ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 - 1

CELEBRATING THE LIFE OF LOUISE KAIONA KALEIKINI KILLEBREW

WHEREAS, Louise Kaiona Kaleikini was born on April 16, 1946 to Peter Kaleikini and Anna Paiva; and

WHEREAS, Kaiona, as we fondly know her, had one brother, Peter Kuʻumaka Kaleikini, Jr., and two sisters, Laverne Puanani Kaleikini and Deborah Iwalani Kaleikini; and

WHEREAS, Kaiona married Richard Lee Killebrew on May 29, 1967 in Reno, Nevada and became the proud parents of their daughter, Ihilani Lavoise Killebrew in 1973; and

WHEREAS, Kaiona loved caring for her granddaughter, Hiʻilani, and great-granddaughter, Ayvah; and

WHEREAS, most recently Kaiona lived in Kailua, Oʻahu with her daughter, Ihilani, and then in Waimānalo, Oʻahu, with her sister, Deborah (Fats); and

WHEREAS, Kaiona was a proud graduate of the Kamehameha Schools and supported her class reunions and gatherings; and

WHEREAS, Kaiona’s classmates lovingly remember her sports acumen in volleyball; and

WHEREAS, Kaiona had many lifelong experiences, such as serving in the U.S. Army in her young years, which provided numerous opportunities for her to share her skills and talents in work with other organizations, the most recent being Partners-in-Development Foundation from where she retired, and as a member of the Church of Jesus Christ of Latter Day Saints; and

WHEREAS, Kaiona joined the Kalihi Palama Hawaiian Civic Club on October 20, 2011 and served as its secretary for several years, generously giving of her time and skills in service to the community and supporting the club’s fundraising and social events, in which she and Ihilani were known for their fabulous cookies and haupia; and

WHEREAS, Kaiona passed from this life on July 16, 2022; and
WHEREAS, we will fondly remember Kaiona for her pursuit of excellence in all that she did and for her loving care of family, friends, church, and civic club members, as she was an extraordinary, special person; and

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of Huna, this 5th day of November 2022, celebrating the life of Louise Kaiona Kaleikini Killebrew; and

BE IT FURTHER RESOLVED, that the Association of Hawaiian Civic Clubs expresses its condolences to Kaiona’s family; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to her brother, Peter, her sisters, Laverne and Deborah, and her daughter, Ihilani, as well as the Church of Jesus Christ of Latter Day Saints, the Kamehameha Schools Alumni Association, Partners in Development Foundation, and the Kalihi Palama Hawaiian Civic Club, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 - 2

CELEBRATING THE LIFE OF PATRICIA KAHOBUHEALANI COLBURN BRANDT

WHEREAS, Patricia Kahokuhealani Colburn Brandt was born on March 17, 1943 and raised in Hawai‘i, and was the first child of Solomon Kahikina Colburn and Mary Lou Leinaala Nahaolehua Almeida, and had three siblings, Solomon Kahikina Colburn, Alexander Pedro and Herbert Jay Almeida; and

WHEREAS, she attended Kamehameha Schools and graduated from Punahou School the Class of 1961 and furthered her education by attending business classes at the University of Maryland in Okinawa, receiving a Journalism and Business Degree from University of Hawai‘i in May 1990 and a Master’s degree in Organizational Change from the University of Phoenix; and

WHEREAS, on June 12, 1961, Pat married the love of her life and soulmate Herman Lee Kalaniana‘ole Brandt and has two daughters, Debbie-Lee Ku‘uipo Neuman and September Dawn Leialoha Brandt, five mo‘opuna, Ikaikakalaikea‘o and Kainamaikaini Neuman, and Keahimaikalani, Kahokuhealani and Kawenaokahokuwelowelo Hirayama, and eight mo‘opuna nui, and lived in Okinawa, Thailand, and Germany with her spouse who was in the military; and

WHEREAS, Patricia Brandt held numerous positions in the public and nonprofit sector that gave her the skills needed to navigate the sometimes-challenging maze of government bureaucracy while never losing sight of her mission; and

WHEREAS, Pat previously served as Chief of Staff to the Office of Hawaiian Affairs’ (OHA) Chairman of the Board and was greatly encouraged by OHA’s decision to be a partner with Innovations Development Group (IDG) in developing the state’s geothermal assets for the benefit of Native Hawaiians and the community at large; and

WHEREAS, Pat was a 25-year veteran of the Hawai‘i State government, serving in advisory capacities in the administrations of two of Hawai‘i’s governors, John Waihee III and George Ariyoshi, with her specialties being in Education and Diversity and Hawaiian Issues; and

WHEREAS, Pat represented Governor Ariyoshi at the annual meetings of the Education Commission of the States and coordinated Hawai‘i’s first appearance in the Smithsonian’s Festival on the Mall in Washington, D.C., featuring Native Hawaiian arts, culture, and people; and
WHEREAS, Pat served as the executive director of the Pacific Gateway Center assisting Asian and Pacific Island immigrants, and launched Hawaii’s first micro-loan program in partnership with the Small Business Administration and the Immigrant and Refugee Resettlement Service; and

WHEREAS, Pat was a team member of the Mutual Housing Association of Hawai‘i (MHAH) – a non-profit property development and management organization dedicated to providing quality, safe and affordable rental apartments for households earning less than the median income for the State of Hawai‘i: and

WHEREAS, Pat served as Executive Consultant to the non-profit Nā Kūpa‘a o Kūhiō, formed primarily to find funding for water/wastewater projects on Hawaiian Home Lands: and

WHEREAS, Pat served as CEO and Director of IDG, which was the culmination of her career in public service and community organizing, where she was more committed than ever to ensuring that the mistakes of the past are not repeated and that geothermal is developed with an eye for the people and planet before profits; and

WHEREAS, Pat served as a volunteer mediator for the Mediation Center of the Pacific, where she provided direct mediation and dispute resolution services, to help prevent and resolve disputes quickly and affordably through culturally sensitive processes; and

WHEREAS, Pat was an active member of the Hawaiian Civic Club of Honolulu since the early 1960s and served as a Board member, Officer of the club and Chair of the HCCH Scholarship Program; and

WHEREAS, Pat also belonged to the Kuini Pi‘olani Hawaiian Civic Club of Maui, where her commitment to help our lāhui by submitting many resolutions to the Hawai‘i State Legislature, City Council of Honolulu, the U.S. Congress, and U.S. Senate, addressing many issues relatable to Native Hawaiians in the areas of Education, Health, Land Issues, Environmental concerns, Governance, and Traditional/Cultural principles and practices; and

WHEREAS, Pat was awarded at the 59th Annual Association of Hawaiian Civic Club’s Annual Convention the 2019 Kū I Ke Aka O Nā Kupuna Award Moʻolelo Kupuna Video Award, where she was responsible for coordinating a Kūpuna Kūkākūkā Live Testimony Video featuring five senior Hawaiian Civic Club members who shared their real-life experience as Hawaiian Civic Club members for over 60+ years; and

WHEREAS Pat is recognized for her endless commitment, activities, and accomplishments as a supporter of Kupuna and the Hawaiian Civic Club Movement; and
WHEREAS, Pat passed away peacefully on February 1, 2022, surrounded by her loved ones at her side, and is survived by her children, mo‘opuna, and numerous cousins, nieces, nephews, friends, and loved ones.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of Huna, this 5th day of November 2022, celebrating the life of Patricia Kahokuhealani Colburn Brandt; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the ‘Ohana of Pat Brandt and the Hawaiian Civic Club of Honolulu, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 - 3

HONORING AND CELEBRATING THE LIFE OF CHARLES PE‘APE‘A MAKAWALU KEKUEWA BURROWS

WHEREAS, Charles Pe‘ape‘a Makawalu Kekuewa Burrows, lovingly known to the community as Doc Burrows, was born in the 1930s in Honolulu to David Napihe and Harriet Pauole Burrows, and his early years were spent hānai to his grandparents in Kailua, O‘ahu; and

WHEREAS, Doc Burrows passed away at the age of 88 peacefully in Leavenworth, Kansas, surrounded by ‘ohana on April 30, 2022; and

WHEREAS, Doc Burrows attended the Kamehameha Schools, graduated in 1951, and served in the U.S. Coast Guard during the Korean War; and

WHEREAS, Doc Burrows received his B.A. in Biology and Chemistry from Linfield College in 1958, an M.Ed. in Biology in 1962 and an M.S. in the Earth Sciences in 1966 from Oregon State University, and in 1973 received his Doctorate in Education, majoring in Instructional Development Research and Science Education from Indiana University; and

WHEREAS, Doc Burrows then returned home to Hawai‘i where he taught at his alma mater, the Kamehameha Schools, for 35 years, retiring in January 2000; and

WHEREAS, Native Hawaiian values and his experiences exploring nature nurtured within Doc Burrows the passion to Aloha and Mālama ʻĀina; and

WHEREAS, Doc Burrows considered the spiritual and theological concepts of Native Hawaiian and inter-faith beliefs of caring for the Honua and all of creation as important elements in environmental science education; and

WHEREAS, throughout his many years of teaching, Doc Burrows incorporated the scientific process of the natural world with cultural resources of Hawai‘i; and

WHEREAS, as a teacher Doc Burrows conducted numerous field studies throughout the islands and sites elsewhere that instilled in his students an awareness of environmental and conservation needs, with many of his students then going on to pursue careers in related fields; and
WHEREAS, by connecting students to exciting and meaningful “real world” activities, Doc Burrows expressed his scientific knowledge and skills through his commitment to the world around him; and

WHEREAS, Doc Burrows served on executive boards and started or participated in several organizations focused on protecting and conserving Hawai‘i’s ecosystems, particularly organizations that have and continue to advocate for the protection, conservation and restoration of the cultural and natural resources in the Ahupua‘a of Kailua, including Hui Kawainui-Kailua Ka Wai Ola, ‘Ahahui Mālama i ka Lokahi, and Hui Maunawili-Kawaihui; and

WHEREAS, Doc Burrows was also a member of the Kaho‘olawe Island Reserve Commission, the Office of Hawaiian Affairs Native Hawaiian Historic Preservation Council, the Hawai‘i Interfaith Power and Light, and served on the United Church of Christ National Energy and Environment Committee; and

WHEREAS, Doc Burrows was recognized and honored and, among other awards, received the 2007 Honor Hawai‘i Historical Foundation Award, and the 2008 Living Treasures of Hawai‘i Award; and

WHEREAS as a result of Doc Burrows’ continued advocacy and work in partnerships with government agencies, significant strides have been made to protect and mālama Hawai‘i’s ‘āina, such as on Kaho‘olawe, at Kawainui Fishpond, at Nā Pōhaku o Hauwahine, and at Ulupō Heiau; and

WHEREAS, Doc Burrows also was instrumental in ensuring that the houseless people of Kailua were fed and nourished and devoted his time and energy, in partnership with Kailua organizations, to provide food and showers, clothing, and toiletries to houseless people on a regular basis; and

WHEREAS, Doc Burrows and his wife, Clara, were active members of the Church of the Crossroads in Honolulu since 1964; and

WHEREAS, Doc Burrows was a strong and committed member of the Kailua Hawaiian Civic Club, helping it to thrive and grow, as is commemorated in this closing verse of a name chant composed for him and his wife Clara by their fellow club members:

Māpunapuna mai ana ke aloha
Mai o‘u hulu kūpuna mai nō
I ola ai nā kini o Kailua

Love pours sweetly forth
From my cherished hulu kūpuna
Giving life to Kailua’s people.
NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of Huna, this 5th day of November 2022, honoring and celebrating the life of Charles Pe‘ape‘a Makawalu Kekuewa Burrows; and

BE IT FURTHER RESOLVED, that Charles Pe‘ape‘a Makawalu Kekuewa Burrows be remembered as a kind man and a passionate advocate for Hawai‘i’s natural and cultural resources, and be honored for his many years of service to the Native Hawaiian community and the people of Hawai‘i; and

BE IT FURTHER RESOLVED, that a moment of silence be held by the Delegates at this Convention in honor of Charles Pe‘ape‘a Makawalu Kekuewa Burrows; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to his wife, Clara Berard Burrows, his daughter Kathryn Burrows Benjamin, Shirley Burrows (his son David’s widow), the Kailua Hawaiian Civic Club, Church of the Crossroads, ‘Ahahui Mālama i ka Lōkahi, Hui Kawai‘ui-Kailua Ka Wai Ola, Hui Maunawili-Kawai‘ui, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 - 4

HONORING AND CELEBRATING THE LIFE OF OSWALD KOFOAD AHUWELA STENDER

WHEREAS, on October 8, 1931, Oswald Kofoad Ahuwela “Oz” Stender, was born in Hau‘ula, Hawai‘i; and

WHEREAS, Oswald Stender passed away on February 23, 2022, at Kahiauakamalanai, his home in Maunawili, ahupua’a of Kailua, O‘ahu; and

WHEREAS, Oswald Stender received a scholarship to Kamehameha School for Boys, where he met his wife, Ku‘ulei Sequeira, and graduated in 1950; and

WHEREAS, Oswald Stender faithfully served the United States during the Korean War from 1951 to 1954 as a Marine in the U.S. Marine Corps; and

WHEREAS, Oswald Stender, after receiving his B.A. in business from the University of Hawai‘i at Mānoa in 1958, began his career as an assistant property manager at the Estate of James Campbell; and

WHEREAS, Oswald Stender honed his expertise in land management and investment by shaping the development of Kapolei as the CEO of the Estate of James Campbell from 1976 to 1988 and Senior Advisor to the trustees from 1988 to 1990; and

