu Hula have to the integrity, stewardship, and
protection of hula, hula communities, and kanaka maoli culture; and

WHEREAS, Huamakahikina is now an inclusive forum for Kumu Hula to discuss and
collaborate on issues relevant to hula; and

WHEREAS, Huamakahikina exists and hula thrives despite historical challenges; and

WHEREAS, Huamakahikina is a contemporary manifestation of hula community and
advocacy, where Kumu Hula come together around all issues regarding hula, the well-being of
‘āina, and other kanaka maoli cultural activities in a manner and scale that is unprecedented; and
WHEREAS, on August 21-22, 2021, Huamakahikina assembled virtually at the Kupukalālā Kumu Hula Convention, bringing together 200 lineally acknowledged Kumu Hula from across the paeʻāina o Hawaiʻi; ten states of the United States of America; and the countries of Japan, New Zealand, French Polynesia, France, and Spain in order to discuss and ratify this declaration to be a living expression of the views of the body thereby convened; and

WHEREAS, Huamakahikina unifies and amplifies the voices of Kumu Hula to address challenges, both old and new, that impact Kumu Hula and that threaten the integrity of hula, including:

- Abuse, misrepresentation, cultural misappropriation, and exploitation;
- Widespread ignorance of hula’s significance and role;
- Insufficient protection of intellectual property rights;
- Lack of recognition; and
- Lack of access and resourcing; and

WHEREAS, it is through pono and the kuleana of Kumu Hula that Huamakahikina proclaims the Huamakahikina Declaration on the Integrity, Stewardship, and Protection of Hula (http://bit.ly/huamakahikina); and

WHEREAS, recognizing that existing laws and policies are inadequate for the protection and support of hula, Huamakahikina calls upon policymakers to develop and implement policies and practices consistent with this declaration, in full consultation with Kumu Hula; and

WHEREAS, Huamakahikina calls upon hula practitioners, hula communities worldwide, kānaka maoli, and all of Hawaiʻi to embrace this declaration and to support actions by Huamakahikina to protect and advance hula; and

WHEREAS, Huamakahikina is determined to take action to uphold the integrity of hula; to build strategic relationships and networks for the advancement of hula, Kumu Hula, and Huamakahikina; to organize and advocate for the pono stewardship and protection of hula within public, professional, and commercial spheres; to support the intellectual property rights of Kumu Hula; to organize and advocate for access, recognition, public funding, facilities, and other resources in support of hula; to cultivate hula as a source of well-being; and to ensure that hula flourishes for countless generations to come; and

WHEREAS, on November 5, 2021, the Maui County Council adopted Resolution 21-161, substantially similar to this resolution, officially supporting the Huamakahikina Declaration and its recommendations.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, supporting the Huamakahikina Declaration and the efforts to protect and advance the practice of hula, and to prevent its continued economic exploitation and appropriation; and
BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Jonathan Johnson (Executive Director of Hawai‘i State Foundation on Culture and the Arts), Councilmember Keani Rawlins, Kumu Hula Kathy Holoaumoku Ralar (Leo Kāhaoa Steering Committee of Huamakahikina), as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kā‘elo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

[Signature]

Hailama V.K.K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 60

URGING SUPPORT OF CO-STEWARDSHIP OF WAHI KŪPUNA WITH NATIVE HAWAIIAN COMMUNITY WITH REGARD TO LANDS UNDER FEDERAL, STATE, AND LOCAL GOVERNMENT AUTHORITY

WHEREAS, the Association of Hawaiian Civic Clubs recognizes that well-being of ‘āina is essential to the well-being of our people and advocates for preservation, protection, and stewardship of land, watersheds, ocean resources, and significant cultural sites; and

WHEREAS, wahi kūpuna are ancestral, physical locations significant to our Native Hawaiian community where we maintain relationships to the past and foster our identity and well-being in the present; and

WHEREAS, wahi kūpuna are the repositories that are strongholds of Native Hawaiian culture and places where we can transmit culture to the next generation; and

WHEREAS, wahi kūpuna continue to be severely threatened by development and do not have the same equity and parity as natural resources and other environmental sectors; and

WHEREAS, wahi kūpuna are disproportionately underfunded within the private and public sectors in Hawai‘i; and

WHEREAS, in recent history, wahi kūpuna including Kaho‘olawe, Papahānaumokuākea, and Mauna Kea provide lessons on approaches and practices to either avoid and/or replicate, especially when wahi kūpuna are located on lands under federal, state, and/or local government authority.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kā‘elo and the rising of Hoku, this 16th day of January 2022, urging support of co-stewardship of wahi kūpuna with Native Hawaiian community with regard to lands under federal, state, and local government authority; and

BE IT FURTHER RESOLVED, that the Association of Hawaiian Civic Clubs and its partner organizations identify and prioritize wahi kūpuna located on lands under the federal, state, and local government authority and initiate discussions urging co-stewardship between Native Hawaiian community organizations with the respective landowners; and
BE IT FURTHER RESOLVED, that the Association of Hawaiian Civic Clubs requests federal, state, and local government authorities consult with the Native Hawaiian community in development of their respective resource management plans, and in the development of co-stewardship models and agreements with the Native Hawaiian community organization, to preserve important cultural and natural sites, educate the general community on Native Hawaiian traditions and practices, advocate cultural awareness, and implement and maintain the Native Hawaiian community presence in the area; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the White House, Secretaries of the Interior, Agriculture, Defense, and Commerce, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kā‘elo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 61

URGING THE STATE OF HAWAIʻI TO CONTINUE ITS ANNUAL FISCAL SUPPORT
OF ʻIOLANI PALACE

WHEREAS, the Association recognizes the financial kuleana of the state to ʻIolani
Palace (AHCC Reso 2019-43); and

WHEREAS, ʻIolani Palace is a National Historic Landmark operating as a museum to
preserve the cultural and political heritage of the Hawaiian Kingdom monarchy; and

WHEREAS, the Palace was also the capitol building for the Republic, Territory, and
eventually the State of Hawaiʻi; and

WHEREAS, the Palace is a symbol to modern Native Hawaiians and all citizen’s of
Hawaiʻi of the innovation and leadership of our cultural ancestors; and

WHEREAS, for more than a half a century, the Friends of ʻIolani Palace have restored,
repaired, and protected the Palace and shared the story of Hawaii’s monarchs with Hawaii’s
residents, school children, and visitors from around the world; and

WHEREAS, the COVID-19 pandemic devastated the revenues that support the Palace,
which usually come from ticket and gift shop sales, memberships, and donations; and

WHEREAS, the Palace’s estimated monthly operations costs total over $150,000, which
includes payroll, electricity, networking (security and communications systems), insurance, and
monthly maintenance; and

WHEREAS, it is estimated that the Palace is in need of repairs, with information
provided by The Friends of Iolani Palace, totaling over $2.7 million, including $1 million for
roof repair, $1.4 million for HVAC replacement, and $300,000 for technology modernization; and

WHEREAS, Ke One O Kākuhihewa adopted this resolution at its special meeting on
August 7, 2021.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs
at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this
16th day of January 2022, urging the State of Hawai‘i to continue its annual fiscal support of ‘Iolani Palace; and

BE IT FURTHER RESOLVED THAT, the Association urges the State to provide one-hundred percent of the total annual operating costs; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Executive Director for ‘Iolani Palace, the Friends of ‘Iolani Palace, the Director for the Division of State Parks-Department of Land and Natural Resources, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kā‘elo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs, held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 62

COMMENDING PAPA OLA LŌKAHI AND RECOGNIZING EXECUTIVE DIRECTOR
DR. SHERI DANIELS

WHEREAS, we commend Papa Ola Lōkahi (POL) and recognize their Executive Director, Dr. Sheri Daniels, with a well-deserved public commendation; and

WHEREAS, the mission of Papa Ola Lōkahi is to improve the health status and wellbeing of Native Hawaiians and others by advocating for, initiating, and maintaining culturally appropriate strategic actions aimed at improving the physical, mental and spiritual health of Native Hawaiians and their ‘ohana and empowering them to determine their own destiny; and

WHEREAS, through years of collaboration and presentations at quarterly meetings with Nā Lei Makalapua (Mainland Council), the individual clubs of the Council became ma’a (familiar) to what was being offered by Papa Ola Lōkahi to support our civic missions; and

WHEREAS, in addition to ‘Ahahui Kīwila Hawai‘i o San Diego (AKHSD), many clubs of Nā Lei Makalapua throughout the continent including Nā Keiki O Hawai‘i (Alaska), Hui Hawai‘i O Tenesi (Tennessee), Ke Ali‘i Maka‘āinana HCC (Virginia), Ke Ali‘i Bernice Pauahi Pāki HCC (Missouri), Las Vegas HCC (Nevada), Lau Kanaka No Hawai‘i (Arizona), Ka ‘Aha Lāhui O Olekona (Oregon & SW Washington), Ke Ali‘i David La‘amea Kalākaua HCC (Wisconsin), have benefited from the generous offerings of kōkua to Nā Lei Makalapua, creating new hope with stronger connectivity to the lāhui; and

WHEREAS, ‘Ahahui Kīwila Hawai‘i o San Diego (AKHSD), acknowledges the steadfast support from Papa Ola Lōkahi’s commitment to health, education, cultural perpetuation, promotion of civic engagement, and invaluable contributions to the civic clubs on the continent; and

WHEREAS, in the past year, through outreach from Dr. Sheri Daniels, the members of AKHSD and the community of San Diego have benefited directly from Papa Ola Lōkahi supported programs such as, Wahine Health Workshop, Prince Kūhiō Scholarship Fundraising, Lei Hulu classes, and “Ali‘i Wahine” their Contributions and Genealogy Series; and

WHEREAS, Dr. Sheri Daniels, and Papa Ola Lōkahi have played a critical role in improving the cultural wellbeing of the various Hawaiian civic clubs on the continent by creating
capacity building opportunities and bringing unique and innovative services to the community; and

WHEREAS, striving to ensure that all Native Hawaiians have access to resources, Dr. Sheri Daniels is building a vision of a thriving lāhui composed of healthy individuals and families who are informed about their rich heritage and culture, make responsible decisions and choices that are pono, and who live in a state of lōkahi; and

WHEREAS, as a leader and advocate for our community, Dr. Sheri Daniels has adjusted to provide support and guidance on a virtual platform to ensure that community organizations have the resources they need to survive and thrive during the COVID-19 pandemic; and

WHEREAS, AKHSD members have attended POL sponsored webinars such as, Abuse of Asians in America, Racism in America, Mental Health Support and What it Looks Like, Poverty & Homelessness; and

WHEREAS, by contributing to the success and sustainability of the community in which it serves, Papa Ola Lōkahi enhances the quality of life for Native Hawaiians and instills a strong sense of family and pride in the communities with whom they associate, allowing AKHSD members to give back to the greater community in San Diego and assist others including area Churches, the Sons & Daughters of Guam Club, the Jackie Robinson YMCA, and the UC San Diego’s Covid-19 Vaccination project with meals and more.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, commending Papa Ola Lokahi and recognizing Executive Director Dr. Sheri Daniels; and

BE IT FURTHER RESOLVED, that the ‘Ahahui Kīwila Hawaiʻi o San Diego takes immense pleasure in congratulating Papa Ola Lōkahi and its Executive Director, Dr. Sheri Daniels, on providing valuable services to the Native Hawaiian communities on the continent and contributing to the growth of the Hawaiian Civic Club movement, and applauds their history of community support of lōkahi.