WHEREAS, Oswald Stender gave back to his alma mater as a trustee of Kamehameha Schools/Bishop Estate from 1990 to 1999, where he was instrumental in restructuring the governance and the selection process for trustees; and

WHEREAS, Oswald Stender further refined his skills in commercial and residential real estate as a licensed consultant and broker at American Land Company beginning in 1999; and

WHEREAS, Oswald Stender continued to support his Native Hawaiian roots through such efforts as co-founding a Hawaiian language immersion school on Kaua‘i and helping to produce Israel Kamakawiwoʻole’s second solo album; and

WHEREAS, Oswald Stender was a beneficiary of the Queen Lili‘uokalani Trust and the Kamehameha Schools/Bernice Pauahi Bishop Trust and often expressed his gratitude and
appreciation for Queen Liliʻuokalani and Princess Bernice Pauahi Bishop’s foresight and deep care for the well-being of Native Hawaiian children; and

WHEREAS, his humble, hard-working, and forthright nature, coupled with his experience with charitable trusts, won Oswald Stender a Trustee seat at the Office of Hawaiian Affairs from 2000 until his retirement in 2014; and

WHEREAS, throughout his career, Oswald Stender volunteered his time and energy as a chair, trustee, or board member of various local entities, including, but not limited to, the Abigail Kawananakoa Foundation, Aloha United Way, Awaiaulu, Inc., East-West Center Foundation, Friends of Iolani Palace, Grace Pacific, Hawaiʻi Community Reinvestment Corp., Hawaiʻi Employers Council, Hawaiian Electric Industries, Helping Hands Hawaiʻi, Kahī Mohala (Sutter Health Pacific), Kawaiahaʻo Church Advisory Board, Lanikai School Board, Liliʻuokalani Trust Advisory Board, Mutual Housing Association, Pacific Gateway Inc., and Pacific Housing Alliance Association; and

WHEREAS, even during his retirement, Oswald Stender tirelessly worked on various efforts to support the Native Hawaiian community including as the Chair of the Broken Promises working group on the Department of Hawaiian Home Lands, and as a member of the Hui Maunawili-Kawainui; and

WHEREAS, Oswald Stender throughout the years has been recognized by the community, including receiving the 1989 Native Hawaiian Chamber of Commerce ʻŌʻō Award, the 1994 Hall of Honor Award, being nominated for the 1998 Kalanianaʻole Award, and receiving the 2003 Kamaʻaina of the Year Award, the 2009 Honolulu Forever Young Award, and the 2018 Native Hawaiian Advocate Award; and

WHEREAS, in 2019, Representative Gene Ward introduced, and the State House of Representatives passed, House Resolution No. 218 honoring Oswald Stender and the current resolution has drawn substantially from its excellent language; and

WHEREAS, Oswald Kofoad Ahuwela Stender’s legacy and enduring presence can be seen in the ʻāina he so loved, as expressed in a kanikau composed for him by his extended Kailua family:

Aloha Mākālei ka lāʻau piʻi ona a ka iʻa
Aloha nā wahine kiaʻi loko, lauoho nuʻanuʻa, ʻili aʻiaʻia pāheʻe
Aloha ka malu hale o Kahiauakamanai i ka uluwehiwehi o nā pua Koʻolau
Aloha ka t'ai 'imi waha, ka 'ai nānā i uka, ka iʻa t'ai pū me ka lepo
Aloha ia wahi a kākou e noho papa ai

Beloved is the fish-attracting branch, the Mākālei
Beloved are the women of heaped-up hair and bright, slippery skin, guardians of the pond
Beloved is the sheltered tranquility of Kahiauakamanai where Koʻolau blossoms thrive
Beloved is the food that seeks the mouth, that looks to the uplands, that is shared with all
Beloved is this place where we live, steadfast.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs
at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of
Huna, this 5th day of November 2022, honoring and celebrating the life of Oswald Kofoad
Ahuwela Stender; and

BE IT FURTHER RESOLVED, that Oswald Kofoad Ahuwela Stender, be remembered
as a kind and gentle man who was fiercely honest and loyal and that he be honored for his many
years of service to the Native Hawaiian community and the people of Hawai‘i; and

BE IT FURTHER RESOLVED, that a moment of silence be held by the Delegates at this
Convention in honor of Oswald Kofoad Ahuwela Stender; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to
his wife, Ku‘ulei Stender, his daughter Lei-Ann Moana Durant, his son Patrick Stender, to the
Kailua Hawaiian Civic Club, State House Representative Gene Ward, as well as the Governor of
the State of Hawai‘i, President of the State Senate, Speaker of the State House of
Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair
of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees
of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the
foregoing Resolution was duly adopted in the
malama of Welehu and the rising of Huna, on
the 5th day of November 2022, at the 63rd
Annual Convention of the Association of

[Signature]

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
NO. 2022 - 5

HONORING JOHN AGARD

WHEREAS, the late John Agard was a beloved member of the Queen Emma Hawaiian Civic Club; and

WHEREAS, the late John Agard contributed great energy, time and wisdom to the Queen Emma Hawaiian Civic Club; and

WHEREAS, the late John Agard was devoted to the well-being of the Native Hawaiian people; and

WHEREAS, the late John Agard was the model of a Hawaiian patriot; and

WHEREAS, the late John Agard was the son of an esteemed and well-regarded family; and

WHEREAS, his presence and voice shall be sorely missed.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of Huna, this 5th day of November 2022, honoring John Agard; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Rawlette Kraut, Williamson Chang, and Benton Pang, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

[Signature]

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 - 6

HONORING THE MEMORY OF AND ACKNOWLEDGING THE CONTRIBUTIONS
BY AUGUSTA-HELEN “GUSSIE” LIHUENUIAHANAKALANI RANKIN BENTO

WHEREAS, Auntie Gussie was born on September 8, 1932 in Honolulu to parents
Padeken Kahalekui Rankin, 1928 graduate of Kamehameha and Leila LihuenuiahanaKaulani
Holt; and

WHEREAS, Auntie Gussie was married to Harry Bento (deceased); and

WHEREAS, Auntie Gussie was the eldest of four sisters: Sherilyn Iona (deceased),
Aulike Pacarro and Dayna Wright; and

WHEREAS, Auntie Gussie had four sons: Padeken Kahalekui (deceased) Stephanie,
Aukai Harry (Desiree), Keolu (Luann), and Kakela Spencer (deceased) Cindy Lou; and

WHEREAS, Auntie Gussie is survived by her 11 grandchildren and 18 great-
grandchildren; and

WHEREAS, Auntie Gussie was a proud 1950 graduate of Kamehameha School for Girls
and the University of Hawaii; and

WHEREAS, Auntie Gussie began working for Kamehameha Schools in various positions
but eventually found her home at the Bernice Pauahi Heritage Center, where she spent most of
her life dedicated to doing what she loved, teaching and perpetuating the Hawaiian culture,
values, and traditions, and was affectionately known as “Auntie Gussie” by the countless
students she influenced and taught over the years; and

WHEREAS, Gus spent her younger years playing golf with her husband and friends at
Moanalua Golf Club; and

WHEREAS, she had a love for reading, teddy bears, butterflies, and anything purple, and
was a great collector of things that made her happy which she called her “treasures,” and in her
later years, her joy was found surrounding herself with her mo’opuna; and

WHEREAS, Gussie was a master Hawaiian quilter, feather lei maker, feather kahili
maker, and pahu drum maker; and
WHEREAS, Gus enjoyed teaching, inspiring others with the art of Hawaiian quilting; and

WHEREAS, Gus enjoyed fellowship with friends during her weekly quilting classes at Queen Emma Summer Palace and at her home in Palolo Valley, and she was invited to display her quilts at The Smithsonian National Museum of Art, Washington DC; and

WHEREAS, Auntie Gussie spearheaded the reconstruction of an old thatch grass shack (WaioliTea House) in Manoa Valley, where the Queen Emma Hawaiian Civic Club held live evening reenactment of the Nativity scene; and

WHEREAS, Auntie Gussie was a board member and pass Pelekikena of the Queen Emma Hawaiian Civic Club, where she initially learned the craft of Hawaiian Feather Lei making and taught others the beautiful craft; and

WHEREAS, Gussie was a crafty soul and always had some sort of arts and craft project going on; and

WHEREAS, Gussie always said she lived a good life and was thrilled with all the life experiences she has over the years; and

WHEREAS, Gussie’s life mission was to share her knowledge with everyone, which she accomplished; and

WHEREAS, Gussie Bento was honored emeritus for the Ka Lani Ali‘i Award on August 27, 2022; and

WHEREAS, Gussies remains was joined with her husband’s at Hawaiian Memorial Veteran’s Cemetery.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of Huna, this 5th day of November 2022, honoring the memory of and acknowledging the contributions by Augusta-Helen ‘Gussie’ Lihuenuiahanaakalani Rankin Bento; and

BE IT FURTHER RESOLVED, that at the age of 88 years old, Auntie Gussie died in Kailua and was called to be with her Lord, her ‘Ohana, and friends on November 3, 2020; and

BE IT FURTHER RESOLVED, that the Association of Hawaiian Civic Clubs extends its heartfelt condolences and sympathies to Auntie Gussie’s ‘Ohana and to the members of Queen Emma Hawaiian Civic Club; and
BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Rawlette Kraut, Aulike Pacarro, Dayna Wright, Keolu Bento, and Aukai Bento, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

Hailama V.K.K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 - 7

KE HO‘OMANA‘O NEI I KA HULU KUPUNA A MĀNALEO NO HO‘OLEHUA, MOLOKA‘I ‘O MRS. VANDA WAHINEKUIPUALEILEHUAPUAKEA (WALLACE) HANAKAHI

‘OIAI, ua hānau ‘ia ‘o Vanda Wahinekupualeilehuapuakea (Wallace) Hanakahi i Ho‘olehua, Moloka‘i i ka lā 7 o Kepakemapa, makahiki 1950 a ua lawe hānai ‘ia e kona mau kahu hānai ‘o William K. Wallace lāua ‘o Mrs. Ellen Wahinehelelāo Kaiona (Makaiwi) Wallace; a

‘OIAI, ua puka ‘O Vanda (Wallace) Hanakahi mai ke Kula ‘O Kamehameha i ka makahiki 1968; a

‘OIAI, ua male aku ‘O Vanda Wallace iā Harry Hanakahi, Jr. i ka makahiki 1972; a

‘OIAI, ua hānai aku ‘o Vanda lāua ‘o Harry iā William Ihilani Ku‘upuakea Hanakahi, ‘o ia kā lāua keiki hānai ‘ia; a

‘OIAI, ua hānai ‘ia ‘o Vanda Hanakahi ma kona home ‘ōlelo Hawai‘i a i ho‘onui a‘e ai kona mākaukau ma ke ‘ano he mānaleo ‘ōlelo Hawai‘i; a

‘OIAI, ua kālena loa ‘o ia i ka hana ulana lauhala (he hana no‘eau na kona makuahine i a‘o ʻia ʻia), ka hana kapa kuini, a ‘akahi nō a hō‘ike ‘ia kona mākaukau haku mele ma o kahi sēdē hou ‘o Mele Ho‘opulapula i puka iho nei i Nowemapa 2021; a

‘OIAI, ua a‘o kula ‘o Vanda Hanakahi ma ke kula ‘o Kilohana e pāhola ana i kona mākaukau ‘ōlelo Hawai‘i i ko Moloka‘i nahi ‘ōpio; a

‘OIAI, ‘O Vanda Wahinekupualeilehuapuakea (Wallace) Hanakahi lāua ‘o kona kaikua‘ana ‘o ‘Opū‘ulani (Wallace) Albino kekahi o nā mānaleo ‘ōlelo Hawai‘i hope loa no Moloka‘i; a

‘OIAI, he lālā kū ola ‘o Vanda Wahinekupualeilehuapuakea (Wallace) Hanakahi o ka ‘Ahahui ‘Ōlelo Hawai‘i, ka ‘Aha Mānaleo a me ka Hui Sīwila Hawai‘i ‘O Kuini Pi‘olani; a
‘OIAI, me kona ‘olu’olu, ua ‘ae wale mai nō hoʻi ‘o Kupuna Lydia Makuakāne i kona manawa e walaʻau, e kūkākūkā e a e aʻo aku i nā haumāna a me ka poʻe hoīhō i kona mau mea āna i kāʻana aku ai; a

‘OIAI, i ka makahiki 2000, ua puka kula ‘o Vanda Hanakahī me kona kaikuaʻana ‘o Ōpuʻulani Albino me ke kekele B.A. i ka māhele Hawaiʻi; a

‘OIAI, ‘o Vanda Wahinekuipua (Wallace) Hanakahī kekahī o nā mea kākau he 179 no ka Hawaii State ‘Aha Moku i ka makahiki 2007 a ‘o ka luna hoʻomalu mua ‘o ia no ka ‘Aha Moku i kapa mua ‘ia ‘o ka Aha Kiole; a

‘OIAI, ua kūpono i ka manaʻo o ke Akua Mana loa i ka lawe ‘ana aku, mai keia honua aku i ka ‘uhane o nei hulu kupuna ‘o ia hoʻi ‘o Vanda Wahinekuipuaʻelelehuapuakea (Wallace) Hanakahī ka lā 4 o Pepelewai, makahiki 2022; a

‘OIAI, me ka walohia kaumaha a luʻuluʻu nō hoʻi e kūmākena nei nā lālā o kōna Hui Siwila Hawaiʻi i i kona haʻalele ‘ana iā mākou me nā puʻu wai piha me ke aloha paumāko iā ia.