BE IT FURTHER RESOLVED that a certified copy of this resolution be transmitted to Papa Ola Lōkahi, Dr Sheri Daniels, The Association of Hawaiian Civic Clubs, The Mainland Council of the Association of Hawaiian Civic Clubs (Na Lei Makalapua), ‘Ahahui Kīwila Hawaiʻi o San Diego, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 63

URGING THE STATE LEGISLATURE TO SUPPORT DEVELOPING ADDITIONAL MENTAL WELLNESS FACILITIES FOR CHILDREN, ADOLESCENTS, AND YOUNG ADULTS, IN ADDITION TO IMPROVING THE OVERALL CONTINUUM OF THEIR MENTAL HEALTH CARE, AS IDENTIFIED IN THE RECENT U.S. SURGEON GENERAL’S ADVISORY

WHEREAS, there are only two inpatient psychiatric medical facilities in the state of Hawai‘i to care for children, adolescents, and young adults with serious mental health needs; and

WHEREAS, the two inpatient units are on O‘ahu at the Queen’s Medical Center and Kahi Mohala Hospital and have limited designated bed space for children, adolescents, and young adults; and

WHEREAS, the urgent, disturbing need for additional psychiatric beds is routinely experienced by families waiting in an emergency room for hours and sometimes days with a child who is “imminently dangerous to self and others”; and

WHEREAS, although hospital beds are greatly needed, improvement of the overall continuum of care is essential for any hope of reaching and assisting our vulnerable population; and

WHEREAS, the behavioral, mental health care and treatment for children, adolescents, and young adults are distinct from those of adults, requiring their own specialized, well-documented and effective approaches, plans, and treatment facilities; and

WHEREAS, helping a child includes helping the nuclear and extended family, and the entire ‘ohana, since family members impact each other in both positive and negative ways, support each other, and benefit from the improved health of those around them; and

WHEREAS, the long-term, ongoing mental health problems have challenged every facet of our country and society, having touched nearly every person of the family for generations, and the situation is only getting worse; and

WHEREAS, significant treatment and equally important preventative measures MUST be implemented immediately, as they require long-term and steadfast commitment for success; and
WHEREAS, the U. S. Surgeon General issued an Advisory on December 7, 2021, Protecting Youth Mental Health, calling on the nation to respond to the growing mental health crisis impacting young people that has worsened with the pandemic; and

WHEREAS, the U. S. Surgeon General requests the following actions from the Federal, State, and local levels of government:
  • Address the economic and social barriers that contribute to poor mental health for young people, families, and caregivers
  • Take action to ensure safe experiences online for children and young people
  • Ensure all children and youth have comprehensive & affordable coverage for mental health care
  • Support integration of screening and treatment into primary care
  • Provide resources and technical assistance to strengthen school-based mental health programs
  • Invest in prevention programs, such as evidence-based social and emotional learning
  • Expand the use of telehealth for mental challenges
  • Expand and support the mental health workforce
  • Expand and strengthen suicide prevention and mental health crisis services
  • Improve coordination across all levels of government to address youth mental health needs
  • Support continued reduction in basis, discrimination, and stigma related to mental health
  • Support the mental health needs of youth involved in the juvenile justice system
  • Support the mental health needs of youth involved in the child welfare system

WHEREAS, the State Department of Health should make every effort to support these important issues; and

WHEREAS, the University of Hawai‘i and their professional schools and departments, including Law, Medicine, Social Work, Public Health, Psychology, Medical Anthropology, and Pharmacy may continue their overall efforts and enhance their workforce preparation programs; and

WHEREAS, more research is required to identify and further investigate the very complex area of acquiring and maintaining overall superior health, focusing on children, adolescents, and young adults; and

WHEREAS, when immediate needs are met and appropriate plans are identified, the Department of Hawaiian Home Lands may be in a position to support setting aside property to build a unique treatment facility for children, adolescents, and young adults; and

WHEREAS, property being provided by the Department of Hawaiian Home Lands will have a positive impact on the general public as they help meet the needs in caring for children, adolescents, and young adults; and
WHEREAS, it may be an income generating opportunity for the Department of Hawaiian Home Lands leading towards less reliance from the State of Hawaii; and

WHEREAS, strong emphasis should be placed on our legislators to support this program to make Hawaii’s future a brighter and wonderful place to live; and

WHEREAS, this effort will support our passionate belief that it takes the community to succeed in building strong future for our children, adolescents, and young adults; and

NOW THEREFORE BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, urging the state legislature to support developing additional mental wellness facilities for children, adolescents, and young adults, in addition to improving the overall continuum of their mental health care, as identified in the recent U.S. Surgeon General’s advisory; and

BE IT FURTHER RESOLVED, with the assistance of our entire community, their involvement will assure us of a better and brighter future for all who live in Hawaiʻi Nei; and

BE IT FURTHER RESOLVED, we should strive to move from mental health issues and disabilities to mental wellness; and

BE IT FURTHER RESOLVED, that certified copies of this resolution be transmitted to U. S. Surgeon General, Director of the State Health Department, Dean of John A. Burns School of Medicine, President of the University of Hawaiʻi System, Kamehameha Schools, Department of Hawaiian Home Lands, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

[Signature]

Hailama V.K.K. Farden, President

3
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 64

RECOGNIZING THE NATIVE HAWAIIAN & PACIFIC ISLANDER HAWAI‘I COVID-19 RESPONSE, RECOVERY & RESILIENCE TEAM (NHPI 3R) AND EXPRESSING GRATITUDE FOR THEIR SERVICES TO THE NATIVE HAWAIIAN & PACIFIC ISLANDER COMMUNITIES

WHEREAS, the Native Hawaiian & Pacific Islander Hawai‘i COVID-19 Response, Recovery & Resilience Team (NHPI 3R) was established in May 2020, in alignment with the national NHPI Response Team, to improve the collection and reporting of accurate data, identify and lend support to initiatives across the Hawaiian Islands working to address COVID-19 among Native Hawaiians and Pacific Islanders, and unify to establish a presence in the decision-making processes and policies that impact our communities; and

WHEREAS, more than 60 agencies, organizations, and departments comprise the NHPI 3R Team; and

WHEREAS, Papa Ola Lōkahi has served as the backbone organization for this collective, which has a consensus-based co-leadership model, working with volunteer committees and shared values; and

WHEREAS, NHPI 3R led the advocacy for disaggregation and reporting of COVID-19 cases among Native Hawaiians and Pacific Islanders in Hawai‘i, which then led to the State of Hawai‘i being the only state or territory that discretely reports COVID-19 infection rates for Native Hawaiians and Pacific Islanders; and

WHEREAS, NHPI 3R has supported existing local initiatives, scanned the environment for programs and services, identified service gaps, fostered strategic partnerships to address such gaps, and initiated programs when needed; and

WHEREAS, NHPI 3R hosted more than 70 educational forums about COVID, including guidance in NHPI languages on topics such as care for the elderly, keiki, wāhine; emergency broadband benefit training; community health workers; spirituality during times of crisis; housing resources; food drop-offs; social media campaigns; advice from Hawaiian physicians, and more; and
WHEREAS, NHPI 3R issued 5 news releases, generated more than 100 media articles, collaborated on more media articles, developed numerous public service announcements, and engaged in radio and television campaigns; and

WHEREAS, NHPI 3R organized and collaborated on COVID-19 testing and vaccination distribution events in Native Hawaiian communities such as in Waiʻanae, Kapolei, and Nānākuli; and

WHEREAS, NHPI 3R contributed to the emerging body of research with more than 10 peer-reviewed articles and poster presentations related to COVID-19 in and around Native Hawaiian & Pacific Islander communities; and

WHEREAS, NHPI 3R advocated for the deployment and training of community health workers, school safety, incoming traveler protocols, and other issues related to employment, housing, education, moving away from a tourism-dependent economy, paʻahao, and housing evictions; and

WHEREAS, NHPI 3R secured and re-distributed funding for the purposes of health education, community health worker training and mentorship, community education campaigns, and vaccination promotion and distribution to assist the Native Hawaiian community; and

WHEREAS, NHPI 3R has aligned its recovery planning with the Feminist Recovery Plan, ‘Āina Aloha Economic Futures Plan, and State of Hawai‘i Health Equity goals.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, recognizing the Native Hawaiian & Pacific Islander Hawai‘i COVID-19 Response, Recovery & Resilience Team (NHPI 3R) and expressing gratitude for their services to the Native Hawaiian and Pacific Islander Communities; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the NHPI 3R, Papa Ola Lōkahi, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the State Senate and House Committees on Health, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kā'elo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailame V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 65

RECOGNIZING THE ONGOING COMMITMENT OF AUNTY TAMMY MĀHEALANI AND UNCLE DANIEL KALAUNUIOHUA SMITH AND HALE KEALOHA - ‘AI PONO TO FEEDING THE ‘ŌPŪ AND ‘UHANE OF THE LĀHUI

WHEREAS, in 1989, Tammy Māhealani Smith and Daniel Kalaunuiohua Smith took over her father’s food service business, Hale Kealoha - ‘Ai Pono; and

WHEREAS, Hale Kealoha - ‘Ai Pono has exemplified and continues to demonstrate to all, the value of ‘ōpū ali‘i; and Aunty Tammy and Uncle Danny expanded their kuleana to specialize in meal service for Hawaiian-focused charter schools, Hawaiian immersion schools, and Pūnana Leo programs in Koʻolaupoko and Kona, Oʻahu during the school year, as well as for the Windward YMCA in Kailua during school intercessions; and

WHEREAS, Hale Kealoha - ‘Ai Pono moved its location to Hekili Street in Kailua, Oʻahu in May of 2013 and served as a kīpuka ʻōiwi o Kailua i ke oho o ka Malanai until June 2021; and

WHEREAS, Hale Kealoha - ‘Ai Pono has served as a gathering place for hālau hula, poʻe mele, and the lāhui from across the pae ʻāina; and

WHEREAS, in August of 2015 Hale Kealoha - ‘Ai Pono provided over 10,000 meals for participants of the Aloha ʻĀina March in Waikīkī, Oʻahu; and

WHEREAS, in May of 2018, Aunty Tammy, along with Uncle Danny, continued the legacy left by her father, Uncle Herbert Hoe, and passed the business on to their eldest son and his ‘ohana; and

WHEREAS, Aunty Tammy went on to become the dietary manager at Lunalilo Home, a kūpuna care home founded over 130 years ago in fulfillment of King Lunalilo’s trust to honor, tend to, and protect the well-being of our kūpuna; and

WHEREAS, Aunty Tammy has taken her family’s extensive knowledge about ‘ai pono and integrated it into the daily meals for kūpuna, while she adheres to the teachings of her dad that they not only feed the stomachs of the kūpuna, but also feed their souls; and
WHEREAS, in October of 2019 Hale Kealoha - ‘Ai Pono provided over 20,000 meals for participants of the Aloha ‘Āina Unity March in Waikiki, O‘ahu; and

WHEREAS, after joining Lunalilo Home, Aunty Tammy and Uncle Danny have continued to share aloha through preparing and delivering hot meals to tens of thousands of kūpuna who are staying at safe at home during the COVID pandemic; and

WHEREAS, as recently as September 2021, Aunty Tammy and Uncle Danny prepared and delivered 1,000 hot meals in sharing aloha to frontline workers at over-taxied hospitals; and

WHEREAS, Hale Kealoha - ‘Ai Pono partnered with Ko’olau ‘Āina Momona, an ‘ohana based education program under the non-profit, Ma‘iliKūkahi ‘Āina Momona Academy, to provide ‘Aina Hau‘oli meals to the community as well as ‘Ai Pono cooking classes for summer programs for the last 6 years; and

WHEREAS, Aunty Tammy has encouraged us with these words: “Take care of your own community and be proactive - especially for people who give their time to nourish others, now is the time to give back to them, if you are able.”