NO LAILA, E HOʻOHOLO ‘IA AKU e ka ‘Ahahui Siwila Hawaiʻi e ākoakoa mai nei ma kona ‘Aha Nui 63 ma Seattle, Mokuʻaina ‘O Wakinekona, ma ka malama ‘o Welu ma ke kau ‘ana ‘o Huna, ma ka lā 5 o Nowemapa 2022 ke hoʻomananaʻo nei i ka hulu kupuna a mānaleo ‘o Vanda Wahinekuipuaʻelelehuapuakea (Wallace) Hanakahī; a

E HOʻOHOLO HOU ‘IA AKU e hoʻouina ‘ia aku i kope hoʻokumu o nēia ‘olelo hoʻoholo Mrs. Ōpuʻulani Albino, ka ‘Ahahui ‘Olelo Hawaiʻi a me ke keʻena waihona palapala kahiko o ke Kula ‘O Kamehameha; a e hoʻouina aku i kope i ke Kiaʻaina o ka Mokuʻaina o Hawaiʻi, ka Luna Hoʻomalu o ka ‘Aha Kenekoa Hawaiʻi, Luna Hoʻomalu o ka Hale o Nā Luna Makaʻāinana o Hawaiʻi, ka Luna Hoʻomalu o ke Kōmike Kuleana Hawaiʻi o ka Hale Luna Makaʻāinana o Hawaiʻi, ka Luna Hoʻomalu o Ka Papa Kahu Waiwai o ke Keʻena Kuleana Hawaiʻi, a nā Meia o nā Kalana o Hawaiʻi.

Ua hōʻoia ka mea pūlima o lalo iho nei ka hoʻapono ‘ia o ka ‘olelo hoʻoholo, ma ka malama ‘o Welu ma ka piʻi ‘ana o Huna, ma ka lā 5 o Nowemapa 2022, ma ka ‘Aha Kü Makahiki 63 ma Seattle, Wakinekona.

Hailama V.K.K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022-7

REMEMBERING BELOVED KUPUNA AND MĀNALEO FROM HOʻOLEHUA MOLOKAʻI, MRS. VANDA WAHINEKUIPUALEILEHUAPUAKEA (WALLACE) HANAKAHI

WHEREAS, Vanda Wahinekuipualeilehuapuakea (Wallace) Hanakahi was born in Hoʻolehua, Molokaʻi on September 7, 1950 and was raised by her kahu hānai, William K. Wallace and Mrs. Ellen WahinehelelāoKaiona (Makaiwi) Wallace; and

WHEREAS Vanda (Wallace) Hanakahi graduated from the Kamehameha Schools in 1968; and

WHEREAS, Vanda Wallace married Harry Hanakahi, Jr. in 1972; and

WHEREAS, Vanda and Harry raised William Ihilani Kuʻupuakea Hanakahi as their keiki hānai; and

WHEREAS, Vanda Hanakahi was raised in a Hawaiian speaking household contributing to her excellence as a mānaeleo (native speaker) of the Hawaiian language; and

WHEREAS, Vanda Wahinekuipualeilehuapuakea (Wallace) Hanakahi was skilled in ulana lauhala (an art she learned from her mother), quilting and haku mele, and was featured recently as a haku mele on the Mele Hoʻopulapula CD released in November 2021; and

WHEREAS, Vanda Hanakahi was a kumu at Kilohana School conveying her Hawaiian language knowledge to Molokaʻi’s ‘ōpio; and

WHEREAS, Vanda Wahinekuipua (Wallace) Hanakahi and her sister, ʻŌpuʻulani (Wallace) Albino are among the last known mānaeleo, native speakers of the Hawaiian Language from Molokaʻi; and

WHEREAS, Vanda Wahinekuipua (Wallace) Hanakahi is a life member of the ‘Ahahui ʻŌlelo Hawaiʻi, the ‘Aha Mānaeleo and the Kuini Sīwila Hawaiian Civic Club; and

WHEREAS, in her kindness, Vanda Wahinekuipua (Wallace) Hanakahi gave freely of her time to speak and converse, to teach students and others interested in what she had to share; and
WHEREAS, in 2000, Vanda Hanakahi and her sister ‘Ōpu‘ulani Albino graduated with their Bachelors of Arts degree in Hawaiian studies; and

WHEREAS, Vanda Wahinekuipua (Wallace) Hanakahi was one of the 179 authors of the Hawaii State ‘Aha Moku in 2007 and served as the first state chairperson of the 8 main Hawaiian Islands of the ‘Aha Moku, originally called the Aha Kiole; and

WHEREAS, Ke Akua in His infinite wisdom called unto Himself the life of Vanda Wahinekuipua (Wallace) Hanakahi February 4, 2022; and

WHEREAS, with profound sadness and grief the members of her Hawaiian Civic Club unite their hearts to mourn her passing with fraternal aloha.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of Huna, this 5th day of November 2022, remembering beloved kupuna and mānaleo from Ho‘olehua, Moloka‘i, Mrs. Vanda Wahinekuipuialeilehuapuakea (Wallace) Hanakahi; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Mrs. ‘Ōpu‘ulani Albino, the ‘Ahahui ‘Ōlelo Hawai‘i and the Kamehameha Schools Archives, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned herby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 - 8

KE HO‘OMANA‘O NEI I KA HULU KUPUNA A MĀNALEO ‘O LYDIA (AH HEE) MAKUAKĀNE

'OIAI, he wahi kupuna kū i ka wā makamae nō ho'i 'o Kupuna Lydia (Ah Hee) Makuakāne; a

'OIAI, ua hānai 'ia 'o ia na Annie Takaki lāua 'o Akima Ah Hee i ka lā 2 o 'Aukake, makahiki 1924 ma Pāhoa, Puna, Hawai'i; a

'OIAI, 'a'ole nō i piha iā Mrs. Makuakāne ho'okahi pule, ua lawe hānai 'ia 'o ia e kona mau kūpuna ma ka 'ao'ao o kona makuakāne ‘o Leialoha Waipā me Li tai Ta Ah Hee e noho pa'a me lāua i kai o Kapā'ahu, Puna, Hawai'i; a

'OIAI, 'o ka 'ōlelo Hawai'i me ka 'ōlelo Pākē, kāna mau 'ōlelo mua a he mānaele 'o ia ma nā 'ōlelo 'elua; a

'OIAI, ua male aku 'O Lydia Ahee Makuakāne iā Daniel Makuakāne no Kapoho, Puna, Hawai'i; a

'OIAI, he 'elima āna keiki, 10 mo'opuna, a mau mo'opuna kuakahē waiho 'ia nei na Lydia Makuakāne; a

'OIAI, he lālā kū ola 'o Kupuna Lydia Makuakāne o ka 'Ahahui 'Ōlelo Hawai'i, ka 'Aha Mānaeo a me ka Hui Sīwila Hawai'i 'O Kuini Pi'olani; a

'OIAI, me kona 'olu'olu, ua 'ae wale mai nō ho'i 'o Kupuna Lydia Makuakāne i kona manawa e wala'au, e kūkākūkā a e a'o aku i nā haumāna a me ka po'e hoihoi i kona mau mea āna i kā'ana aku ai; a

'OIAI, ua kūpono i ka mana'o o ke Akua Mana loa i ka lawe 'ana aku, mai kēia honua aku i ka 'uhane o nei hulu kupuna 'o ia ho'i 'o Lydia Ahee Makuakāne ma ka hora kakahiaka 10:10 o ka lā 23 o 'Aukake, makahiki 2022; a

'OIAI, me ka walousia kaumaha a lu'ulu'u nō ho'i e kūmākena nei nā lālā o kōna Hui Sīwila Hawai'i i kona ha'alele 'ana iā mākou me nā pu'uwai piha me ke aloha paumākō iā ia.
NO LAILA, E HO'OHOLO 'IA AKU e ka 'Ahahui Siwila Hawai'i e ākoakoa mai nei ma kona 'Aha Nui 63 ma Seattle, Moku'āina 'O Wakinckona, ma ka malama 'o Welehu ma ke kau 'ana 'o Huna, ma ka lā 5 o Novemapa 2022 ke ho'omanā'o nei i ka hulu kupuna a mānaleo 'o Lydia (Ahee) Makuakāne; a

E HO'OHOLO HOU 'IA AKU e ho'oua 'ia aku i kope ho'okumu o nēia 'ōlelo ho'ohoilo i ka 'ohana a Mrs. Lydia Makuakāne me ka 'Ahahui 'Ōlelo Hawai'i; a e ho'oua aku i kope i ke Kia'āina o ka Moku'āina 'o Hawai'i, ka Luna Ho'omalu o ka 'Aha Kenekoa Hawai'i, Luna Ho'omalu o ka Hale o Nā Luna Maka'āinana o Hawai'i, ka Luna Ho'omalu o ke Kōmike Kuleana Hawai'i o ka Hale Luna Maka'āinana o Hawai'i, ka Luna Ho'omalu o Ka Papa Kahu Waiwai o ke Ke'ena Kuleana Hawai'i, a nā Meia o nā Kalana o Hawai'i.

Ua hō'olio ka mea pūlima o lalo iho nei ka ho'āpono 'ia o ka 'ōlelo ho'ohoilo, ma ka malama 'o Welehu ma ka pi'i 'ana o Huna, ma ka lā 5 o Novemapa 2022, ma ka 'Aha Kū Makahiki 63 ma Seattle, Wakinckona.

Hailama V.K.K. Parden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 – 8

REMEMBERING TREASURED KUPUNA AND MĀNALEO (NATIVE SPEAKER OF THE HAWAIIAN LANGUAGE, LYDIA (AH HEE) MAKUAKĀNE

WHEREAS, Kupuna Lydia (Ah Hee) Makuakāne was a venerable and treasured kupuna; and

WHEREAS, She was born Akima Ah Hee and Annie Takaki and on August 02, 1924 in Pāhoa, Puna, Hawai‘i; and

WHEREAS, before even reaching a week old, Mrs. Makuakāne was taken and raised by her paternal grandparents, Leialoha Waipā and Li Tai Ta Ah Hee to live with them in Kapa‘ahu, Puna, Hawai‘i; and

WHEREAS, the Hawaiian and Chinese languages were her first languages; and she was a native speaker of both languages; and

WHEREAS, Lydia Ah Hee Makuakāne married Daniel Makuakāne of Kapoho, Puna Hawai‘i; and

WHEREAS, Lydia Makuakāne is survived by five children, 10 mo‘opuna, and numerous great grandchildren; and

WHEREAS, Kupuna Lydia Makuakāne is a life member of the ‘Ahahui ‘Ōlelo Hawai‘i, the ‘Aha Mānaleo, and the Kuini Siwila Hawaiian Civic Club; and

WHEREAS, in her kindness, Kupuna Lydia Makuakāne gave freely of her time to speak and converse, to teach students and others interested in what she had to share; and

WHEREAS, Ke Akua saw fit to take from this earth the spirit of this treasured kupuna, Lydia Ah Hee Makuakāne at 10:10 in the morning of the 23rd day of August 2022; and

WHEREAS, with profound sadness and grief the members of her Hawaiian Civic Club unite their hearts to morn her passing with fraternal aloha.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of
Huna, this 5th day of November 2022, remembering treasured kupuna and mānaleo (native speaker of the Hawaiian language), Lydia (Ahee) Makuakāne; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the family of Mrs. Lydia (Ahee) Makuakāne and the ‘Aahui ‘Ōlelo Hawai‘i, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

[Signature]

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 - 9

REMEMBERING AND HONORING KUPUNA BARBARA LIPOA THOMAS FOR HER DEDICATION AND COMMITMENT TO HER BIRTHRIGHT AS KANAKA MAULI

WHEREAS, Barbara Lipoa Thomas, ("Podi"), was born in Kohala, Hawaii Island, on July 16, 1934, the third of six children to Mary Kapae Keliikipi and Cardinal Kuhio Thomas of Hawaii Island who later relocated their family to Wahiawā when Podi was 5 years old; and

WHEREAS, Barbara Lipoa Thomas, a proud graduate of Kamehameha Schools, continued her education at the University of Hawaii (UH) where she was one of the first Native Hawaiian women to major in Nutrition, a male-dominated field; and

WHEREAS, Barbara Lipoa Thomas, with her sister Lurline Hinano Lee, ("Nano") as young members of the Hawaiian Civic Club of Wahiawā, founded by their father, Cardinal Kuhio Thomas, were very active in the 1970s with annual luau events, parade float-making, scholarship fundraising, and physical cleaning of Kūkaniloko Birth Site in Wahiawā where later in life they both became "Kūpuna" for the Department of Education (DOE); and

WHEREAS, Barbara Lipoa Thomas moved to her Hawaiian Homes Lot in Waimanalo in 1991 after waiting 31 years and worked for and retired from the Hawaiian Telephone Co. as a Supervisor in the trouble service department, also after 31 years; and

WHEREAS, Barbara Lipoa Thomas, whose passion was singing, gathered, cleaned and wove lauhala, however, was most noted for spending her entire lifetime in service to others; and

WHEREAS, the members of the Hawaiian Civic Club of Wahiawā respect, honor, and acknowledge lālā ‘ōiwi Barbara Lipoa Thomas as Kupuna ‘O Pu‘uhanua Kūkaniloko kalana Līhu‘e, Wahiawā, Halemano...O‘ahu a La‘ila‘i; and

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of Huna, this 5th day of November 2022, remembering and honoring Kupuna Barbara Lipoa Thomas for her dedication and commitment to her Birthright as Kanaka Mauli; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Hawaiian Civic Club of Wahiawā and the family of Barbara Lipoa Thomas, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of
Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

Hailama V.K.K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 - 10

REMEMBERING AND HONORING KUPUNA ROSELANI R. HALL FOR HER DEDICATION AND COMMITMENT TO HER BIRTHRIGHT AS KANAKA MAULI

WHEREAS, Roselani R. Hall, born in Pepe‘ekeo, island of Hawai‘i, to Anna (Kauina) and Joseph Manuel Rodrigues on October 22nd, 1927, was raised and lived in Wahiawā; and

WHEREAS, Roselani R. Hall, was married to Hubby #1, Albert Nishimura, Hubby #2, Edwin Kauhane, Hubby #3, Joseph Hall, and was a treasured mother of ten, hānai mother of five sons and one daughter, grandmother of fifty-three, great-grandmother of one hundred and twenty-six, great-great-grandmother of forty-five, with two more on the way: and

WHEREAS, Roselani R. Hall, with her brother Bernard Kauakea Rodrigues, were nā lālā ‘ōiwi Charter Members of the Hawaiian Civic Club of Wahiawā, there sixty years ago at the first Hawaiian Civic Club of Wahiawā Kūkaniloko Community Clean-up Day, August 25th, 1962; and

WHEREAS, Roselani R. Hall, seven years ago in 2015 at the age of 88, returned to attend each monthly HCCW meeting in person on the second Wednesday of the month until the corona pandemic set upon us in 2020, but she did however attend the hybrid meeting in-person at the age of 94 celebrating HCCW’s 61st Anniversary on November 10th, 2021; and

WHEREAS, the members of the Hawaiian Civic Club of Wahiawā respect, honor, and acknowledge lālā ‘ōiwi Roselani R. Hall as Kupuna ‘O Pu‘uhonua Kūkaniloko kalana Līhu‘e, Wahiawā, Halemano... O‘ahu a La‘ila‘i; and

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of Huna, this 5th day of November 2022, remembering and honoring kupuna Roselani R. Hall for her dedication and commitment to her birthright as Kanaka Mauli; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Hawaiian Civic Club of Wahiawā (3), as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022-11

REMEMBERING AND HONORING THE LIFE OF ELIZABETH "BETTY"
KAWOHIOKALANI ELLIS JENKINS

WHEREAS, Elizabeth “Betty” Kawohiokalani Ellis Jenkins was born on February 11, 1928, to Richmond Kaliko Ellis and Elizabeth Nālani Mersberg Spencer McMillan Ellis on Hawaii island, a firstborn of a firstborn of a firstborn; and

WHEREAS, Elizabeth “Betty” Kawohiokalani Ellis Jenkins was a loving wife to her husband Jack James Jenkins for 56 years who together had three beloved children Kimo, Kaipo and Nālani Jenkins, and had a hānai son Kawika Au; and

WHEREAS, Elizabeth “Betty” Kawohiokalani Ellis Jenkins was a graduate of Kamehameha Schools for Girls in 1945 and graduated with her Bachelor’s in Science degree in Education as the first student of color of then Muskingum College, now Muskingum University in Ohio; and

WHEREAS, Elizabeth “Betty” Kawohiokalani Ellis Jenkins was an educator for over 35 years, first in Ohio, then in California, Micronesia, Guam, and finally home in Hawai‘i; and

WHEREAS, Elizabeth “Betty” Kawohiokalani Ellis Jenkins was a member of the Hawaii Department of Education State Language Arts Team, a Title I Teacher, and a 3-on-2 Team Teacher before retiring from her formal teaching career as a founder of Hālau o Hale‘iwā, a novel program to demonstrate the importance of Hawaiian studies and language to children in HIDOE classrooms; and

WHEREAS, Elizabeth “Betty” Kawohiokalani Ellis Jenkins Jenkins championed a code of ethics she developed and lived by known as “The 4Bs- Believe, Behave, Become, and Belong” into which were integrated elements of ʻōlelo Hawai‘i, tradition, history, cultural values, education, and mentorship; and

WHEREAS, Elizabeth “Betty” Kawohiokalani Ellis Jenkins went on to serve as the alaka‘i for the Office of Hawaiian Affairs’ (OHA) Kūpuna Team, representing OHA at educational and cultural functions and developing the Hoʻolauna Series in coordination with the Department of Veteran Affairs and the Department of Defense, which focused on providing services to veterans and military personal; and

1
WHEREAS, Elizabeth “Betty” Kawohiokalani Ellis Jenkins generously served Papa Ola Lōkahi as an advisor to many of its programs including the Pacific Diabetes Education Program, the ‘Imi Hale – Native Hawaiian Cancer Network, ‘Imi Ke Ola Mau - Native Hawaiian Partnership focused on culturally responsive substance abuse and mental health services, the Native Hawaiian Health Care Systems’ Institutional Review Board, the Native Hawaiian Veterans Project and Papa Ola Lokahi’s traditional healing program, delivering presentations on Hawaiian values, culture and beliefs for practitioners and providers and later as an esteemed hulu kupuna who continued to provide inspiration, encouragement and guidance; and

WHEREAS, Elizabeth “Betty” Kawohiokalani Ellis Jenkins engaged in cultural exchanges and maintained meaningful relationships with elders from other Indigenous communities, including active panel participation for 10 years in the Wisdom of the Elders session of the American Indian Alaska Native Native Hawaiian Caucus of the American Public Health Association at their annual convention; and

WHEREAS, for her lifelong commitment to education and to ‘ike kupuna, Elizabeth “Betty” Kawohiokalani Ellis Jenkins was bestowed an Honorary Doctorate for Indigenous Elders in 2016 by the World Indigenous Nations University; and

WHEREAS, for her lifelong contributions to the Native Hawaiian community and the state of Hawai‘i, Elizabeth “Betty” Kawohiokalani Ellis Jenkins received numerous awards and accolades including the Papa Ola Lōkahi Ka‘ōnohi Award, the Office of Hawaiian Affairs Kupuna Alaka‘i Award, the Native Hawaiian Education Council Award, the Honpa Hongwanji Living Treasures Award, the Association of Hawaiian Civic Clubs Kukui Lama Ku Award, the Kamehameha Schools 100th Anniversary Alumni Recognition Award, the North Shore Chamber of Commerce 2011 Kama‘aina of the Year Award, the A Hui of Hawaiian Royal Societies Ali‘i Kalani Award, and recognition awards from both the House and Senate of the Hawai‘i State Legislature; and

WHEREAS, Elizabeth “Betty” Kawohiokalani Ellis Jenkins was a member of the Royal Order of Kamehameha I, the ‘Aha‘ui Ka‘ahumanui and served in 1985 as the Aloha Festivals Mō‘ī Wahine and in 1986 as Vice-Chair of the Year of the Hawaiian celebration; and

WHEREAS, Elizabeth “Betty” Kawohiokalani Ellis Jenkins was an original founder and lifetime member of the Ali‘i Pauahi Hawaiian Civic Club, which received its charter from the AHCC on December 8, 1973, at its convention in Hilo, Hawai‘i, under the Presidency of Dr. George Mills; and

WHEREAS, Elizabeth “Betty” Kawohiokalani Ellis Jenkins was an esteemed leader of the Civic Club movement, as long-time President of Ali‘i Pauahi Hawaiian Civic Club, Association of Hawaiian Civic Clubs Director, and Chair of the Nā Mea Hawai‘i Committee (today known as Kōmike Nohona Hawai‘i); and
WHEREAS, Elizabeth “Betty” Kawohiokalani Ellis Jenkins orchestrated the President’s Kūpuna Ceremony and extremely popular Kūpuna Sessions at numerous annual conventions; and

WHEREAS, Elizabeth “Betty” Kawohiokalani Ellis Jenkins chaired the first Prince Kūhiō Song Composition Contest, in 1976, at the Association’s convention at Kamehameha Schools, with its theme being, “Ho’olaha Nā Mele Hawai‘i”; and

WHEREAS, Elizabeth “Betty” Kawohiokalani Ellis Jenkins was a respected community member of Waialua as she served as a cultural advisor for the rededication of Waimea Valley, the restoration of the Waialua Courthouse, Culture Chair of the Haleiwa Arts Festival, and kupuna practitioner for Ka Piko o Waialua and E Ala E programs; and

WHEREAS, Elizabeth “Betty” Kawohiokalani Ellis Jenkins was a treasured member of the Waialua Hawaiian Civic Club, which received its charter from the AHCC on February 19, 1934; and

WHEREAS, Elizabeth “Betty” Kawohiokalani Ellis Jenkins’ earthly life journey ended with her entry into heaven on April 30, 2022; and

WHEREAS, Elizabeth “Betty” Kawohiokalani Ellis Jenkins will be sorely missed, and her legacy as a hulu kūpuna, educator, Hawaiian cultural practitioner, and community advocate will live on because of her aloha and dedication to her ʻohana, kaiāulu, and lāhui.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of Huna, this 5th day of November 2022, remembering and honoring the life of Elizabeth “Betty” Kawohiokalani Ellis Jenkins; and

BE IT FURTHER RESOLVED, that a moment of silence be held to honor Hulu Kūpuna Elizabeth “Betty” Kawohiokalani Ellis Jenkins; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to her son Kimo Jenkins, son Kaipo Jenkins, daughter Nālani Jenkins, hānai son Kawika Au, the Waialua Hawaiian Civic Club, the Alii Pauahi Hawaiian Civic Club, and to Dr. Sheri Daniels, CEO of Papa Ola Lōkahi, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 - 12

REMEMBERING THE LIFE OF KATHRYN MARIE MCLAUGHLIN (MALUHIA)

WHEREAS, Katherine Marie Mclaughlin (Maluhia) of Imperial Beach, CA left us on July 30, 2022, surrounded by loving family and friends; and

WHEREAS, Kathryn is survived by her loving husband Charles Mclaughlin, brother Clifford Tabadisto (Karen), sister Karen Guevara (Dan), and many nieces, nephews, cousins and her dear pets; and

WHEREAS, Kathryn was born in San Diego to Rebecca G. Tabadisto and Clifford Tabadisto from Honolulu, Hawai‘i; and

WHEREAS, Kathryn lived her whole life in San Diego and grew up in the National City suburbs among lemon groves and farmlands; and

WHEREAS, Maluhia had a passion for her Hawaiian heritage and always felt connected to the islands and her Hawaiian community in San Diego; and

WHEREAS, Kathryn graduated from Cathedral Girls High School, attended Southwestern College, San Diego State University, and graduated from Phoenix University with a business degree; and

WHEREAS, while attending Southwestern College she met and fell in love with her partner for life Chuck Mclaughlin, together they created a warm and energetic home filled with the “Aloha Spirit”; and

WHEREAS, Kathryn belonged to ‘Ahahui Kiwila Hawai‘i o San Diego, the Hawaiian Civic Club of San Diego, and the Hui o Hawai‘i San Diego, and served on the Mainland Council of Hawaiian Civic Clubs as Education Committee chairperson and Membership Committee chairperson; and

WHEREAS, Kathryn traveled throughout the continent and Hawaii attending civic club conventions and always learning more about her Hawaiian culture; and

WHEREAS, Maluhia loved playing ukulele, singing traditional tunes, and loved hula and her hula sisters; and
WHEREAS, after her first struggle with cancer she joined the Rose Society and volunteered at Kaiser Permanente, counseling women fighting cancer.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Wolehu and the rising of Huna, this 5th day of November 2022, remembering the life of Kathryn Marie McLaughlin (Maluhia); and

BE IT FURTHER RESOLVED, 'Ahahui Kiiwila Hawai'i o San Diego, the Hawaiian Civic Club of San Diego, Ke Ali'i David La 'amea Kalākaaua HCC and the Mainland Council, takes comfort in knowing she is at peace with Ke Akua; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Mainland Council of the Association of Hawaiian Civic Clubs, 'Ahahui Kiiwila o San Diego, Husband Chuck McLaughlin and his 'ohana, as well as the Governor of the State of Hawai'i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Wolehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

[Signature]
Hailama V.K.K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022-13

CELEBRATING THE LIFE OF DANIEL “UNCLE DANNY” KAOPUIKI III, PROUD KANAKA MAOLI, MUSICIAN, MENTOR, AND MEMBER OF WAKINEKONA HAWAIIAN CLUB IN SEATTLE, WASHINGTON, AND MOKU‘AINA A WAKINEKONA HAWAIIAN CIVIC CLUB

WHEREAS, Daniel Kaopuki III, also known as “Uncle Danny,” ua hänau ‘ia (was born) on August 31, 1932, at Keomuku, Lanai, Hawai‘i, to Daniel Kaopuki Jr. and Jenny Kapo; and

WHEREAS, Daniel Kaopuki III attended grade and intermediate school at Keomuku School; and

WHEREAS, Daniel Kaopuki III was a graduate of Kamehameha Schools, class of 1950; and

WHEREAS, Daniel Kaopuki III married the love of his life Kathleen in 1971; and

WHEREAS, Daniel Kaopuki III served his country in the United States Army for 20 years and retired in 1973 as a Major; and

WHEREAS, Daniel Kaopuki III participated in sports with his children as a coach for soccer and volleyball, as well as a referee for volleyball; and

WHEREAS, Daniel Kaopuki III joined and was sworn in as a member of Moku‘āina A Wakinekona Hawaiian Civic Club on October 6, 2006; and

WHEREAS, Uncle Danny was an inspirational mentor to all who’s hearts he has touched; and

WHEREAS, Daniel Kaopuki III was a well-known Kanikapila Hawaiian musician and entertainer in the Pacific Northwest; and

WHEREAS, Daniel Kaopuki III participated as Co-Master of Ceremony at our Annual Aha Mele Hawaiian Festival; and