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kā‘elo and the rising of Hoku, this 16th day of January 2022, recognizing the ongoing commitment of Aunty Tammy Māhealani and Uncle Daniel Kalaniuiohua Smith and Hale Kealoha - ‘Ai Pono to feeding the ‘ōpū and ‘uhane of the lāhui; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Hale Kealoha - ‘Ai Pono, the Smith ‘Ohana, A&B-Kailua Office, Lunalilo Home, Kailua Hawaiian Civic Club, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kā‘elo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 66

URGING THE HAWAIʻI STATE LEGISLATURE TO PROHIBIT THE SALE OF ALL FLAVORED TOBACCO PRODUCTS AND TO REGULATE E-CIGARETTES IN THE SAME MANNER AS OTHER TOBACCO PRODUCTS

WHEREAS, tobacco use remains the leading cause of preventable disease and death in the United States and in Hawaiʻi, where $526,000,000 in annual health care costs are directly contributed to tobacco use in the state; and

WHEREAS, while there has been a decline in the use of combustible cigarettes over the last decade, there has been an alarming increase in the use of electronic smoking devices (ESDs) or e-cigarettes by Hawaiʻi’s youth, reaching epidemic levels; and

WHEREAS, according to the State of Hawaiʻi Department of Health, in 2019, 31 percent of middle school and 48 percent of public high school students reported trying e-cigarettes, with current use by county exceeding 35 percent in the counties of Hawaiʻi, Maui, and Kauaʻi; and

WHEREAS, over 45% of female Native Hawaiian or other Pacific Islander high school students reported having used e-cigarettes in the past 30 days, and 30% of Native Hawaiian or other Pacific Islander middle school students have reported similarly; and

WHEREAS, use rates demonstrate a disturbing trend of youth nicotine use and threaten the historic decline achieved in combustible cigarette use; and

WHEREAS, according to the Centers for Disease Control and Prevention’s 2019 Youth Risk Behavior Surveillance System, 57.2% of Native Hawaiian youth used an e-cigarette product, which is disproportionately higher than most other ethnic groups and the general youth population in Hawaiʻi; and

WHEREAS, with the persistence of COVID-19, a study published by Stanford University on August 11, 2020, found that youth e-cigarette users were five times more likely to be diagnosed with COVID-19 than non-users, with youth using e-cigarettes in the past 30 days 6.8 times more likely to be diagnosed with the disease; and

WHEREAS, the Native Hawaiian community is among the hardest hit ethnic groups by COVID-19, with the possibility that e-cigarette use potentially contributed to the disproportionate rise in positive cases; and
WHEREAS, the federal law, the Family Smoking Prevention and Tobacco Control Act of 2009, prohibited characterizing flavors, including fruit and candy flavorings, in cigarettes but did not ban menthol in cigarettes or the use of characterizing flavors in other tobacco products; and

WHEREAS, the tobacco industry and electronic smoking device industry have since significantly increased the introduction and marketing of flavored non-cigarette tobacco products, especially e-cigarettes, spending an estimated $26 million in marketing in Hawai‘i each year; and

WHEREAS, the number of electronic cigarette flavors has skyrocketed in recent years, with more than 15,500 unique candy and local flavors designed to appeal to the state’s youth, such as cotton candy, chocolate, mint, Kona coffee, Maui mango, Shaka strawberry, POG, Mauna Dew, and Moloka‘i hot bread; and

WHEREAS, many of the packages are designed to look like popular kids candies, such as Jolly Ranchers and Sour Patch Kids; and

WHEREAS, research studies conducted by the Centers for Disease Control and Prevention and Harvard University underscore that the tobacco industry specifically targets lower-income neighborhoods to sell tobacco products, which in Hawai‘i is overrepresented by Native Hawaiians; and

WHEREAS, the aforementioned practices of the tobacco industry perpetuate and amplify the legacy of racial injustice and socioeconomic exploitation afflicting the Native Hawaiian community; and

WHEREAS, in 2018, then-U.S. Surgeon General Jerome Adams issued an advisory and call to action for all local and state governments to enact policies on the regulation, sale, marketing, and access to flavors to protect our children from a lifetime of nicotine addiction and associated health risks by immediately addressing the epidemic of youth e-cigarette use; and

WHEREAS, only the Hawai‘i State Legislature has the authority to enact comprehensive regulations on the sale of electronic smoking devices, as the counties are preempted from passing local level policies due to Act 206 (2018); and

WHEREAS, on October 7, 2019, the Hawai‘i State Department of Health issued a health advisory update and recommendations on e-cigarettes and vaping for the public, calling on the public to stop vaping; and

WHEREAS, the Association of Hawaiian Civic Clubs has a long-standing track record of and commitment to advancing the health of our living lāhui, with added emphasis on the health and safety of our keiki.
NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻeʻelo and the rising of Hoku, this 16th day of January 2022, urging the Hawaiʻi State Legislature to prohibit the sale of all flavored tobacco products including e-cigarettes and to regulate e-cigarettes in the same manner as other tobacco products; and

BE IT FURTHER RESOLVED, that the Hawaiʻi State Legislature take action during the 2022 Legislative Session and pass legislation to end the sale of flavored tobacco products and e-cigarettes, include e-cigarettes in the definition of a tobacco product for tax parity, close online loopholes, and divert funds toward youth cessation program to end the youth vaping epidemic, curb the overreach of the tobacco industry, and reduce the negative health impact made by e-cigarettes and other emerging tobacco products; and

BE IT FURTHER RESOLVED, that the members of the Association of Hawaiian Civic Clubs, along with all Native Hawaiian serving institutions, support the concerted efforts to raise awareness on this issue and reverse the devastating impact that vaping has created in our communities; and

BE IT FURTHER RESOLVED, that the Association of Hawaiian Civic Clubs join the Youth Council of the Coalition for a Tobacco Free Hawaii and the more than 100 organizations, schools, youth-serving groups, and community leaders that support legislation to end the sale of flavored tobacco products and further regulate the tobacco industry in the State of Hawaiʻi; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the State of Hawaiʻi Department of Health, the State of Hawaiʻi Department of Education, Hawaiʻi Public Health Institute, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chairs of the State Senate subject matter committee on Hawaiian Affairs and Health, Chairs of the State House subject matter committee on Hawaiian Affairs and Health, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻeʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 67

URGING HAWAIʻI TO TRANSITION TO CLIMATE (DISASTER) RESILIENT INFRASTRUCTURE

WHEREAS, the Association of Hawaiian Civic Clubs recognizes the immediate and generational threat of sea level rise and climate change on Native Hawaiian culture and communities (AHCC Reso 2018-32); and

WHEREAS, places across the Pacific have experienced effects of climate change including hurricanes, droughts, and fire; and

WHEREAS, climate or disaster resilient infrastructure may be defined as infrastructure that is planned, designed, built, and operated in a way that anticipates, prepares for, and adapts to changing climate conditions and extreme weather or disasters; and

WHEREAS, the National Climate Assessment has recognized the traditional lifestyles and cultures of indigenous communities in all Pacific islands will be seriously affected by climate change and have the potential of destroying coastal fishing and religious sites, traditional foods like kalo and ʻulu, and fisheries; and

WHEREAS, the Honolulu City Climate Change Commission’s Climate Change Brief, which describes the local, regional, and global impacts of climate change within this century, including a sea level rise of 3.2 feet, an increase in temperature between 1.8° to 7.2°F, an increase in frequency and intensity of El Niño and La Niña events, and extreme weather phenomena with a disproportionate impact to Native Hawaiian populations, increased chronic flooding risk to Hawaiian cultural sites, and an increased risk to the ongoing cultivation of taro and other traditional crops; and

WHEREAS, the State Climate Change Mitigation and Adaptation Commission’s Hawaiʻi Sea Level Rise Vulnerability and Adaptation Report indicated that the 3.2 feet of sea level rise will impact an estimated 9,400 acres of land, over 3,800 structures, and 17.7 miles of major roads on Oʻahu, resulting in an estimated $12.9 billion in private property and structure-related losses alone; and

WHEREAS, many of our fire stations, police stations, hospitals, and highways and roadways would be susceptible to flooding; and
WHEREAS, disaster shelters and locations and buildings can only house a fraction of each island’s population (e.g., 20 percent on O‘ahu) and many are not rated for category 3 storms; and

WHEREAS, Hawai‘i has approximately 700 disaster shelter buildings and an overwhelming majority of them are only rated for a category-1 storm; and

WHEREAS, Ke One O Kākuhihewā adopted a similar resolution at its special meeting on August 7, 2021.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, urging Hawai‘i to transition to climate (disaster) resilient infrastructure.

BE IT FURTHER RESOLVED, urging Hawai‘i to transition to climate (disaster) resilient infrastructure and urban planning by expanding comprehensive plans to better understand climate change impacts across the Hawaiian Islands, investigating resilient and Hawai‘i reliant solutions for resilient infrastructures, and implementing these solutions within appropriate cultural and ecological methods in Hawai‘i; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Hawaii Climate Change Mitigation and Adaptation Commission, Honolulu Office of Climate Change, Sustainability and Resiliency, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 68

URGING THE OFFICE OF HAWAIIAN AFFAIRS AND THE BOARD OF LAND AND NATURAL RESOURCES TO ESTABLISH THE MĀKUA TASK FORCE AS THE LEASE FOR MAKUA VALLEY IS SET TO EXPIRE AUGUST 16, 2029

WHEREAS, on December 2, 1942, an Act by the Senate and House of Representatives of the United States of America in Congress assembled, that the Secretary of War was hereby authorized and directed to transfer 6,608 acres to the Territory of Hawaii all rights, title, and interest in certain land in Makua Valley, District of Waiʻanae, Island of Oʻahu, Territory of Hawaiʻi; and

WHEREAS, beginning August 17, 1964 and ending August 16, 2029, subject, however, to the rights of the Lessor and the Government respectively to terminate this lease, in addition, the Government shall pay the Lessor rental the following rate: ONE DOLLAR ($1.00) for the term of the lease; and

WHEREAS, General Lease No. S-3848 between the United States Army and State of Hawaii is set to expire August 16, 2029; and

WHEREAS, in 2021, state legislation was drafted as HB1236, HCR182, HR161, SB1435 for the establishment of a Mākua Valley Task Force to prepare for the transfer of management of the Mākua Military Reservation to the State from the United States Army upon expiration of its general lease no. S-3848; and

WHEREAS, the purpose of the task force is to explore the merits of an Army lease extension and, if in opposition, the community’s recommendation on who should manage Mākua valley in the future and to assure that the land is respected and maintained; and