WHEREAS, Daniel Kaopuki III hala (passed) on August 23, 2022 in Shoreline, Washington.
NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of Huna, this 5th day of November 2022, celebrating the life of Daniel "Uncle Danny" Kaopuiki III, proud Kanaka Maoli, musician, mentor, and member of Wakinekona Hawaiian Club in Seattle, Washington, and Mokuʻāina A Wakinekona Hawaiian Civic Club; and

BE IT FURTHER RESOLVED, that a moment of silence be held in honor of Daniel Kaopuiki III at this convention; and

BE IT FURTHER RESOLVED that a certified copy of this resolution be transmitted to Aliʻiolani Naipo, Pelekikena of Mokuʻāina A Wakinekona Hawaiian Civic Club, his wife Kathleen Kaopuiki, and the Governor of the State of Washington, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 - 14

CELEBRATING THE LIFE OF DR. KA'IMI ALOHILANI SINCLAIR RECOGNIZING HER COMMITMENT AND EXCEPTIONAL PUBLIC SERVICES FOCUSED ON REDUCING HEALTH INEQUITIES IN UNDERREPRESENTED AND UNDERSERVED GROUPS, INCLUDING AMERICAN INDIANS, NATIVE HAWAIANS, PACIFIC ISLANDERS, ASIAN AMERICANS, AND LATINOS, AND AS A MEMBER OF MOKU'AINA A WAKINEKONA HAWAIIAN CIVIC CLUB

WHEREAS, Ka'imi Alohilani Sinclair was born on February 9, 1962, in Denver, Colorado and was later raised in Orlando, FL. with her maternal parent, Beverly Roberts, and

WHEREAS, Ka'imi graduated at Lake Howell High School; and

WHEREAS, Ka'imi got married to her husband David Smiley and gave birth to a son named, Raven Two Feathers; and

WHEREAS, Ka'imi earned Master's degree in public health from the University of New Mexico and a PhD in health behavior and health education from the University of Michigan School of Public Health; and

WHEREAS, of Cherokee descent, Dr. Ka'imi Sinclair was the first Native American to receive a Sahlin Faculty Excellence Award; and

WHEREAS, Ka'imi was the first individual from Washington State University Health Sciences campus in Spokane, Washington; and

WHEREAS, Ka'imi had the opportunity to live and work in many communities in the U.S. and learn from a broad spectrum of community members, including American Indians, Alaska Natives, Native Hawaiians, Pacific Islanders, Asian American, African Americans, and Latinos; and

WHEREAS, in November of 2015 she joined and became a member of Moku'aina A Wakinekona Hawaiian Civic Club; and

WHEREAS, Ka'imi volunteered assisting Aunty Jane Pang with Health services at our annual AHCC Convention; and
WHEREAS, Dr. Sinclair coordinated the Association Health Survey 2017-2022 providing all participants Mahalo Gift cards and opportunity Health Baskets; and

WHEREAS, Ka’imi served on the Board of Directors of the Asia Pacific Cultural Center in Tacoma, Washington and was a member of the Washington State Commission on Asian Pacific American Affairs; and

WHEREAS, Ka’imi enjoyed outrigger paddling, spending time with ‘ohana, and traveling; and

WHEREAS, Ka’imi loved sharing wonderful food with whomever she met; and

WHEREAS, on October 17, 2022, Dr. Ka’imi Alohilani Sinclair passed away surrounded by her loved ones.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of Huna, this 5th day of November 2022, celebrating the life of Dr. Ka’imi Alohilani Sinclair recognizing her commitment and exceptional public services focused on reducing health inequities in underrepresented and underserved groups, including American Indians, Native Hawaiians, Pacific Islanders, Asian Americans, and Latinos, and as a member of Moku‘aina A Wakinekona Hawaiian Civic Club; and

BE IT FURTHER RESOLVED, that a moment of silence be held in honor of Dr. Ka’imi Alohilani Sinclair at this convention; and

BE IT FURTHER RESOLVED that a certified copy of this resolution be transmitted to Ali‘iolani Naipo, Pelekikena of Moku‘aina A Wakinekona Hawaiian Civic Club, surviving family members, as well as the Governor of the State of Washington, Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 - 15

REMEMBERING BELOVED KUPUNA AND MASTER CHANTER, DR. JAMES KAʻUPENA “PALLY” WONG, JR.

WHEREAS, Dr. James Kaʻupena Wong, Jr. was indeed a cherished and beloved kupuna who was known to us by the names, “Kaʻupena” and “Pally;” and

WHEREAS, he was born to James Kaʻupena Wong, Sr. and Emily Kanoelani (Sharpe) Wong on the 21st of August, 1929 in Honolulu, Oʻahu, Hawaiʻi; and

WHEREAS, Kaʻupena Wong entered the Kamehameha Schools as a student and graduated in 1947; and

WHEREAS, while at Kamehameha, Kaʻupena Wong became a student of Dr. Donald Kilolani Mitchell; and

WHEREAS, after Kaʻupena Wong graduated from Kamehameha he entered Coe College in Cedar Rapids, Iowa, graduating in 1951 with a Bachelor’s Degree in Political Science; and upon his graduation, was hired to fill Dr. Mitchell’s teaching position, when Dr. Mitchell left for a sabbatical for a year; and

WHEREAS, the desire grew within him to study and learn the ancient chants of old Hawaiʻi; and

WHEREAS, besides the ancient mele and the various styles of chanting, he mastered playing the ʻūkēkē – the only traditional chordophone used by the ancient Hawaiians; and

WHEREAS, it was at this time that began working with the Bishop Museum because of which, Kaʻupena then became as student of Mary Kawena Pukui; and

WHEREAS, Kaʻupena Wong was a noted, and award winning composer who began his recording career in 1963; and

WHEREAS, Kaʻupena Wong performed at the Newport Folk Festival in 1964; and
WHEREAS, Kaʻupena Wong was selected to be the chanter for the unveiling of the statue of King Kamehameha that stood in the rotunda at the US Capitol in 1969; and in 1976 he chanted for the dedication ceremony of the Hōkūleʻa; and

WHEREAS, in 1985, as a means to demonstrate Kaʻupena’s prowess in all forms of tradition mele, an honorary degree if Doctor of Music was bestowed on him by his school, Coe College in Cedar Rapids, Iowa; and

WHEREAS, in 2005, Kaʻupena Wong was selected as one of 12 National Heritage Fellows; and

WHEREAS, Kaʻupena Wong notably received several honors during his lifetime, such as the David Malo award (in 1965), the Lifetime Achievement Award from the Hawaiʻi Academy of Recording Arts (in 2004), the Kalani Aliʻi Award by the Hawaiian Royal Benevolent Societies (in 2007), and he was designated a Living Treasure of Hawaiʻi by the Honpa Hongwanji Mission of Hawaiʻi (1982); and

WHEREAS, on his 93rd birthday, on the 21st of August, 2022, he was bestowed membership in the Kuini Piʻolani Hawaiian Civic Club; and

WHEREAS, ke Akua saw fit to take from this earth the spirit of this treasured kupuna, Dr. James Kaʻupena “Pally” Wong in the early morning of the 24th day of September 2022; and

WHEREAS, with profound sadness and grief the members of his Hawaiian Civic Club unite their hearts to mourn his passing with fraternal aloha.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of Huna, this 5th day of November 2022, remembering treasured kupuna and master chanter, Dr. James Kaʻupena Wong; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted Haunani Denhart, the niece of Kaʻupena Wong, the Bishop Museum, The Kamehameha Schools Archives, the Hawaiian Historical Society, the Kaʻupena Wong Collection of Hawaiʻi ana at the Coe College, the Hawaiʻi Academy of Recording Arts, the Kuini Piʻolani Hawaiian Civic Club and the Queen Julia Kapiʻolani Hawaiian Civic Club; as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

Hailama V.K.K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 - 15

KE HOʻOMANAʻO NEI I KA HULU KUPUNA A LOEA OLI ʻO DR. JAMES KAʻUPENA “PALLY” WONG, JR.

ʻOIAl, he wahi kupuna kū i ka wā a makamae nō hoʻi ʻo Dr. James Kaʻupena Wong, Jr., i kamaʻaina iā kākou ma o nā inoa ʻo Kaʻupena me “Pally”; a

ʻOIAl, ua hānau ʻia ʻo ia na James Kaʻupena Wong, Sr. lāua ʻo Emily Kanoelani (Sharpe) wongi ka lā 21 o ʻAukake, makahiki 1929 ma Honolulu, Oʻahu, Hawaiʻi; a

ʻOIAl, ua komo ʻo Kaʻupena Wong i ke kula ʻo Kamehameha ma kona ʻaoʻao he haumāna a ua puka ʻo ia ma ka makahiki 1947; a

ʻOIAl, i kona wā haumāna ma Kamehameha Kula ua lilo ʻo ia he haumāna na Dr. Donald Kilolani Mitchell; a

ʻOIAl, ma hope o ko Kaʻupena Wong puka kula ʻana mai Kamehameha aku, ua komo ʻo ia i ke kula nui ʻo Coe ma Cedar Rapids, Iowa; a i kona puka ʻana mai ia kula nui aku i ka makahiki 1951, ua hai ʻia ʻo Kaʻupena e aʻo kula i ko Dr. Mitchell kulana kumu, no ko Dr. Mitchell haʻelele ʻana hoʻokahi makahiki no kahi wā hoʻonui ʻike; a

ʻOIAl, ua komo ka iʻini i lokohona e aʻo a ʻaʻapo pono i nā mele oli o ke au kahiko; a

ʻOIAl, ma wahohō nā mele kahiko a me nā ʻano leo oli like ʻole, ua paʻa ia ia ka hoʻokani ʻūkēkē – ka mea hoʻokani kaula wale nō i loaʻa i ka Hawaiʻi i i ka wā kahiko; a

ʻOIAl, ma ia manawa, ua hoʻomaka hoʻi ʻo ia e hana ma ka Hale Hōʻikeʻike ʻo Piʻhopa; a ma muli o ia kulana, ua lilo ʻo Kaʻupena i haumāna na Mary Kawena Pukuʻi; a

ʻOIAl, he wahi haku mele i hoʻokohu ʻia me nā makana haku mele he nui a i hoʻopuka mua ʻia aku kāna pāleo i ka makahiki 1963; a

ʻOIAl, ua oli ʻo Kaʻupena Wong i ka hōʻikeʻike ʻo ka Newport Folk Festival i ka makahiki 1964; a
'OIAI, koho 'ia 'o Ka'upena Wong i mea oli no ka wehe 'ana i ke kia ho'omana'o 'o Kamehameha 'Ekahi i kū a'e ma ke Kapitala i Wakinekona D.C. i ka makahiki 1969; a i ka makahiki 1976, nāna i oli no ka ho'ola'a 'ana i ka wa'a kaulua 'o Hōkūle'a; a

'OIAI, i ka makahiki 1985 i mea e hō'ike 'ia ai ko Ka'upena mākaukau ma nā 'ao'ao mele 'ōiwi Hawai'i, ua 'āpono 'ia kahi Palapala Kauka Mele nona mai kāna kula 'o Coe i Cedar Rapids, Iowa; a
'OIAI, i ka makahiki 2005 ua koho 'ia 'o Ka'upena Wong he National Heritage Fellow me 12 mau kānaka 'ē aku; a

'OIAI, ua makana 'ia ia Ka'upena Wong nā makana hanohano like 'ole i kona wā ola, e like me ka David Malo Award (1965), ka Lifetime Achievement Award mai ka Hawai'i Academy of Recording Arts (2004), ka ho'ohanohano Kalani Ali'i Award mai nā 'Aahuhu Ali'i (2007), a ua ho'okohu 'ia 'o ia he Living Treasure of Hawai'i mai ka Ho'omana Honpa Hongwanji Mission o Honolulu (1982); a

'Oiai, ma kona lā hānau 93, ma ka lā 21 o 'Aukake 2022, ua hā'awi makana 'ia ke kulana lālā mai ka Hui Sīwila Hawai'i 'O Kuini Pi'olani; a

'OIAI, ua kūpono i ka mana'o o ke Akua Mana loa i ka laawo 'ana aku, mai kēia honua aku i ka 'uhane o nei hulu kupuna 'o ia ho'i 'o Dr. James Ka'upena "Pally" Wong ma nā hora kakahiaka nui o ka lā 24 o Kepakemapa, makahiki 2022; a

'OIAI, me ka walohia kaumaha a lu'ulu'u nō ho'i e kūmākena nei nā lālā o kona Hui Sīwila Hawai'i i kona ha'alele 'ana ia lākou me nā pu'uwai piha i ke aloha paumākō iā ia.

NO LAILA, E HO'OHOLO 'IA AKU NŌ e ka 'Aahuhu Sīwila Hawai'i e ākoakoa mai nei ma ka 'Aha Nui kū makahiki 63 ma Seattle, Moku'āina 'O Wakinekona, ma ka malama 'o Welehu ma ke kau 'ana 'o Huna, ma ka lā 5 o Nowemapa 2022 ke ho'omana'o nei i ka hulu kupuna a loea oli a mele 'o ia ho'i 'o Dr. James Ka'upena Wong; a

E HO'OHOLO HOU 'IA AKU NŌ e ho'ouma 'ia aku i kope ho'okumu o nēia 'ōlelo ho'oholo i ka 'ohana ka 'ohana kai kahumine a Ka'upena Wong, 'o ia 'o Haunani Denhart; ka Hale Hō'ike'ike 'O Pīhopa, Ka Waihona Palapala Kahiko o ke Kula 'o Kamehameha, ka Hawaiian Historical Society, ke Kula Nui 'o Coe - Waihona a Ka'upena Wong, ka Hawai'i Academy of Recording Arts, Ka 'Aahuhu Sīwila Hawai'i 'o Kuini Pi'olani a me ka 'Aahuhu Sīwila Hawai'i 'o Queen Julia Kapi'olani; a e ho'ouma aku i kope i ke Kia'āina o ka Moku'āina 'o Hawai'i, ka Luna Ho'omaluhia o ka 'Aha Kenekoa Hawai'i, Luna Ho'omaluhia o ka Hale o Nā Luna Maka'āinana o Hawai'i, ka Luna Ho'omaluhia o ke Kōmike Kuleana Hawai'i o ka Hale Luna Maka'āinana o Hawai'i, ka Luna Ho'omaluhia o Ka Papa Kahu Waiwai o ke Ke'ena Kuleana Hawai'i, a nā Meia o nā Kalana o Hawai'i.
Ua hō‘oia ka mea pūlima o lalo iho nei ka hoʻāpono ‘ia o ka ʻōlelo hoʻoholo, ma ka malama ʻo Welehu ma ka piʻi ʻana o Huna, ma ka lā 5 o Novemapa 2022, ma ka ʻAha Kū Makahiki 63 ma Seattle, Wakinekona.