WHEREAS, the U.S. Government uses approximately 18,060 acres for military training purposes across Oʻahu at Kahuku Training Area, Kawaiolao-Poamoho Training Area (Poamoho), and Mākua Military Reservation where the Army has been for the past six decades, and of these lands, approximately 6,300 acres are leased from the State through 65-year leases which expire on August 16, 2029; and

WHEREAS, the proposed action of the Army is to retain these State-owned lands for continued use as Army training lands.
NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, urging the Office of Hawaiian Affairs and the Board of Land and Natural Resources to establish the Mākua task force as the lease for Mākua valley is set to expire August 16, 2029; and

BE IT FURTHER RESOLVED, that OHA and BLNR consider expanding the scope of the task force or setting up specific task forces to address all Army leases set to expire across Oʻahu; and

BE IT FURTHER RESOLVED, that the Makua task force have representation from the Native Hawaiian community in the ahupuaʻa of Mākaha, Waiʻanae, Lualualei, and Nānākuli, and representatives from the Oʻahu Council of Hawaiian Civic Clubs; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Major General Joseph A. Ryan, the U.S. Army Garrison Hawaiʻi Native Hawaiian Advisory Council, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 69

URGING THE STATE AND COUNTIES TO INCREASE FISCAL ASSESSMENTS ON VISITORS TO ENSURE THAT THE ʻĀINA IS CARED FOR, PUBLIC INFRASTRUCTURE IS PROPERLY MAINTAINED, AND THE NATIVE HAWAIIAN CULTURE HONORED

WHEREAS, it is estimated that the annual visitors to Hawaiʻi post-pandemic will be in excess of 12 million people; and

WHEREAS, the State's vital ecosystems and the resources they harbor continue to decline due to lack of adequate investment in proven and effective conservation approaches, as well as the rising pressures of climate change; and

WHEREAS, these natural resources are critical for the visitor industry and resident communities; however, the State invests less than one per cent of its budget into these assets; and

WHEREAS, data demonstrates growing concern that tourism's positive contribution to the economy may not outweigh the impact that visitors have on the environment; and

WHEREAS, in 2019, ten million visitors enjoyed the benefits of Hawaiʻi’s ecosystems and natural environment; and

WHEREAS, visitors negatively impact our ʻāina, including our beaches, rivers, reefs, and mountains and our public infrastructure including our airports, roads, water and sewer systems, parks, and other public facilities; and

WHEREAS, the Association, in Resolution 2004-23, recognized that the tourism industry is one of Hawaii’s leading industries that contributes greatly to our state economy, but must be improved upon in order to mitigate negative impacts upon public infrastructure, natural resources and the environment, and the exploitation of Native Hawaiian culture; and

WHEREAS, the Association, in Resolution 2007-29, reaffirmed its commitment to address the impact of tourism on our quality of life; and

WHEREAS, the Association, in Resolution 2020-47, affirmed the ʻĀina Aloha Economic Futures Declaration and initiative; and
WHEREAS, the Association, in Resolution 2017-55, called for “action to better understand the impacts of tourism and related development on Native Hawaiian Culture and ‘āina to benefit the economy of Hawaii and Native Hawaiians”; and

WHEREAS, the increased demand on our natural resources requires the creation of innovative conservation financing mechanisms focused on reversing the decline of our ecosystems and the associated risks for the visitor industry and resident community; and

WHEREAS, the visitors to Hawai‘i are currently fiscally assessed through the General Excise Tax, the Transient Accommodation Tax, and various fees for entry to federal, state, and county facilities in order to mitigate the negative impacts of tourism, such as access beyond Hanalei to Haena State Park and Ke‘e Beach on Kaua‘i, Volcanoes National Park on Hawai‘i, Haleakalā National Park on Maui, and Hanauma Bay Nature Preserve on O‘ahu; and

WHEREAS, on December 6, 2019, the Council of the County of Maui adopted Resolution 19-195 entitled, “Urging the State Legislature to Establish Impact Fees for Visitors,” which intended to add an impact fee to the cost of each airline ticket for non-Hawai‘i residents and cruise ship ticket purchased by visitors to Hawai‘i; and

WHEREAS, there has recently been a rise in the implementation of reservation systems, similar to Hanauma Bay on O‘ahu, to limit the number of visitors to popular sites and charge an entrance fee, such as at, Hā‘ena on Kaua‘i, and Wai‘ānapanapa on Maui; and

WHEREAS, efforts to establish non-resident parking fees at beach parks has also increased, such as Mākena Beach Park, ‘Āhihi-Kīna‘u, Hāpuna Beach Park; and

WHEREAS, Na Ala Hele, Department of Land and Natural Resources (DLNR), lineal descendants of Polulū and North Kohala communities have successfully piloted a community based stewardship project from the valleys of Pololū to Honokea using governmental funding and community funding; and

WHEREAS, 3 percent Transient Accommodation Tax (TAT) increases have occurred in the counties of Hawai‘i, Maui, Kaua‘i, and the City and County of Honolulu, as a result of the State withdrawing funds from the existing 10.25 percent TAT; and

WHEREAS, the Republic of Palau has a per-tourist investment in its natural environment at $92, New Zealand’s at $188, and Republic of Ecuador’s Galápagos National Park is $373, compared to Hawaii at $9 per tourist (Conservation International’s Green Passport Initiative); and

WHEREAS, Ke One O Kākuhihewa adopted this resolution at its special meeting on August 7, 2021.
NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻeʻelo and the rising of Hoku, this 16th day of January 2022, urging the state and counties to increase fiscal assessments on visitors to ensure that the ʻāina is cared for, public infrastructure is properly maintained, and the Native Hawaiian culture honored; and

BE IT FURTHER RESOLVED, that an assessment be conducted by the Hawai‘i Tourism Authority, DLNR, relevant state and county agencies, and Hawai‘i’s island communities, to understand the cost of conserving Hawai‘i’s fragile ecology and perpetuating Hawai‘i’s unique culture to better plan for fiscal assessment of visitors of Hawai‘i’s places, and

BE IT FURTHER RESOLVED, that it urges the state and counties to advance efforts to establish more stewardship programs, reservation systems and non-resident entrance and parking fees, for popular sites and to allocate the revenue toward the maintenance and expansion of appropriate infrastructure that improves resident quality of life; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Chief Executive Officer for the Hawai‘i Tourism Authority, Executive Director for the Native Hawaiian Hospitality Association, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻeʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 70

URGING THE STATE OF HAWAI'I TO PROVIDE FOR SUSTAINABLE HAWAIIAN PLANT LANDSCAPES

WHEREAS, the Association strives to “protect the endemic and indigenous fauna of Hawai‘i nei” (AHCC Const. Art II Sec. 2e); and

WHEREAS, in 2015, the State Legislature amended HRS §103D-408 to set clear mandates for the use of Hawaiian (native and Polynesian-introduced) plants in new or renovated landscaping for public projects using public moneys, in furtherance of the preservation of Hawaii’s cultural and ecological heritage; and

WHEREAS, HRS §103D-408 defines Hawaiian plants as endemic or indigenous plant species as well as those brought to Hawai‘i by Polynesians before European contact, such as kukui, kalo, wauke, niu, noni, and kamani, and the law intends to set clear mandates for the use of Hawaiian plants in public landscaping; and

WHEREAS, this law requires an increasing minimum percentage of public landscaping projects to be composed of Hawaiian plants where 10% of the total plant footprint for landscaping by 2019; 25% of the total plant footprint for landscaping by 2025; and 35% of the total plant footprint for landscaping by 2030; and

WHEREAS, many State projects have implemented this law quite successfully, but over time these project areas become overcome with nonnative plants, weeds, and grasses because the Hawaiian plants are planted in such a way that their landscape is not self-sustaining and the consequently required human maintenance is not provided; and

WHEREAS, according to the Association of Landscape Architects, sustainable landscapes are responsive to the environment, regenerative, and can actively contribute to the development of healthy communities, as well as sequester carbon, clean the air and water, increase energy efficiency, restore habitats, and create value through significant economic, social, and environmental benefits; and

WHEREAS, sustainable landscapes of Hawaiian plants would use those plants that are naturally occurring within that ahupua‘a; and
WHEREAS, the Council will endeavor to engage with the state to facilitate the necessary statutory, administrative rule, policy change, or combination thereof needed to foster sustainable Hawaiian Plant Landscapes; and

WHEREAS, Ke One O Kākuhihewa adopted a similar resolution at its special meeting on August 7, 2021.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, urging the State of Hawaiʻi to provide for sustainable Hawaiian plant landscapes.

BE IT FURTHER RESOLVED, the Association urges the state to develop a comprehensive urban landscaping plan for the islands of Hawaiʻi that outlines which plants are found naturally in which environments and to plan for appropriate water systems to maintain these landscapes and provide incentives for businesses outside of policy mandates to encourage use of more than 35% native plants in the Hawaiian plant landscape plan; and

BE IT FURTHER RESOLVED, that the State of Hawaiʻi should require a Hawaiian plant specialist or consultant approve the design, as well as, the final installation of the Hawaiian plant landscapes; and

BE IT FURTHER RESOLVED, that the State approve agencies or organizations to certify the Hawaiian plant landscapes and enforce the landscape plans have been followed with due diligence; and

BE IT FURTHER RESOLVED, that the State of Hawaiʻi should budget a minimum of six months of maintenance for all installations of Hawaiian plant landscapes; and

BE IT FURTHER RESOLVED, that additional funding support and policies are provided for the propagation of these native landscaping plants; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 71

COMMENDING WITH ALOHA AND MAHALO PIHA MOSES HAIA AND ALAN MURAKAMI ON THEIR RETIREMENT AND THEIR STEADFAST WORK WITH THE NATIVE HAWAIIAN LEGAL CORPORATION

WHEREAS, the Native Hawaiian Legal Corporation was born during a period of reawakening for the Hawaiian people. During the 1970s, Native Hawaiians were engaged in monumental land struggles; and

WHEREAS, by the second half of that decade, Native Hawaiians were protesting the military’s use of the island of Kaho’olawe as a bombing target; and

WHEREAS, meanwhile, a renaissance in Hawaiian culture was blossoming. Native Hawaiians were learning how to navigate across the Pacific using traditional methods aboard Hokule’a, a replica of voyaging canoes used by pre-historic Polynesians; and

WHEREAS, they were revitalizing the indigenous language, which was outlawed shortly after the overthrow of the Hawaiian government; and

WHEREAS, this awakening was another phase of dealing with a legacy of colonization. The Native Hawaiian people, who inhabited these islands as early as 300 A.D. had a complete culture and land tenure system. Recognized as a nation in the international community, the Native Hawaiian monarchy had treatises with other countries. But with Western contact, their sovereignty slowly eroded until a group of businessmen, supported by U.S. overthrow the Native Hawaiian monarchy in 1893; and

WHEREAS, the loss of sovereignty and their lands have plagued Native Hawaiians. The U.S. recognized that lands set aside by the Hawaiian Monarchy for the benefit of the Hawaiian People (or ceded lands) retained a special character, and until today must be used for the Betterment of Native Hawaiians, and the U.S. also adopted a law, the Hawaiian Homes Commission Act; and

WHEREAS, over many decades, Alan Murakami and Moses Haia worked zealously to advocate for Native Hawaiians and champion the advancement of Native Hawaiian rights in furtherance of the Native Hawaiian Legal Corporation’s vision and mission to perpetuate, through legal and other advocacy, the rights, customs and practices that strengthen Native
Hawaiian identity and culture, in order to achieve a just Hawai‘i, guided by Hawaiian values, customs, and ways of knowing;

WHEREAS, in 2017, the Association of Hawaiian Civic clubs passed Resolution 2017-53 recognizing the work of the Native Hawaiian Legal Corporation in protecting Native Hawaiian Rights, Customs, and Practices; and

WHEREAS, Alan Murakami, who joined Native Hawaiian Legal Corporation in 1983, served the community in various advocate roles that included Staff Attorney, Litigation Director, and Community Engagement Officer, before retiring at the end of 2020; and

WHEREAS, Alan’s long and distinguished legal career includes creating important legal precedent to protect and enforce Native Hawaiian rights, including: Hustace v. Kapuni, which ensured that Native Hawaiian families named in quiet title lawsuits received notice that satisfied due process requirements to avoid losing their land without an opportunity to respond; Napeahi v. Paty, which established that submerged lands are not private lands but part of the public ceded lands trust and subject to land claims of Native Hawaiians; Pa‘a Pono Miloli‘i v. Land Use Commission, which protected the traditional fishing village of Miloli‘i from massive development in Ka‘ū that failed to account for the impacts of a planned marina on traditional fishing grounds; Aged Hawaiians v. Hawaiian Homes Commission, which resulted in long-awaited pastoral lease awards to kupuna Hawaiian Home Lands beneficiaries in Honoka‘a on Hawai‘i Island; and Kelly v. 1250 Oceanside Partners, which halted the development of the billion-dollar Hōkūli‘a luxury project on 1,550 acres of land in Kailua-Kona.

WHEREAS, Moses Kalei Nahonoapi‘ilani Haia, III began his service at Native Hawaiian Legal Corporation as a staff attorney in 2001 and then as its Executive Director from 2010 through 2019; and

WHEREAS, Moses advocated tirelessly on native rights cases seeking to protect and preserve traditional and customary Native Hawaiian subsistence, religious and cultural practices, and enforce state and county governments’ trust duties to Native Hawaiians, including but not limited to: Kelly v. 1250 Oceanside Partners, which held developers the billion-dollar Hōkūli‘a luxury project responsible for their massive pollution of coastal waters, misidentification and desecration of scores of ancient Hawaiian burial sites, misappropriation of an ancient Hawaiian trail, and improper use of agricultural lands for resort residential use; Nā Moku Aupuni o Ko‘olau Hui, representing kalo farmers in their early legal battles for stream water diverted by Alexander & Baldwin, Inc.’s East Maui Irrigation Co. on East Maui for commercial profits and to the injury of East Maui watersheds and Native Hawaiian ways of life; Hui Mālama I Nā Kūpuna o Hawai‘i Nei v. Wal-Mart, advocating on behalf of recognized cultural descendants to protect iwi kūpuna found at the site of the Wal-Mart store on Ke‘aumoku Street; and Kaleikini v. Thielen, which protected burials at the Ward Villages Project in Kaka‘ako and recognized that descendants of iwi kūpuna have a right to a contested case hearing to appeal burial council decisions that affect their legal interests.
NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, commending with aloha and mahalo pīha Moses Haia and Alan Murakami on their retirement and their steadfast work with the Native Hawaiian Legal Corporation; and

BE IT FURTHER RESOLVED, that the Association of Hawaiian Civic Clubs acknowledges a responsibility to support and encourage the continuation of the Native Hawaiian Legal Corporation’s advocacy of Native Hawaiians, their rights, and their interests; and

BE IT FURTHER RESOLVED, that the Association of Hawaiian Civic Clubs acknowledges and appreciates the funding by the Hawaii State government, the Office of Hawaiian Affairs, and others; and encourages continued, increased appropriations for Native Hawaiian legal services; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hālālaʻa V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 72

RECOGNIZING AND CONGRATULATING ATTORNEY, KUMU HULA, AND
PROFESSOR OF LAW EMERITA MELODY KAPILIALOHA MACKENZIE UPON
HER RETIREMENT FROM THE WILLIAM S. RICHARDSON SCHOOL OF LAW
AND FOR HER TIRELESS SERVICE TO THE LĀHUI

WHEREAS, Melody Kapilialoha MacKenzie was a member of the first graduating class
of the William S. Richardson School of Law in 1976; and

WHEREAS, Melody Kapilialoha MacKenzie served as a law clerk to the honorable
Chief Justice William S. Richardson of the Hawai‘i Supreme Court where she worked first hand
on some of the landmark cases affecting the Native Hawaiian Community; and

WHEREAS, Melody Kapilialoha MacKenzie served as the Executive Director of the
Native Hawaiian Legal Corporation from 1982-1986, and as a senior staff attorney from 1986-
1992, where she litigated land title and adverse possession cases, worked on seminal cases on
Native Hawaiian traditional and customary rights, represented Hawaiian Home Lands
beneficiaries, and developed arguments relating to sovereignty and the return of lands and
resources to the Hawaiian Community; and

WHEREAS, Melody Kapilialoha MacKenzie is a practicing Kumu Hula at Hālau Mōhala
ʻIlima, having graduated through traditional ‘ūniki ‘aʻilolo ceremony from Māpuana de Silva in
1989; and

WHEREAS, from 1992-1999 Kapilialoha MacKenzie served as the Executive Director of
the Hawaiian Claims Office; and

WHEREAS, Melody Kapilialoha MacKenzie is a Professor of Law Emerita and the
Founding Director of Ka Huli Ao Center for Excellence in Native Hawaiian Law, the only
academic center of its kind that is dedicated to promoting education, scholarship, community
outreach, and collaboration on issues of law, culture, and justice for Native Hawaiians and other
Pacific and Indigenous peoples; and

WHEREAS, Melody Kapilialoha MacKenzie is a founding member and immediate past
President of the Native Hawaiian Bar Association; and
WHEREAS, Melody Kapilialoha MacKenzie is a founding member and current Board member of Hika’alani, a Hawaiian cultural and educational non-profit organization dedicated to reestablishing centers of stewardship and learning at storied places in the ahupua’a of Kailua where Hawaiians, like in centuries past, can gather to practice the culture that sustains and defines us; and

WHEREAS, she is a founding member of Kailua, Kau a Ho’oilo, a hui of Native Hawaiian cultural descendants who mālama iwi kūpuna in Kailua; and

WHEREAS, Melody Kapilialoha MacKenize is founding member of Hui Maunawili-Kawainui a coalition of descendants and residents of Maunawili and Kailua whose purpose is to protect ‘āina threatened by proposed development and to restore the health of Maunawili so that the valley can resume its vital and traditional role in the ahupua’a of Kailua as a source of free-flowing fresh water, a place of abundant agriculture and rich cultural resources; and

WHEREAS, Melody Kapilialoha MacKenzie is an active member of the Kailua Hawaiian Civic Club; and

WHEREAS, Melody Kapilialoha MacKenzie served as Acting Dean of the William S. Richardson School of Law; and

WHEREAS, Melody Kapilialoha MacKenzie is the undisputed expert and central force in the development of Native Hawaiian Law; and

WHEREAS, Melody Kapilialoha MacKenzie is the editor and principal author of the Native Hawaiian Rights Handbook (1991), and the editor-in-chief of the Native Hawaiian Law: A Treatise (2015), the definitive resource for understanding critical legal issues affecting the Native Hawaiian Community including a comprehensive analysis of collective Native Hawaiian rights to sovereignty, land, natural resources, and cultural resources, and useful discussions of the rights of individual Native Hawaiians to access benefits relating to health, education, and economic support; and

WHEREAS, Melody Kapilialoha MacKenzie has published works on every area of Native Hawaiian Law, including ceded lands, Hawaiian Homes, traditional and customary Native Hawaiian rights, sovereignty, and the constitutionality of Native Hawaiian programs; and

WHEREAS, Melody Kapilialoha MacKenzie has received numerous awards for her teaching, scholarship, public service, and leadership, including: Native Hawaiian Legal Corporation’s Maka Ihe Laumeiki Award (2021), Native Hawaiian Chamber of Commerce’s ‘Ō‘ō Award (2020), University of Hawai‘i’s Robert W. Clopton Award for Distinguished Community Service (2020), William S. Richardson School of Law’s Native Hawaiian Law Students Association’s ‘Ahahui o Hawai‘i Award for Excellence, (2013), University of Hawai‘i’s Regents’ Medal for Excellence in Teaching (2013), Law School Outstanding Professor of the Year, 2011-12 (2012), William S. Richardson School of Law Alumni Association’s Public...
Service Award, (2009), YWCA of O‘ahu’s Leadership Award (2009), William S. Richardson School of Law’s Students’ Choice Award, (2008), and Hawai‘i Women Lawyers’ Lifetime Achievement Award (2006); and

WHEREAS, Melody Kapilialoha MacKenzie is a shining example of Native excellence, with an esteemed reputation that includes, for example, the Hawai‘i Supreme Court citing her work; and

WHEREAS, Melody Kapilialoha MacKenzie has mentored and inspired generations of Kānaka Maoli and malihini students, leaders, attorneys, teachers, scholars, and cultural practitioners; and

WHEREAS, her tireless work has left an indelible mark on Hawai‘i’s legal regime, advanced the wellbeing of Kānaka Maoli, preserved Hawai‘i’s precious ‘āina and resources; and

WHEREAS, in addition to being the leading expert in Native Hawaiian Law for her lāhui and Kānaka Maoli, Melody Kapilialoha MacKenzie lives up to her name Kapilialoha and imbues aloha in all her work, and is the epitome of ha‘aha‘a.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kā‘elo and the rising of Hoku, this 16th day of January 2022, recognizing and congratulating attorney, Kumu Hula, and Professor of Law Emerita, Melody Kapilialoha MacKenzie, upon her retirement from the William S. Richardson School of Law and for her tireless service to our lāhui; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Melody Kapilialoha MacKenzie, the William S. Richardson School of Law, Ka Huli Ao Center for Excellence in Native Hawaiian Law, the Native Hawaiian Legal Corporation, Hālau Mōhala ‘Ililma, Kailua Hawaiian Civic Club, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned herby certifies that the foregoing Resolution was duly adopted in the malama of Kā‘elo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
NO. 2021 - 73

REQUESTING THE FEDERAL GOVERNMENT TO PRODUCE A CURRENT INVENTORY OF ITS LAND INTERESTS IN THE STATE OF HAWAIʻI

WHEREAS, the Association of Hawaiian Civic Clubs recognizes that well-being of ʻāina is essential to the well-being of our people and advocates for preservation, protection, and stewardship of land, watersheds, ocean resources, and significant cultural sites; and

WHEREAS, the Association’s advocacy requires current and factual information on near-term and long-term plans of significant landowners, including the federal government; and

WHEREAS, the federal government holds 829,830 acres in Hawaiiʻi, or 20 percent of the paeʻāina; and

WHEREAS, the federal government has lease interest in thousands of acres for Poamoho Training Area, Kahuku Training Area, Makua Military Reservation, and Pohakuloa Training Area, and others; and

WHEREAS, according to the 1995 Hawaii Military Land Use Master Plan, more than half of the lands used by the U.S. Department of Defense in Hawaiiʻi are part of the Public Land Trust of the State of Hawaiiʻi; and