Hailama V.K.K. Parden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 - 16

LOVING GRACE HAUNANI VINCENT MACKEY-RANGIUAIA ME KE ALOHA PUMEHANA

WHEREAS, Grace Haunani “Nani” (Vincent) Mackey-Rangiuaia of O‘ahu, Hawai‘i was born on May 5, 1958, in Honolulu, Hawai‘i to her proud parents Henry Vincent Jr. and Lulu Keikilohi Kong Vincent; and

WHEREAS, Nani grew up in downtown Kailua and then the Vincent family later moved to the Pohakupu subdivision in Kailua where Nani attended Le Jardin d’Enfants before attending Punahou School from 3rd to 6th grade and after adamantly requesting to transfer and graduate from Kamehameha Schools Kapalama Campus, she did in 1976; and

WHEREAS, after graduating from Kamehameha Schools Nani attended Brigham Young University – Hawaii Campus in Lā‘ie where she earned her bachelor’s degree in Business Management and met David Ashley Mackey-Rangiuaia, a foreign exchange student from New Zealand; and

WHEREAS, on June 26, 1986, David and Nani were married for time and all eternity in the Lā‘ie Hawaii Temple coming to spend many years living in Honolulu, Hawai‘i; and

WHEREAS, upon the request of his father Robert Pahau Mackey-Rangiuaia, a prominent elder of the Church of Latter Saints in New Zealand and an administrator of the University of Auckland, David and Nani spent two years representing Robert’s interests in Fiji; and

WHEREAS, upon the completion of their commitment, David and Nani decided to make their home in Arizona, but while there in January 2001, David unexpectedly passed away, after which Nani moved to be near her parents Henry and Lulu Vincent, who were then residents of Las Vegas, Nevada; and

WHEREAS, while in Las Vegas, in addition to her work in the church, Nani was actively involved in the Hawaiian community on the now growing 9th Island Las Vegas; as a member and officer of the Las Vegas Hawaiian Civic Club in 1996, she professionally hosted the Solid POI weekly radio program on KLAV 1230AM, which was the first Hawaiian Talk Show in Las Vegas; she served as President and leader in the Kamehameha Schools Alumni Intermountain Region where she initiated its first Camp Lokahi Retreat on Mount Charleston in 2012 alongside
co-founding the Office of Living Arts in 2013; and she was the director of The Matlock Foundation; and

WHEREAS, Nani remained in Las Vegas until 2018 when she moved to Orem, Utah and joined Hui Hawai‘i O Utah Hawaiian Civic Club in conjunction with becoming an active member of The Church of Jesus Christ of Latter-Day Saints where she was guided by “Grandma Lata” as Nani served in the Relief Society presidency as a Primary teacher while she held several other ecclesiastical callings; and

WHEREAS, Nani passed away on Tuesday, July 20, 2021 at the University of Utah Hospital in Salt Lake City, Utah and is survived by her brother, Henry Vincent III (Brenda Bridger), sisters Charlene Lui (Sione Kaisa) and Sandra Lehua Vincent (Tiana Campbell), and will be dearly missed by her nineteen nieces and nephews and twenty great nieces and nephews along with all the 9th Island Las Vegas ‘Ohana.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of Huna, this 5th day of November 2022, loving Grace Haunani Vincent Mackey-Rangiuaia me ke aloha pumehana; and

BE IT FURTHER RESOLVED, that a moment of silence be held by the Delegates at this Convention in honor of Grace Haunani Vincent Rangiuaia; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Henry Vincent III, Charlene Lui, Sandra Lehua Vincent, the Las Vegas Hawaiian Civic Club, Hui Hawai‘i O Utah Hawaiian Civic Club, Kamehameha Schools Alumni Intermountain Region, the Office of Living Arts, Nā Lei Makalapua (Mainland Council), the Governor of the State of Nevada, the Office of the Mayor of Las Vegas, the Office of the Mayor of North Las Vegas, the President of the Nevada State Senate, the Speaker of the Nevada State Assembly, as well as the Governor of the State of Hawai‘i, the President of the Hawaii State Senate, the Speaker of the Hawaii State House of Representatives, Chair of the Hawaii State Senate subject matter committee on Hawaiian Affairs, Chair of the Hawaii State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all Hawaii County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 - 17

REMEMBERING THE LIFE OF ROGER DWIGHT SIMS CHARTER MEMBER OF
THE LAS VEGAS HAWAIIAN CIVIC CLUB WITH GRATITUDE AND
APPRECIATION

WHEREAS, Roger Dwight Sims was born on May 4, 1938 in the town of Clear Lake,
Iowa to Ernest Sims and Charlotte (Sims) Tolzmann; and

WHEREAS, the Sims family moved to California, where “Uncle” Roger attended
Woodrow Wilson High School in Long Beach, CA and graduated in 1956, was immediately
accepted to Yale University, New Haven, Connecticut and graduated in 1959 with a major in
Mandarin Chinese; and

WHEREAS, Roger joined the United States Air Force upon graduation from Yale, was
sent to Taiwan as a Mandarin Chinese interpreter entering a time of civil war conflict between
The People’s Republic of China and The Republic of China (Taiwan), globally known as the
“Second Taiwan Strait Crisis,” and in 1963, after serving 4 years, Uncle Roger was honorably
discharged and returned to California; and

WHEREAS, Roger married Kathryn Marie Hertel in 1961 beginning his first family,
having daughter Cynthia Marie Sims (Simpson) and son Randolph, while beginning a car
dealership and eventually moving to Montreal, Canada but sadly his businesses failed and his
marriage ended in divorce after returning to California; and

WHEREAS, with the disappointment of a failed marriage as well as businesses Uncle
Roger moved to Las Vegas and applied for work at the Nevada State Employment Agency where
he met Miriam Diane Ohata, who was his Employment Search Representative, who placed him
at his first job as a Dealer at a tiny casino called Poker Palace in North Las Vegas; and

WHEREAS, in 1979 Roger married Miriam Diane Ohata and remained married to her for
43 years; and

WHEREAS, Roger’s continuing success in life and work caused him to move up from
being a Dealer to a career which saw him advance to a Race & Sports Book Dealer and Manager
in hotels and casinos such as the Poker Palace, the Hilton, and the Aladdin, to his final grand
promotion as Vice President of Race and Sports Book in 2001 at the Rio where he was credited
with bringing the World Series of Poker to that establishment; and
WHEREAS, Aunty Diane quickly involved Uncle Roger into the Las Vegas Hawaiian community, the newly developing 9th Island where, in 1989, the Sims became charter members of the Las Vegas Hawaiian Civic Club (LVHCC), Roger served as the Chair of the Scholarship Komike, and he was very much involved in establishing the first LVHCC Ho‘olaule‘a in Las Vegas in September 1990 and Roger continued to support this event for many of its early years; and

WHEREAS, in 1993, Roger and Diane established the non-profit “Save The Nation” with Roger serving as President of the organization which supported awarding scholarships to the University of Nevada, Las Vegas expanding from one educational scholarship per year to six scholarships per semester as well as organizing and supporting the “Aloha Pacific Festival” which ran for 20 years; and

WHEREAS, in 1994 both Roger and Diane were recognized by the Association of Hawaiian Civic Clubs with their Pualeilani Award for Outstanding Hawaiian Civic Club Family for establishing the Southern Nevada ‘Ohana Retreat, a Hawaiian cultural immersion event providing Hawaiian based cultural activities and learning over a weekend of fellowship and Aloha which culminated after 20 years of being conducted in 2014; and

WHEREAS, Roger left this world on June 6, 2022 and was endeared and beloved by his wife, Miriam Diane Ohata-Sims, his daughter Cynthia Marie (Sims) Simpson, son Randolph Dwight Sims, hānai son Gerald T. Keone Ohata, hānai daughter Kanani Ann Chung-Grance, twelve grandchildren, and one great-grandchild.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of Huna, this 5th day of November 2022, remembering the life of Roger Dwight Sims charter member of the Las Vegas Hawaiian Civic Club with gratitude and appreciation; and

BE IT FURTHER RESOLVED, that a moment of silence be held by the Delegates at this convention in honor of Roger Dwight Sims; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Diane Ohata-Sims, Cynthia Marie (Sims) Simpson, Randolph Dwight Sims, Gerald T. Keone Ohata, Kanani Ann Chung-Grance, the Las Vegas Hawaiian Civic Club, Na Lei Makalapua (Mainland Council), the Governor of the State of Nevada, the Office of the Mayor of Las Vegas, the President of the Nevada State Senate, the Speaker of the Nevada State Assembly, as well as the Governor of the State of Hawai‘i, the President of the Hawai‘i State Senate, the Speaker of the Hawai‘i State House of Representatives, Chair of the Hawai‘i State Senate subject matter committee on Hawaiian Affairs, Chair of the Hawai‘i State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all Hawai‘i County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

Hailama V.K.K. Pareden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022-18

REMEMBERING THE 12th PRESIDENT OF THE ASSOCIATION OF HAWAIIAN CIVIC CLUBS, ARTHUR A. HOKE, JR.

WHEREAS, Arthur Hoke was born on August 30, 1935 to Arthur A. Hoke, Sr. and Auntie Sis Wideman; and

WHEREAS, Arthur served the Association as its 12th Pelekikena exemplifying the spirit of leadership whose legacy continues to be honored even 20 years after his service as Pelekikena; and

WHEREAS, with the encouragement and influence of his mother, Auntie Sis Wideman, Arthur Hoke became active member of this Association; and

WHEREAS, Arthur Hoke served in various service and leadership capacities in the Hawaiian Civic Club of Ka‘ū, Kohala Hawaiian Civic Club, Hawaiian Civic Club of Laupāhoehoe, and the Hawaiian Civic Club of Hilo; even serving as founder or cofounder of Ka‘ū and Kohala; and

WHEREAS, while serving as a leader on the Hawai‘i Council of the Association of Hawaiian Civic Clubs, Arthur contributed as a charter director of the AHCC’s Hawaiian Civic Political Action Committee in 1978; and

WHEREAS, Arthur Hoke was elected to the executive committee of the AHCC as First Vice President in 1994; and

WHEREAS, as a member of the Hawaiian Civic Club of Hilo, Arthur was elected as the 12th President of the Association of Hawaiian Civic Clubs in 1996 and served in this capacity from January 1, 1997 to December 31, 2000; and

WHEREAS, during his tenure as Pelekikena, Arthur Hoke secured the “Palapala ‘Ae Like” that established common strategic goals for the AHCC; and

WHEREAS, Arthur Hoke was also instrumental in the establishment of the and cofounding of the AHCC’s first 501c3 entity, Hawai‘i Maoli; and
WHEREAS, under President Hoke’s leadership the AHCC grew by two more clubs and he successfully secured Hawaiian flags used to fly over the ‘Iolani Palace; and

WHEREAS, ke Akua saw fit to take from this earth the spirit of this treasured kupuna and past President, Arthur A. Hoke, Jr. on August 4, 2022; and

WHEREAS, with profound sadness and grief the members of the Association of Hawaiian Civic Clubs unite their hearts to morn the passing of their Past President with fraternal aloha.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of Huna, this 5th day of November 2022, remembering beloved 12th President of the Association of Hawaiian Civic Clubs, Arthur A. Hoke, Jr.; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted the family of Arthur Hoke, the Hawaiian Civic Club of Hilo, the Hawaiian Civic Club of Kaʻū, the Hawaiian Civic Club of Laupāhoehoe, the Kohala Hawaiian Civic Club, the Hawaiʻi Council of the AHCC and the Executive Committee of the AHCC, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned herby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

Hailama V.K.K. Parden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
NO. 2022 - 19

REMEMBERING BELOVED KUPUNA AUNTIE ROXANNNA LÄHEAMANU (AKO) DAVIS

WHEREAS, Roxanna Davis, who was known by her `ohana as Roxie was born on February 12, 1940 to Elmer Aalona Ako and Blanche Kamala Ferreira Ako; and

WHEREAS, Roxanna Davis attend the Kamehameha School for Girls, graduating as a member of the class of 1958 and furthered her education at Woodbury College in Los Angeles and the University of Hawai‘i at Mānoa; and

WHEREAS, Roxanna Davis worked as a special education teacher at Mākaha Elementary, a secretary for Parsons Construction and Ameron HC&D, a secretary serving the Hawai‘i State Legislature and a real estate agent with Horita Realty; and

WHEREAS, finally able to retire, Roxanna Davis celebrated her role as a spouse, mother and tūtū; and

WHEREAS, Roxanna Davis served her hale pule, Ka Hana O Ke Akua and was a charter and founding member of the church since 1975; and

WHEREAS, Roxanna Davis was a member of the Royal Order of Kamehameha and the ‘Ahahui Ka‘ahumanu; and

WHEREAS. Roxanna Davis joined the Papakōlea Hawaiian Civic Club and participated in her first convention, the virtual 62nd annual convention, held this past January 2022; and

WHEREAS, among Roxanna Davis’ passions was genealogy research and study. She was a wealth of knowledge would happily engage in discussion or kōkua folks with hints for successful family research; and

WHEREAS, ke Akua saw fit to take from this earth the spirit of this treasured kupuna, Auntie Roxanna “Roxie” (Ako) Davis in the early morning of the 24th day of May 2022; and

WHEREAS, Roxanna Davis was the sister of former AHCC First Vice President Julian Keikilani Ako; and
WHEREAS, Roxanna Davis was survived (among others, by her children, Winona and Wayne, brothers Wendell Huddy and Julian Ako, four grandchildren and 15 great grandchildren; and

WHEREAS, with profound sadness and grief the members of her Hawaiian Civic Club unite their hearts to mourn her passing with fraternal aloha.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of Huna, this 5th day of November 2022, remembering beloved Kupuna, Auntie Roxanna Lāheamanu (Ako) Davis; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to her Daughter Winona and Son Wayne, her brother Julian Ako, The Kamehameha Schools Archives, the Ka Hana o Ke Akua Church, the Nā Wāhine Hawai‘i Hui ‘O Kamehameha, the ‘Ahahui Ka‘ahumanu; and that a copy be transmitted to the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 - 20

HONORING ‘ĀINAHAU O KALEPONI HAWAIIAN CIVIC CLUB FOR 40 YEARS OF SERVICE TO THE COMMUNITY

WHEREAS, ‘Āinahau o Kaleponi Hawaiian Civic Club (AOKHCC) was established in February 1982 in Orange County, California, as a nonprofit organization 501(c)(4) dedicated to advocate for Native Hawaiians, perpetuate and promote its cultural traditions, ‘ōiło Hawai‘i, its customs, values, people, and for the eventual purpose of creating a council outside the state of Hawai‘i on the continent; and

WHEREAS, in November 1982 at its annual Convention, AOKHCC became the 3rd Hawaiian Civic Club on the continent, and was awarded the Prince Kūhiō Kalaniana‘ole Award; and

WHEREAS, AOKHCC presented its first scholarship at the ‘Aha‘aina in November 1982 and has given annual vocational, academic, and cultural scholarships since inception, totaling over $300,000, and in 2013 submitted a resolution, later passed into law, “REQUESTING NON-RESIDENT TUITION WAIVER FOR NATIVE HAWAIIAN STUDENTS ATTENDING THE UNIVERSITY OF HAWAI‘I”; and

WHEREAS, the Mainland Council was formed in March 1988 and chartered into the Association at Convention that same year under the leadership and partnership with Kalakaua HCC of San Francisco (chartered 1973), Aha'ai o Lili‘okalani HCC of Southern California (chartered 1975), ‘Āinahau o Kaleponi (chartered 1982), Hui Hawai‘i o Utah (chartered 1983) and Po‘e o Colorado HCC (organized 1987) with Victor Kaiwi Pang of ‘Āinahau o Kaleponi HCC as its first Peleikena, and with ‘Anakala Ike Ka‘a‘ihue presenting the Council name Nā Lei Makalapua in 2011; and


WHEREAS, AOKHCC Nā Peleikena are Ernie High, Irene Lee-Kawaihao, Victor Jarrett, V. Kaiwi Pang, Jackie Judd, Carl Bode, John Bissen, Pa‘ahana Bissen, Ku‘ulei Fahlga, Analani Imbach, Charlene Kazner, Eric Kakihara, Pualani Hao; and
WHEREAS, since 1982, celebrating cultural foodways and traditional arts and crafts has actively provided leadership and participated in the Hawaiian Inter-Club Council (HICCCSC) Ho’olaule’a in L.A. County, with food, game and boutique booths; 1991, with Pacific Islander Community Council (PICC) Festival in Torrance; 2008, Pacific Islander Health Partnership (PIHP) joined Pacific Islander Festival, Orange County in Huntington Beach Central Park, presenting Hawaiian plate lunch, the Hawaiian Village Nā Mea Hawai‘i, and health outreach education activities for the many health disparities disproportionately affecting the NHPI community while partnering with local CVS pharmacies; and

WHEREAS, with celebrations in Hawai‘i for the Year of the Hawaiian in 1987, AOKHCC met with Dr. Armand Labbe, curator Bowers Museum, Santa Ana, to plan a year celebrating “A Tribute to the Spirit of ALOHA” 1899-1989 with a day-long Festival, a four-month exhibition, bi-monthly lecture series, and a summer long Nā Mea Hawai‘i Saturday workshops for keiki and ‘ohana; and

WHEREAS, 1989 through 2017, with resources and funding in part by Kamehameha Schools and Office of Hawaiian Affairs, AOKHCC began the twenty two years of ‘Ohana Retreat at University of California, Irvine with faculty including Kumu Haunani Bernardino and Dr. B. Keali‘i Pang, Kahu Kehaulani Shintani and Pūnana Leo staff, with Eric Enos from Ka‘ala Farms among other Native Hawaiian presenters; and

WHEREAS, in February 1992, at CSU Dominguez Hills in Carson, partnered with Papa Ola Lokahi for ‘Aha Kaleponi, hosted an event with over two hundred Native Hawaiians representing HCCs, small businesses, social, surfing, canoe/outrigger, bowling groups, other community and faith-based organizations from throughout Southern California; and

WHEREAS, in July 1995, after two years of planning and fundraising, AOKHCC coordinated and provided the leadership for a week-long visit with Hōkūle‘a with Navigator Kalepa Chad Baybayan, Polynesian Voyaging Traditions Week in Long Beach, CA, in which Humanities funded a two-day community conference on voyaging traditions, tours aboard Hōkūle‘a, enjoying the festival of Hawaiian foods, arts & crafts with a traditional imu at the oceanside Long Beach festival site, in which under the leadership of three CA HCCs, well over two hundred thousand Native Hawaiians and community members visited throughout the week; and

WHEREAS, Dr. Amy Stillman, University of Michigan, February 17, 1998 presented Haku Oli ‘Āinahau o Kaleponi at the Richard & Karen Carpenter Center at CSU Long Beach, at the performance of “Ohana, We Are Family,” celebrating hula and its traditions with Hālau Hula o Keali‘i o Nalani, Hālau Hula o Lilinoe, and Hālau Hula Kamuela ‘Elua; and

WHEREAS, in 1999-2017, OC Susan G. Komen Breast Cancer Foundation, awarded community grants for Native Hawaiian breast cancer awareness to host health education ‘ai pono lunches, and in 1994 this resulted in J. Ka‘ala Pang serving on Komen National API Council
with V. Kaiwi Pang serving on KoMEN National Council with other male breast cancer survivors, and included dozens of veterans serving at Camp Lejeune, which AOKHCC has hosted since 1999 to 2017 for annual cancer survivors’ events for the ‘ohana at local Hilton and Hyatt Regency Hotels, as cancer survivorship is an ‘ohana affair; and

WHEREAS, in 2000, V. Kaiwi Pang was appointed to Racial Ethnic Advisory Committee (REAC) for the US Census serving REAC until 2010 collaborating with local, regional and national NHPI organizations for full implementation of the Office of Budget and Management (OMB) Directive #15 for NHPI data across the continent; and

WHEREAS, the Long Beach Aquarium of the Pacific, in 2000 began a Pacific Islander summer-long celebration of foods, performances, storytelling, traditional arts and crafts of the NHPI communities, and since 2004 the AOKHCC continues with ka ulana lauhala & niu, kākau, nā pa‘ani activities for the International Children’s Festival and NHPI Festivals in Long Beach; and

WHEREAS, in 2003 AOKHCC joined Pacific Islander Health Partnership (PIHP) to service and advocate for all NHPIs; train NHPI leaders; assess and include NHPIs with focus on health disparities of heart disease, hypertension, diabetes, renal disease, multiple cancers, provide mentorship and scholarships for NHPI youth; and provide cultural-linguistic navigation through the large, fragmented, medical healthcare system, and support continues for COVID-19 outreach, education, phone-wellness checks, screening, testing, vaccination and boosting; and

WHEREAS, in 2005 AOKHCC received a $20,000 CA Arts Council community grant to work with the Garden Grove Unified Schools pre-K-12 grades on a three-month Nā Mea Hawai‘i program and developed six Kupuna teams who provided classes in mele, hula, mo‘olelo, ‘olelo Hawai‘i, nā pa‘ani, nā hana lima no‘eau: lei making, seed crafts, ulana lauhala and lau niu, with several other hālau hula performances at middle and high schools; and

WHEREAS, members traveled to Washington DC for the annual Kamehameha Lei Draping; spent week-long activities on Kaho‘olawe planting, learning, and visiting sacred sites on Kaho‘olawe; visited kanaka pa‘ahao at Eloy, Arizona, in which they later submitted two resolutions urging continued support of kanaka pa‘ahao transferred to prisons on the continent and to permit letters for kanaka pa‘ahao written in ‘ōlelo Hawai‘i which was previously not allowed; and

WHEREAS, members continue to care for nā kupuna, serving Orange County seniors, by visiting senior homes and nursing facilities and performing and sharing special gifts of Aloha, and since 1982, members visit nā kupuna at Lunālilo Hale in Honolulu the day after the Association of Hawaiian Civic Club’s Convention to talk story, perform hula and mele, and donate gifts requested from their Wish List.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 65th Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of
Huna, this 5th day of November 2022, honoring ‘Āinahau o Kaleponi Hawaiian Civic Club for 40 years of service to the community; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Peleikena of ‘Āinahau O Kaleponi Hawaiian Civic Club, Peleikena of Nā Lei Makalapua, the Mainland Council of the Association of Hawaiian Civic Clubs, David Min of the California State Senate, Alan Lowenthal, Congress Representative, Lou Correa, Congress Representative, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

Hailama V.K.K. Parden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 - 21

URGING THE MAYOR OF THE CITY AND COUNTY OF HONOLULU TO APPOINT
THE O'AHU HISTORIC PRESERVATION COMMISSION AND THAT THE
COUNCIL CONTINUE TO SUPPORT ITS ACTIVATION, STAFFING, AND FUNDING

WHEREAS, in an August 22, 2022, Civil Beat article it was reported and subsequently
independently confirmed that in 1993 the Honolulu City Council approved the creation of the
Historic Preservation Commission; and

WHEREAS, since 1993 the Historic Preservation Commission has never been staffed and
no one has been appointed to fill the commissioner positions; and

WHEREAS, Honolulu is the only major county in the State of Hawai‘i that doesn’t have
a commission of this type; and

WHEREAS, the City and County of Honolulu largely relies on the Department of
Planning and Permitting (DPP) and the State Historic Preservation Division (SHPD) to review
projects and ensure that development does not result in the destruction of Hawaiian historic sites
such as heiau or iwi kūpuna burial sites; and

WHEREAS, communications between the DPP and the SHPD regarding historic sites in
the City and County of Honolulu may not always be ideal due of staffing and other issues; and

WHEREAS, without a body specifically tasked with monitoring the preservation of
historic sites, known and unknown, located within the City and County of Honolulu, they are
susceptible to possible desecration or destruction during development; and

WHEREAS, on November 2, 2022, the Honolulu City Council, with a unanimous vote of
9-0, approved Bill 44 which stands up the O‘ahu Historic Preservation Commission, providing
specific provisions regarding the composition of the commission and the backgrounds of its
members; and

WHEREAS, the Association of Hawaiian Civic Clubs has a vital interest in the
preservation of Hawaiian historic sites within the City and County of Honolulu.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs
at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of
Huna, this 5th day of November 2022, urging the Mayor of the City and County of Honolulu to appoint the O‘ahu Historic Preservation Commission and that the council continue to support its activation, staffing, and funding; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Honolulu City Council, the Director of the Department of Planning and Permitting of the City and County of Honolulu, and the Director of the State Historic Preservation Division, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned herby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

Hailama V.K.K. Parden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 - 22

ACKNOWLEDGING WITH DISTINCTION THE KING KALĀKAUA ROYAL BALL
AND ACCOMPANYING “200 YEARS OF HAWAIʻI MONARCHY AND HOLUKŪ
COLLECTION” PRODUCTION IN LAS VEGAS, NEVADA

WHEREAS, the King Kalākaua Royal Ball will be presented on November 25, 2022, in
Las Vegas, Nevada, as a commemorative event dedicated to the last King of the Kingdom of
Hawaiʻi and a signature event for the Office of Living Arts (OLA) of Nevada; and

WHEREAS, OLA, a non-profit organization, located in Las Vegas, Nevada, has as its
mission and goals to foster the preservation and generational transfer of cultural history,
traditions, and produces programs and presentations that exemplify the unique cultures of Native
Hawaiians, Pacific Islanders, and First Peoples in Southern Nevada through the support of
performing arts, education, and cultural events; and

WHEREAS, the King Kalākaua Royal Ball commemorates King Kalākaua: a scholar, a
diplomat, a progressive and innovative thinker who re instituted Hawaiian traditional Hula and
music, which was made forbidden and punishable by law under Christian influences, the first
world leader to circumnavigate the globe in 1881, and who was respected and beloved for his
courage in the most tumultuous time of an eroding Kingdom; and