WHEREAS, a current inventory and land use master plan for all federal government land interests can inform decisions on lease renewals, amendments, and extensions, which lands may be excessed by the federal government and made available for other purposes, including transfers of land to the Department of Hawaiian Home Lands to satisfy the land settlement in the 1995 Hawaiian Home Lands Recovery Act and the return of lands to the Public Land Trust pursuant to the Hawaiiʻi Admission Act and subsequent amendments and similar acts.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, requesting the federal government to produce a current inventory of its land interests in the State of Hawaiiʻi; and

BE IT FURTHER RESOLVED, the Association of Hawaiian Civic Clubs requests the U.S. Secretaries of the Interior, Defense, Agriculture, and Commerce, and the Administrator of the U.S. General Services Administration to produce a current inventory and land use master
plan for all of their respective agency’s land interests, including lands held for other Federal agencies in the State of Hawai‘i; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Hawai‘i’s Congressional Delegation, the U.S. Departments of the Interior, Defense, Agriculture, and Commerce, and the General Services Administration, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned herby certifies that the foregoing Resolution was duly adopted in the malama of Kā‘elo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs, held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 74

URGING FEDERAL EXECUTIVE DEPARTMENTS TO JOIN THE NATIVE HAWAIIAN FEDERAL INTERAGENCY WORKING GROUP

WHEREAS, the Native Hawaiian community is served and affected by programs, services, and decisions of various federal departments and agencies, many of which do not have a physical presence in Hawai‘i or regular interaction with the Native Hawaiian community; and

WHEREAS, Executive Order 14031 of May 28, 2021 (Advancing Equity, Justice, and Opportunity for Asian Americans, Native Hawaiians, and Pacific Islanders) established the President’s Advisory Commission on Asian Americans, Native Hawaiians, and Pacific Islanders and the White House Initiative on Asian Americans, Native Hawaiians, and Pacific Islanders (Initiative), the latter of which is a Federal interagency working group; and

WHEREAS, the Initiative is co-chaired by the Secretary of Health and Human Services and the head of an agency to be designated by the President and consists of senior officials of listed agencies and offices, including the Departments of Agriculture, Commerce, Defense, Education, Energy, Housing and Urban Development, Interior, Justice, Labor, Treasury, Veterans Affairs, Small Business Administration, and the Office of Personnel Management; and

WHEREAS, the Native Hawaiian Federal Interagency Working Group originated in 2006 and was formally established by a memorandum of understanding in 2011; and

WHEREAS, the Working Group continues to provide guidance and assist federal agencies with compliance activities associated with administration of federal programs that directly and/or uniquely affect the Native Hawaiian community, and consultation with Native Hawaiian organizations regarding the potential effects of federal programs and activities on Native Hawaiian organizations’ resources, rights, or lands; and

WHEREAS, the Working Group aims to establish processes to assist federal agencies with the identification of impediments to meaningful, regular, and appropriate consultation with Native Hawaiian organizations as required by law, regulation, and policy and to develop information and recommendation to assist federal agencies with their consultation with Native Hawaii organizations; and

WHEREAS, accomplishments of the Working Group include creation of the “Department of Defense Consultation Policy with Native Hawaiian Organizations,” “A
WHEREAS, the current members of the Working Group that are parties to the memorandum of understanding are the U.S. Department of the Interior, Department of Defense, Advisory Council on Historic Preservation, and Small Business Administration; and

WHEREAS, the Working Group anticipates that additional federal agencies that administer federal programs to Native Hawaiian organizations or have consultation responsibilities to Native Hawaiian organizations will join the Working Group and may do so by signing the MOU; and

WHEREAS, several departments that administer key Native Hawaiian federal funding programs like the U.S. Department of Education, Department of Health and Human Services, and Department of Housing and Urban Development are not yet members of the Working Group.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, urging federal executive departments to join the Native Hawaiian Federal Interagency Working Group; and

BE IT FURTHER RESOLVED, the Association of Hawaiian Civic Clubs requests that the White House Initiative on Asian Americans, Native Hawaiians, and Pacific Islanders encourage its members (or their designees) whose agencies serve the Native Hawaiian community or render decisions uniquely affecting the Native Hawaiian community to join the Native Hawaiian Federal Interagency Working Group; and

BE IT FURTHER RESOLVED, the Association of Hawaiian Civic Clubs requests that the Secretary of the Interior seek the participation of senior officials (or their designees) whose agencies serve the Native Hawaiian community or render decisions uniquely affecting the Native Hawaiian community on the Native Hawaiian Federal Interagency Working Group; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the White House Initiative on Asian Americans, Native Hawaiians, and Pacific Islanders, the Secretary of the Interior, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 75

URGING THE UNITED STATES FEDERAL GOVERNMENT TO ADOPT A NATIVE HAWAIIAN CONSULTATION POLICY

WHEREAS, native communities are best served by the Federal government when its departments and agencies speak with and listen to community leaders in developing federal policies that impact the American Indian, Alaska Native, and Native Hawaiian communities; and

WHEREAS, Executive Order 13175 of November 6, 2000 (Consultation and Coordination with Indian Tribal Governments) charges all Federal executive departments and agencies with engaging in regular, meaningful, and robust consultation with American Indian and Alaska Native nation officials in the development of federal policies that have implications on these communities; and

WHEREAS, the Presidential Memorandum of November 5, 2009 (Tribal Consultation) requires each agency to prepare and periodically update a detailed plan of action to implement the policies and directives of Executive Order 13175; and

WHEREAS, the United States announced its support for the United Nations Declaration on the Rights of Indigenous Peoples in December 2010, and in its announcement expressed its intent to consult and cooperate in good faith, as applicable, with the Native Hawaiian community, on policies that directly and substantially affect the Native Hawaiian community, as well as improve its engagement; and

WHEREAS, in 1993, President Clinton signed legislation apologizing for the United States’ role in the 1893 overthrow of the Hawaiian Monarchy, but does not provide federal recognition, reconciliation for that action, nor formal consultation with the Hawaiian people; and

WHEREAS, the Presidential Memorandum of January 26, 2021 (Tribal Consultation and Strengthening Nation-to-Nation Relationships) reaffirms Executive Order 13175 and Presidential Memorandum of November 5, 2009; and

WHEREAS, the Native Hawaiian community is not expressly covered in Executive Order 13175 and the implementing Presidential Memoranda, despite the United States’ statement of intent in its December 2010 announcement of support for the United Nations Declaration on the Rights of Indigenous Peoples; and
WHEREAS, certain federal departments and agencies have developed and implemented analogous consultation policies and instructions for matters affecting the Native Hawaiian community consistent with certain federal laws requiring consultation with the Native Hawaiian community; and

WHEREAS, the U.S. Department of the Interior Office of Native Hawaiian Relations (ONHR) has developed, implemented, and shared its Standard Operating Procedure for Consultation with the Native Hawaiian Community in order to ensure and promote the responsible execution of policy across the Federal government; and

WHEREAS, the U.S. House of Representatives Committee on Appropriations, through the Department of the Interior, Environment, and Related Agencies Appropriations Bill of 2022, appropriates funding for and directs the ONHR to prepare and submit a report on the actions taken to ensure regular and meaningful consultation by federal agencies with the Native Hawaiian Community; and

WHEREAS, an Executive Order establishing a formal Native Hawaiian consultation policy and a Presidential Memorandum directing all federal departments and agencies to prepare and periodically update a detailed plan of action to implement the Executive Order, would honor the special political and trust relationship between the federal government and the Native Hawaiian community and create parity with other native communities.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, urging the United States federal government to adopt a Native Hawaiian consultation policy; and

BE IT FURTHER RESOLVED, the Association of Hawaiian Civic Clubs requests that the White House issue an Executive Order adopting a Native Hawaiian consultation policy and providing directives to all federal departments and agencies, and a Presidential Memorandum directing all federal departments and agencies to prepare and periodically update a detailed plan of action to implement the Executive Order; and

BE IT FURTHER RESOLVED, Native Hawaiian communities and organizations shall be informed, engaged and consulted in the development of such a policy; and

BE IT FURTHER RESOLVED, the Association of Hawaiian Civic Clubs requests that the U.S. Department of the Interior and its Office of Native Hawaiian Relations provide assistance and guidance to other Federal departments and agencies in order to promote consistency where possible; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the White House, Secretary of the Interior, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State
Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
NO. 2021 - 76

URGING THE UNITED STATES CONGRESS TO ADOPT LEGISLATION
CONSENTING TO AMENDMENTS TO THE HAWAIIAN HOMES COMMISSION
ACT OF 1920 AS SET FORTH IN ACT 80, SESSION LAWS OF HAWAIʻI 2017

WHEREAS, the State of Hawaiʻi has a fiduciary duty to support the rehabilitation of the
Hawaiian people, in part by ensuring long-term tenancies to beneficiaries and successors of
beneficiaries of the Hawaiian Homes Commission Act of 1920, as amended; and

WHEREAS, many descendants of lessee of Hawaiian Home Lands do not qualify as
successors because interracial marriages and blended families produce descendants who are less
than twenty-five per cent Hawaiian; and

WHEREAS, these disruptions create undue hardships of displacement and interfere with
families’ abilities to maintain the equity of their homes and businesses; and

WHEREAS, a reduction in blood quantum requirements for certain successors will lead
to a reduction in the trend of “highest-bid” and “leapfrog” homestead lease sales; and

WHEREAS, this reform will encourage current lessees to maintain and invest in their
residences, as the lessees anticipate that their descendants will be able to make use of the
properties for many generations to come; and

WHEREAS, in 2017, State Representative Lynn DeCoite introduced HB 451, which
aimed to reduce the minimum Hawaiian blood quantum requirement of certain successors to
lessees of Hawaiian home lands from one-quarter to one thirty-second; and

WHEREAS, on July 5, 2017, Governor David Ige signed HB 451 into law as Act 80; and

WHEREAS, as required by Section 4 of the Admissions Act any amendment to the
Hawaiian Homes Commission Act must have the consent of the United States Congress; and

WHEREAS, on July 9, 2021, Congressman Kaialiʻi Kahele introduced House Joint
Resolution 55 – The Prince Jonah Kūhiō Kalanianaʻole Protecting Family Legacies Act and
referred to the Committee on Natural Resources; and
WHEREAS, the purpose of House Joint Resolution 55 is to consent to the amendments to the Hawaiian Homes Commission Act, 1920, made by Act 80 of the Session Laws of Hawai‘i, 2017.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kā‘elo and the rising of Hoku, this 16th day of January 2022, urging the United States Congress to adopt legislation consenting to amendments to the Hawaiian Homes Commission Act of 1920 as set forth in Act 80, Session Laws of Hawai‘i 2017; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to U.S. Senate Majority Leader Chuck Schumer, U.S. House Speaker Nancy Pelosi, House Majority Leader Steny Hoyer, Chairman of the House Committee on Natural Resources Raul M. Grijalva, U.S. Senator Brian Schatz, U.S. Senator Mazie Hirono, Congressman Ed Case, Congressman Kaiāli‘i Kahele, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kā‘elo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
NO. 2021 - 77

URGING THE UNITED STATES CONGRESS TO ADOPT NATIVE AMERICAN HOUSING ASSISTANCE AND SELF-DETERMINATION REAUTHORIZATION ACT OF 2021

WHEREAS, the Native American Housing Assistance and Self-Determination Act of 1996 (NAHASDA) as the main source of federal assistance to ensure American Indians, Alaska Natives, and Native Hawaiians have access to safe, accessible, and affordable housing; and

WHEREAS, NAHASDA designates the Department of Hawaiian Home Lands (DHHL) as the sole recipient of Native Hawaiian Housing Block Grant funds; and

WHEREAS, bills that would reauthorize NAHASDA have been introduced in every Congress since 2013;

WHEREAS, authorization for most NAHASDA programs expired in 2013, although bills that would reauthorize NAHASDA have been introduced and funded in every Congress since 2013; and

WHEREAS, on June 24, 2021, Senator Brian Schatz (D-HI), Senator Lisa Murkowski (R-AK), Senator John Tester (D-MT) and John Hoeven (R-ND) reintroduced Senate Bill 2264 – the Native American Housing Assistance and Self Determination Act of 2021 (S.2264); and

WHEREAS, S.2264 would reauthorize the Native American Housing Assistance and Self-Determination Act of 1996 (NAHASDA) through 2032 and provide critical funding to native communities for housing, including Native Hawaiians; and

WHEREAS, the bill also creates new eligible activities under the act for student housing assistance including education-related stipends, college housing assistance, and other education-related assistance for low-income college students; and

WHEREAS, this bill would also elevate the Office of Native American Program (ONAP) within HUD to have its own assistant secretary.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this
16th day of January 2022, urging the United States Congress to adopt the Native American Housing Assistance and Self-Determination Reauthorization Act of 2021; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to U.S. Senate Majority Leader Chuck Schumer, U.S. House Speaker Nancy Pelosi, House Majority Leader Steny Hoyer, Chairman of the House Committee on Natural Resources Raul M. Grijalva, U.S. Senator Brian Schatz, U.S. Senator Mazie Hirono, Congressman Ed Case, Congressman Kaiali‘i Kahele, U.S. Senator Lisa Murkowski, U.S. Senator John Tester, U.S. Senator John Hoeven, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kā’elo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
NO. 2021 - 78

URGING THE UNITED STATES TO SATISFY ITS OBLIGATIONS TO THE DEPARTMENT OF HAWAIIAN HOME LANDS AND THE HAWAIIAN HOME LANDS TRUST UNDER THE HAWAIIAN HOME LANDS RECOVERY ACT

WHEREAS, in 1921, Congress enacted the Hawaiian Homes Commission Act at the urging of Prince Jonah Kūhiō Kalanianaʻole with the support of the first Hawaiian Civic Clubs; and

WHEREAS, the Hawaiian Homes Commission Act set aside 203,000 acres of former crown and government lands for a homesteading program intended to revitalize and rehabilitate the Native Hawaiian community by returning them to the land; and

WHEREAS, today, the State of Hawai‘i is vested with the administration of the Hawaiian Home Lands Trust and its homesteading program, and the Department of Hawaiian Home Lands is charged with the responsibility of effectively managing the Trust’s lands and funds and delivering land to the Trust’s beneficiaries; and

WHEREAS, in 1995, Congress enacted the Hawaiian Home Lands Recovery Act to authorize the transfer of certain Federal lands to the Department of Hawaiian Home Lands to provide for a full settlement of claims against the United States for its taking and continued use of approximately 1,500 of the 203,000 acres of land set aside for implementation of the Hawaiian Homes Commission Act; and

WHEREAS, the U.S. Department of the Interior is responsible for implementing the Hawaiian Home Lands Recovery Act, and since execution of a Memorandum of Agreement with the State of Hawaiʻi and the Department of Hawaiian Home Lands in 1998, 890 acres have been transferred and 80 acres are in the process of being transferred to the Department of Hawaiian Home Lands; and

WHEREAS, since enactment of the Hawaiian Home Lands Recovery Act, many parcels of Federal lands that were suitable for the Department of Hawaiian Home Lands were excessed in a manner inconsistent with the Act; and

WHEREAS, obligations of the Federal government under the Hawaiian Home Lands Recovery Act have not been satisfied in a timely manner and the Hawaiian Home Lands Trust

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ought to be compensated for the continued loss of use of lands held by the Federal government for which the Trust remains uncompensated; and

WHEREAS, remaining obligations of the Federal government under the Hawaiian Home Lands Recovery Act ought to be satisfied in a timely manner to ensure the Trust is made whole and can develop additional homestead lots for beneficiaries.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, urging the United States to satisfy its obligations to the Department of Hawaiian Home Lands and the Hawaiian Home Lands Trust under the Hawaiian Home Lands Recovery Act; and

BE IT FURTHER RESOLVED, that the Federal government compensate the Trust for continued lost use of lands set aside under the Hawaiian Homes Commission Act and held by the Federal government; and

BE IT FURTHER RESOLVED, the Association of Hawaiian Civic Clubs requests that the U.S. Department of the Interior and the Department of Hawaiian Home Lands provide updates on the status of the transfers of Federal lands to the Hawaiian Home Lands Trust; and

BE IT FURTHER RESOLVED, the Association of Hawaiian Civic Clubs requests that members of Hawaiʻi’s Congressional delegation seek to amend the Hawaiian Home Lands Recovery Act or enact other legislation to authorize compensation of the Hawaiian Home Lands Trust for continued lost use of lands set aside under the Hawaiian Homes Commission Act and held by the Federal government; and

BE IT FURTHER RESOLVED, the Association of Hawaiian Civic Clubs urges beneficiaries of the Hawaiian Home Lands Trust to engage in the consultation process set forth in Section 203 of the Hawaiian Home Lands Recovery Act; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the U.S. Secretary of the Interior, U.S. Senator Brian Schatz, U.S. Senator Mazie Hirono, U.S. House Representative Ed Case, U.S. House Representative Kaialiʻi Kahele, the Department of Hawaiian Home Lands, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻeʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 79

CELEBRATING KUMU HULA VICKY HOLT TAKAMINE, WITH KANAKA MAOLI DESIGNERS KÉHAULANI NIELSON, MANAOLA YAP, KINI ZAMORA, AND THE OFFICE OF HAWAIIAN AFFAIRS FOR A SUCCESSFUL FRAMEWORK FOR CULTURAL INTELLECTUAL PROPERTY COLLABORATION WITH ITALIAN BRAND, REDVALENTINO

WHEREAS, the Association of Hawaiian Civic Clubs has adopted resolutions nos. 2002-08, 2003-13, 2017-57, and 2018-43 to protect Native Hawaiian cultural intellectual property and resources and has urged the Legislature to enact legislation, in consultation with Native Hawaiians, that recognizes and protects the Native Hawaiian people’s collective intellectual property, traditional cultural expressions, and genetic rights; and

WHEREAS, the Association of Hawaiian Civic Clubs established a sub-committee on Native Hawaiian cultural intellectual property under the Economic Development Committee to promote, monitor, and advance advocacy issues of importance through the committee; and

WHEREAS, issues relating to indigenous intellectual property rights have been addressed in many international and local forums, including the World Intellectual Property Organization’s (WIPO) Intergovernmental Committee on Intellectual Property, Genetic Resources, Traditional Knowledge and Folklore; the United Nations Commission on Human Rights; the Draft Declaration on the Rights of Indigenous Peoples; the environment in Agenda 21 of the Rio de Janeiro Summit and the Convention on Biological Diversity; and the Ka ‘Aha Pono – Native Hawaiian Intellectual Property Rights Conference with the adoption of the Paoakalani Declaration; and

WHEREAS, in February 2021, global fashion brand REDValentino received backlash from the Hawai‘i and Native Hawaiian community in its Spring/Summer collection designed with kapa kuiki motifs without proper permission or crediting; and

WHEREAS, REDValentino soon acknowledged the offense committed with equal commitment to correct the issue with the Native Hawaiian community by reaching out to the Office of Hawaiian Affairs who then facilitated connection with the PA‘I Foundation Executive Director and Producer of the MAMo Wearable Art Show, kumu hula Vicky Holt Takamine; and
WHEREAS, together Takamine with OHA’s Community Outreach Manager David Price, and Public Policy Advocate Olana Leimomi Fisher helped facilitate discussions between REDValentino, ʻĪli‘ulaokalani Coalition, and Native Hawaiian quilters and designers; and

WHEREAS, the outcomes of these discussions not only resulted in accountability, humility, forgiveness, understanding, and ultimately aloha, but also a fashion collaboration between the Italian brand and Native Hawaiian designers Kēhaulani Nielson, Manaola Yap, and Kini Zamora for REDValentino’s collection submission in the prestigious Chelsea in Bloom Festival in London;

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻeło and the rising of Hoku, this 16th day of January 2022, celebrating Kumu Hula Vicky Holt Takamine, with kanaka maoli designers Kēhaulani Nielson, Manaola Yap, Kini Zamora, and the Office of Hawaiian Affairs for a successful framework for cultural intellectual property collaboration with Italian brand, REDValentino; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Kumu Hula/PA‘I Foundation Executive Director Vicky Holt Takamine, Kēhaulani Nielson of Kahulale‘a, Manaola Yap of MANAOLA, Kini Zamora, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned herby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻeło and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 80

SUPPORTING ESTABLISHMENT OF COMMUNITY DEVELOPMENT CORPORATIONS AS TOOLS FOR CREATION OF STRATEGIC PARTNERSHIPS TO EMPOWER HEALTHY NATIVE HAWAIIAN COMMUNITIES

WHEREAS, the Association of Hawaiian Civic Clubs lead by example to strongly support the efforts to build and maintain healthy and empowered Native Hawaiian communities; and

WHEREAS, Community Development Corporations (CDCs) are tax-exempt under section 501(C)(3) of the Internal Revenue Code and are community-based organizations focused on revitalizing typically low-income and underserved neighborhoods that have experienced significant disinvestment; and

WHEREAS, a CDC can be involved in a wide-range of community services for Native Hawaiians that meet local needs such as education, job training, healthcare, commercial development, land management, and other social programs; and

WHEREAS, a CDC generally receives funding from philanthropic organizations or government funds through community development block grant programs; and

WHEREAS, there are many successful CDCs operating in Hawai‘i that demonstrate the value of this model in helping Native Hawaiian communities thrive, such as Pūnana o Kaiona, Kapolei Heritage Center, Council for Native Hawaiian Advancement, and La‘i ‘Ōpua; and

WHEREAS, collaboration among CDCs in Hawai‘i can build strategic partnerships to aggregate resources to support Native Hawaiian cultural education, employment, housing, and health improvement initiatives; and

WHEREAS, the establishment of new CDCs and increased support of existing CDCs throughout Hawai‘i is a pathway to strong, healthy, and vibrant Native Hawaiian communities through aloha ʻāina, and proper stewardship of former Crown and Government Lands; and

WHEREAS, Ke One O Kākuhihewa adopted this resolution at its special meeting on August 7, 2021.
NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, supporting establishment of community development corporations as tools for creation of strategic partnerships to empower healthy Native Hawaiian communities; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Executive Director for Pūnana o Kaiona, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 81

URGING PRESIDENT BIDEN TO ISSUE A PRESIDENTIAL DIRECTIVE TO FEDERAL AGENCIES TO REPORT DISAGGREGATED NATIVE HAWAIIAN AND PACIFIC ISLANDER DATA IN COMPLIANCE WITH THE OFFICE OF MANAGEMENT AND BUDGET STATISTICAL POLICY DIRECTIVE NO. 15

WHEREAS, racial and ethnic data play a critical role in identifying disparities, monitoring programs for civil rights compliance, informing public policy development, and guiding funding priorities; and

WHEREAS, the Association of Hawaiian Civic Club has adopted over 30 resolutions since 2005 that either cited disaggregated data in support of Native Hawaiian issues, honored Native Hawaiian-serving institutions and community members that contributed or safeguarded Native Hawaiian data, or urged government agencies at the Federal, state, and local levels to provide data disaggregating Native Hawaiians and Other Pacific Islanders, including Resolutions 2020-42, 2019-46, 2013-16, 2012-12, 2010-20, and 2008-35; and

WHEREAS, the Federal Office of Management and Budget revised Statistical Policy Directive No. 15 in 1997, separating the “Asian and Pacific Islander” category into the “Asian” and “Native Hawaiian and Other Pacific Islander” categories; and

WHEREAS, numerous data reports at the local, state, and federal level continue to fail to report disaggregated Native Hawaiian data as detailed in “Data Justice: About Us, By Us, For Us,” issued by the Hawai‘i Budget and Policy Center and Papa Ola Lokahi on March 5, 2021; and

WHEREAS, as of July 2021, eight states were utilizing the obsolete “Asian Pacific Islander” category and 17 states were utilizing the insufficient “Other” category on their respective COVID-19 dashboards, instead of reporting disaggregated Native Hawaiian and Other Pacific Islander data; and

WHEREAS, some local and state governments recognize the importance of urging government agencies to improve data collection and reporting practices and access to disaggregated Native Hawaiian data, as evidenced by the Hawai‘i State Legislature adopting the resolution, “Recognizing the Importance of 21st Century Data Governance and Fact-Based Policymaking,” and the City and County of Honolulu, Hawaii adopting the resolution, “Urging the State of Hawaii and the City and County of Honolulu to Disaggregate Racial Data Collection
and Reporting Beyond Federal Minimum Standards,” and California Government Codes 8310.5 and 8310.7, explicitly requiring California state agencies to collect data for each major Native Hawaiian and Pacific Islander group, including “Hawaiians,” separate from “Samoans,” “Tongans,” “Fijians,” and “Chamorros;” and

WHEREAS, Hawai‘i and California have released disaggregated Native Hawaiian COVID-19 case and death data that identified disparities between Native Hawaiians and other Pacific Islander groups which has contributed to the justification of more culturally tailored and effective services; and

WHEREAS, numerous federal agencies fail to utilize a “Native Hawaiian & Pacific Islander” category when reporting data from critical surveys such as the Department of Education’s Early Childhood Longitudinal Survey and the Department of Health and Human Services’ National Health Interview Survey, among others; and

WHEREAS, Article II Section 1 Clause 1 of the U.S. Constitution vests the President of the United States with the discretionary authority to issue federal directives for the purpose of managing executive branch resources; and

WHEREAS, the Office of Management and Budget is an office within the Executive Office of the President of the United States.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, urging President Biden to issue a presidential directive to federal agencies to report disaggregated Native Hawaiian and Pacific Islander data in compliance with the Office of Management and Budget Statistical Policy Directive No. 15; and

BE IT FURTHER RESOLVED, that President Biden issue a Presidential directive ordering federal agencies to take all appropriate steps to fully comply with Office of Management and Budget Statistical Policy Directive No. 15; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to President Joseph R. Biden Jr., Vice President Kamala Harris, Shalanda Young, Acting Director of the Office of Management and Budget, Erika L. Moritsugu, Deputy Assistant to the President and Asian American, Native Hawaiian, and Pacific Islander Senior Liaison, Xavier Becerra, Secretary of Health and Human Services, and Krystal Kaʻai, Executive Director of the White House Initiative on Asian Americans, Native Hawaiians, and Pacific Islanders, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
NO. 2021 - 82

URGING THE HAWAIʻI STATE LEGISLATURE TO AMEND PROVISIONS IN
CHAPTER 480F HAWAIʻI REVISED STATUTES TO REQUIRE SPECIAL
ORDINANCES FOR PAYDAY LOAN LOCATIONS THAT BENEFIT IN REVENUE BY
TARGETING NATIVE HAWAIIAN COMMUNITIES IMPACTED BY THE
CORONAVIRUS PANDEMIC

WHEREAS, Hawaiʻi experienced the highest unemployment rate in the nation that
significantly changed from 2.7% in October 2019 to 22.3% in April 2020, causing half of
Hawaiʻi residents loss of income due to the novel coronavirus (COVID-19), with a quarter of
Hawaiʻi residents unable to pay rent, thus priming the market for exploitive short-term, high-
interest loans from payday lenders; and

WHEREAS, the temporary closure of many businesses and sectors of our local economy
has been affected, thus impacting unprecedented unemployment and diminished or eliminated
incomes to families; and

WHEREAS, according to the Office of Hawaiian Affairs, 23.6% of Native Hawaiians are
employed in service and tourism occupations, an island industry most affected by the devastating
economic conditions resulting from the spread of COVID-19; and

WHEREAS, 47% of Native Hawaiian households are considered A.L.I.C.E. (Asset
Limited Income Constrained Employed) and at a higher rate of poverty compared to the total
state population (8.8%); and

WHEREAS, Native Hawaiians and Pacific Islanders are the second highest ethnic group
in the nation that relies on alternative financial services like payday loans with as high an interest
rate as 460% that cause further exposure to debt, according to the Federal Deposit Insurance
Corporation’s National Unbanked and Underbanked Survey; and

WHEREAS, Native Hawaiians and Pacific Islanders rank higher at 34% compared to the
State’s average of 23.5% of Hawaiʻi’s unbanked and underbanked population; and

WHEREAS, revenues of the check cashing and payday loan industry has benefited from
higher unemployment caused by COVID-19 and is only expected to experience increased growth
over the course of 2021 and 2022 due to consumer bankruptcies and rolled-over payday loan
payments; and
WHEREAS, the Association of Hawaiian Civic Clubs adopted at its 2016 Convention (Resolution 2016-10) to urge the legislature to create special zoning limits for payday lending locations; and

WHEREAS, the Hawai‘i State Legislature during its 2021 session introduced pro-consumer protections against payday lending including HB 29, HB 304/SB 205, HB 1233, and SB 974; and

WHEREAS, On June 16, 2021, Governor Ige signed into law Act 56 that phases out payday loan schemes in Hawai‘i, allowing consumers to repay consumer loans in installments and improve their credit and requiring payday companies that want to offer installment loans can do so with a license granted by the commissioner effective January 1, 2022; and

WHEREAS, Act 56 addresses industry regulation and a maximum cap on annual interest, but still does not address special ordinances designed to limit the concentration of payday lending locations in vulnerable communities as the payday industry is expected to experience growth in 2021 and 2022 due to increase bankruptcies as a direct result of COVID-19; and

WHEREAS, the following cities have successfully restricted payday lending locations to protect against negative impacts on economic development and community financial drain in their neighborhoods by leveraging zoning requirements and local ordinances that include:

- Classifying payday lenders as adult businesses and requiring special operating permits where locations are not permitted within 1,320 feet of each other or within 500-feet of home, church, park, or school (ordinance of Oceanside, California);
- Establishing an ordinance to provide incentives for credit unions to expand into areas where payday lenders are prevalent (ordinance of Los Angeles, California); and
- Establishing a zoning and density ordinance where payday lenders are not permitted within 2,640-feet from each other and zoned into certain areas (ordinance of Pico Rivera, CA).

WHEREAS, although such ordinances may not have the full effect of completely eliminating payday lending locations, a 2017 case study report by the University of Utah’s Family and Consumer Affairs and University of New Mexico’s Consumer and Clinical Law documented that ordinances helped build a climate for further reforms at the state and federal levels to demand better alternatives for community-focused financial services and practices, and that such advocacy had positive impacts on community cohesion, organizational capacity, and empowerment for local individuals as active, civic members.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kā‘elo and the rising of Hoku, this 16th day of January 2022, urging the Hawai‘i State Legislature to amend provisions in Chapter 480F Hawai‘i Revised Statutes to require special ordinances for payday loan locations that
benefit in revenue by targeting Native Hawaiian communities impacted by the coronavirus pandemic; and

BE IT FURTHER RESOLVED, that the Hawai‘i State Legislature and/or responsible committee convene a task force for special ordinances for payday lending locations (task force) to develop recommendations of special ordinances to amend provisions in Chapter 480F Hawai‘i Revised Statutes; and

BE IT FURTHER RESOLVED, that the task force include, but not be limited to, the Chair of the Senate Committee on Commerce, Consumer Protection, and Health; the Department of Commerce and Consumer Affairs; the Chair of the House Committee on Consumer Protection and Commerce; the State Commissioner of Financial Institutions; a representative for the Association of Hawaiian Civic Clubs; a representative of Hale O Nā Ali‘i ‘o Hawai‘i; the executive director of Hawai‘i Appleseed; a representative of Hawai‘i Faith Action for Community Equity (FACE); the executive director of Hawai‘i Community Assets; and

BE IT FURTHER RESOLVED, that the task force is requested to consult with indigenous communities, as appropriate; and

BE IT FURTHER RESOLVED, that the task force is requested to submit its recommendations, including any proposed legislation, to the Legislature no later than twenty days prior to the convening of the Regular Session of 2024; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Chair of the State Senate committee on Commerce, Consumer Protection, and Health; Chair of the State House Consumer Protection and Commerce; the State Commissioner of Financial Institutions; the President of the Association of Hawaiian Civic Clubs; the President of Hale O Nā Ali‘i ‘o Hawai‘i; the Executive Director of Hawai‘i Appleseed; the Executive Director of Faith Action for Community Equity; the Executive Director of Hawai‘i Community Assets; as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kā‘e‘lo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

Hailama V.K.K. Fardon, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2021 - 83

URGING THE STATE OF HAWAII TO EXEMPT GROCERIES AND NONPRESCRIPTION DRUGS FROM THE GENERAL EXCISE TAX

WHEREAS, taxing groceries leads to higher levels of food insecurity in low to moderate income households; and

WHEREAS, taxing nonprescription drugs leads to poorer health and lower quality of life for citizens in low to moderate income households; and

WHEREAS, 44 states and the District of Columbia do not tax groceries and 13 states and the District of Columbia does not tax nonprescription drugs (while some municipalities may tax groceries and nonprescription drugs when there is no state policy); and

WHEREAS, the exemptions would benefit all Hawai`i State Tax filers, especially those who are living paycheck-to-paycheck, including the 14.8 percent of all Native Hawaiians who are living in poverty (U.S. Census 2019); and

WHEREAS, Ke One O Kākuhihewa adopted this resolution at its special meeting on August 7, 2021.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 62nd Annual Convention held online, in the malama of Kāʻelo and the rising of Hoku, this 16th day of January 2022, urging the State of Hawai`i to exempt groceries and nonprescription drugs from the General Excise Tax.

BE IT FURTHER RESOLVED, that the exemptions from groceries and nonprescription drugs, to benefit Hawai`i State Tax filers; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Director of Department of Taxation, as well as the Governor of the State of Hawai`i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Kāʻelo and the rising of Hoku, on the 16th day of January 2022, at the 62nd Annual Convention of the Association of Hawaiian Civic Clubs held online.

[Signature]

Hailama V.K.K. Farden, President