WHEREAS, the Royal Ball is organized specifically for an audience outside of Hawaiʻi
as an event to bring to light a different stratum of Hawaiian history, as the Hawaiian Monarchy is
often misunderstood, submerged, and disregarded, and often left out of history books is a history
of a time before Dole Pineapple, the attack on Pearl Harbor, and before Hawaiʻi became the 50th
State; and

WHEREAS, highlighting the King Kalākaua Royal Ball will be the presentation of “200
Years of Hawaiʻi Monarchy Gown and Holokū” by the late designer, historian, and collector
Richard Goodwin; and

WHEREAS, along with the Royal Ball, the production is the first of its kind to be
presented to the general public on the continental U.S., having only been previously shown and
exhibited in Hawaiʻi and one restricted presentation by request in Washington D.C. by the late
Senator Daniel Inouye: and
WHEREAS, “200 Years of Hawai‘i Monarchy Gown and Holokū Collection” is a fashion play composed of a 40-page script by Richard Goodwin and is a special production, including a one-of-a-kind collection of Gown and Holokū gathered to depict Hawai‘i’s golden era as a Kingdom with each piece purposely selected and placed in timeline order, in which the collection is an extraordinary journey through Hawai‘i’s unique and colorful past with the royal women who shaped the Hawai‘i of today detailing the history heirloom gowns ranging from kapa kikepa, to the lavish Monarchy ballgowns and holokū, dresses poignantly worn at the lowering of the national Hawaiian flag, replaced with the flag of the United States; and

WHEREAS, the artist and creator Richard Goodwin was born in 1923 in Northern Ireland later serving as a British officer, graduating from Oxford University and the London Institute in design and dressmaking, and came to Hawai‘i in 1952 where he joined the famous Alfred Shaheen, Ltd for 13 years and became a stylist for the Kamehameha Garment Company in 1966; and

WHEREAS, Richard Goodwin’s interest in the origins of Hawaiian dress began almost immediately upon his arrival and thereafter spent 40 years researching archives and diaries, gathering sketches and photographs, and collecting/replicating the garments of Hawai‘i’s 200 years of history; and

WHEREAS, the Collection is composed of over 36 gowns including authentic gowns of Queen Kalama Hakeleleponi Kapakuhalii, Princess Miriam Likelike Kekāuluohi Keahelapalapa Kapili, and Princess Victoria Kawēkiu Ka‘iulani Lunalilio Kalaninuihialapalapa Cleghorn; replicas of Queen Kapi‘olani, Queen Lydia Lili‘u Loloku Walania Kamaka‘eha, Princess Elizabeth Kahanu Kalanian‘ole, Princess Bernice Pauahi, Princess Ruth Ke‘elikōlani; and the first beginnings of the mu‘umuu for Queen Kalākua Kaheleheimālie; and

WHEREAS, “200 Years of Hawai‘i Monarchy Gown and Holokū Collection” debuted with Richard Goodwin occurred in 1967 with a final third showing in 1984, then purchased by Ray Sasaki founder of ADR Productions who noted, “I knew the value of the collection, and, being very young and ambitious, I saw it as a wonderful monetary thing. Now I realize it’s the historical value that is all-important. It's a wonderful visual history of Hawai‘i;” and

WHEREAS, Mr. Sasaki released the collection in 1991 for the Hawaiian Civic Club of Honolulu Holokū Ball and in 2001 for the Chapter of World Wigs International; and

WHEREAS, “200 Years of Hawai‘i Monarchy Gown and Holokū Collection” is now under the trust and guard of Ryan Keola Brown of the ADR Agency, and we acknowledge his generosity in providing the collection, which has an insured value at over $5 million but is overall priceless with its historical aspects, to be showcased for the first time on the Continent.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of Huna, this 5th day of November 2022, acknowledging with distinction the King Kalākaua Royal
Ball and accompanying “200 Years of Hawai‘i Monarchy and Holoka‘u Collection” production in Las Vegas, Nevada; and

BE IT FURTHER RESOLVED, that at the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington sound a round of applause for the late Richard Goodwin for his distinguished work in preserving the glorious history of Hawai‘i and its Royal women; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Office of Living Arts, Tieri Pa‘ahana Bissen, Vincent ‘Iokimo Paenapa Souza, Michelle Lehuanani Recanah-Souza, Margaret Lani Dorlack, Nathan Makaiwi, and Marilyn Leimomi Kam Sin Suinn Khan; Ryan Keola Brown of ADR Agency, Ray Sasaki, the Las Vegas Hawaiian Civic Club, Nā Lei Makalapua (Mainland Council), the Bishop Museum, the ‘Iolani Palace, Honolulu Museum of Art, Hawai‘i State Art Museum, the Governors of State of Hawai‘i and State of Nevada, the Office of the Mayor of Las Vegas, the Office of the Mayor of the City of North Las Vegas, the Office of the Mayor of the City of Henderson, Presidents of the Hawai‘i and the Nevada State Senators, Speakers of the Hawai‘i State House of Representatives and the Nevada State Assembly, Chair of the Hawai‘i State Senate subject matter committee on Hawaiian Affairs, Chair of the Hawai‘i State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, Chair of the Asian American Pacific Islanders National Committee, Chair of the Nevada Clark County Asian American Pacific Islanders Community Commission, and all Hawai‘i County Mayors., as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

[Signature]

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 - 23

HONORING HAILAMA FARDEN’S COMPLETION OF HIS SECOND TERM AS
PRESIDENT OF THE ASSOCIATION OF HAWAIIAN CIVIC CLUBS

WHEREAS, Hailama Vance Kenichi Kihäapi’ilani Farden was born January 22, 1971 to
Linda Oide and Randy Farden, and was raised in Wai’anae, O‘ahu by his paternal grandparents
Harriet and Rudy Farden; and

WHEREAS, Hailama is a fourth generation Hawaiian civic club member from his great
grandfather Charles Kekua Farden who served as President of the West Maui Hawaiian Civic
Club in 1935, his grandmother Harriet Farden who served as a delegate for Wai’anae Hawaiian
Civic Club at the first Association convention in 1959, and his father Randy Farden a member of
Wai’anae Hawaiian Civic Club; and

WHEREAS, it wasn’t until 2001 when Aunty Betty Jenkins who was then the Committee
Chair for Nā Mea Hawai‘i asked Hailama to speak to the Committee that Hailama’s civic
curiosity was reactivated and he was encouraged to join; and

WHEREAS, Hailama was further supported in his Hawaiian civic club journey under
Leimomi Khan when Hailama was asked to serve on the board for the Hawaiian Civic Club of
Honolulu from 2000 to 2004; and

WHEREAS, Hailama has and continues to contribute as a prolific resolution author
ranging from commendation, honorary, and substantive resolutions including the U.S. Mint to
insert the ‘okina and kahakō into the Hawai‘i State quarter; and

WHEREAS, Hailama demonstrates a dedicated history of Hawaiian civic club life
membership of Wai’anae Hawaiian Civic Club (1992 to present), the Hawaiian Civic Club of
Honolulu (1994 to present), the Lāhaina Hawaiian Civic Club (2004 to present); and

WHEREAS, in 2004 Hailama and Holoau Ralar of Maui revitalized Lāhaina Hawaiian
Civic Club by infusing new membership to prevent the club from turning in their charter; and

WHEREAS, Hailama has also served as founder or co-founder for several Hawaiian civic
clubs that include Moku‘āina a Wākinekona Hawaiian Civic Club (Nā Lei Makalapua Council),
Kuini Pi‘olani Hawaiian Civic Club (Nāhonoa‘oPi‘ilani Council), and Maunalua Hawaiian Civic
Club (Keone o Kākuhihewa Council); and
WHEREAS, in addition to his term as President of the Association, Hailama has also committed his talent, time, and treasure to serve in various capacities for the Association including Committee Chair for Nā Mea Hawai‘i (now known as Nohona Hawai‘i) from 2004 - 2006, Association First Vice President from 2006 - 2008, Committee Chair for Nohona Hawai‘i from 2013 - 2014, Maui Council Director from 2013 - 2014, Kahu for the Association from 2014 - 2018, Association First Vice President from 2015 - 2018; and

WHEREAS, in 2018 Hailama was nominated by Ke Aloha ‘Āina Hawaiian Civic Club and awarded the Hawaiian Civic Club Member of the Year; and

WHEREAS, Hailama’s foresight to establish a firm kahua leading up to his Association Presidency championed two resolutions to uplift youth voice and Hawaiian language through creation of the ‘Aha ‘ōpio and ‘Aha ‘ōlelo (also known as the Hawaiian language forum) to secure a place and representation of a youth congress and Hawaiian language speakers at our annual conventions; and

WHEREAS, Hailama is only the second Association President, after President William Kea in 1959, to serve in this role, who is fluent in ‘ōlelo Hawai‘i; and

WHEREAS, Hailama is only the second Association President from Maui Council to serve in the seat of President; and

WHEREAS, in 2018 and 2020 Hailama ran uncontested for the seat of Association President; and

WHEREAS, under Hailama’s leadership, the executive committee, board of directors, and the Association successfully navigated through the COVID-19 pandemic restrictions in learning new and innovative ways to convene our annual conventions in 2020 and 2021, as well as important decision-making meetings of the board, while continuing to keep diverse voices, equity, and inclusion at the forefront for the greater good of our members and communities; and

WHEREAS, Hailama brings his whole self - and not just his role - to the Association with his background of over 30 years of education and teaching, his expertise in Hawaiian language and culture as a designated Hawai‘i Living Treasure by Honpa Hongwanji and co-host of the television broadcast Manaleo, and his committed Hawaiian leadership in Hale O Nā Ali‘i, Hawai‘i Academy of Recording Arts and Kamehameha Schools to the collective benefit of the Association.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of Huna, this 5th day of November 2022, honoring Hailama Farden’s completion of his second term as President of the Association of Hawaiian Civic Clubs; and
BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Association President Hailama Farden, Presidents of Mokuʻāina o Wakinekona Hawaiian Civic Club, Waiʻanae Hawaiian Civic Club, Kuʻihi Piʻolani Hawaiian Civic Club, Lāhaina Hawaiian Civic Club, and Hawaiian Civic Club of Honolulu, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

Hailama V.K.K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 - 24

CELEBRATING THE 13TH ANNIVERSARY OF KAILIHA‘O HULA STUDIO IN LAS VEGAS NEVADA

WHEREAS, under the masterships of nā Kumu Hula BJ Kau‘inaniokalani Souza & Vincent Iokimo Palenapa Souza, 2022 marks the 13th Anniversary of Ka iliha‘o Hula Studio with its initial beginnings and founding in Las Vegas, Nevada; and

WHEREAS, upon its founding in 2009, Ki iliha‘o Hula Studio opened its classes with 20 Alaka‘i ranging in ages from 7 to 83 years of age, and has mentored over 200+ students and currently has over 50 students; and

WHEREAS, with over 40 years of traditional Hālau Hula foundation, Kumu Kau‘inani and Kumu Iokimo received their nurtured training from their Tūtū Wahine Pauline Ka iliha‘o Kaleikini Kekahuna affectionately known as “Aunty Pauline,” Kahuna Nui/Kumu Hula John Ke olamaka‘ainana Lake, Kumu Hula Leilani Sharpe Mendez, Kumu Hula Kaulana Kasparovitch, and Kumu Hula William “Sonny” Kahakuleilehua Ching; and

WHEREAS, Kumu Hula BJ Kau‘inaniokalani Souza has been a student of hula since the age of 3, having joined her grandmother, affectionately known as Aunty Pauline Kekahuna, and her Hau‘oli Hula Studio; and

WHEREAS, after her grandmothers passing, Kumu BJ went on to be mentored by another Hau‘oli Hula Studio student that was under Aunty Pauline’s mentorship and later gained his Kumu Hula privileges, Kaulana Kasparovitch, who Kumu BJ was blessed to receive the title of Miss Keiki Hula 1982 under, making her the second Miss Keiki Hula to receive that title from the Queen Lili‘uokalani Keiki Hula Festival; and

WHEREAS, Kumu BJ continued her training in later years under Kumu William Kahakuleilehua Haunu‘u “Sonny” Ching where she went on to participate with Kumu Sonny’s Hālau Nā Mamo O Pu‘uanahulu at his very first Merrie Monarch competition, which they won as grand overall champions; and

WHEREAS, Kumu BJ relocated to Las Vegas, NV in 2002, where she currently resides and shares her ‘ike with her brother Kumu Hula Vincent Iokimo Souza as Nā Kumu Hula of Kailiha‘o Hula Studio; and

1
WHEREAS, as a Native Hawaiian Cultural Practitioner for over 40+ years, Vincent Iokimo Palenapa Souza was blessed and granted lineal descent status as a Kumu Hula by Kumu Hula/Kahuna Nui John Keolamaka‘ainana kalahuiokalinanokamehameha‘ekolu Lake in 2007; and

WHEREAS, as a member of Kumu Lake’s Na Hanona O Ka Halau Hula Pa Ola Kapu in 1982, a student of Papa Pukiawe in 1989, and Papa Kupukupu in 1990, and through the mentoring of 25+ years as a haumana, Kumu Vincent Iokimo has been blessed and immersed with ‘ike shared by Kumu Lake in the art of hula, ‘oli, protocol, mo‘olelo, and mo‘omeheu; and

WHEREAS, both Nā Kumu Hula were mentored by their Tutuman Great Grandfather James ‘Iokimo Palenapa Kekahuna, who was learned in the arts of ‘Olelo Hawai‘i, Hawaiian religious protocol, and Hawaiian social and civic duty; and

WHEREAS, James ‘Iokimo Palenapa Kekahuna was a co-founder and charter member of the Wai‘anae Hawaiian Civic Club and a signatory to the establishment of the Association of Hawaiian Civic Clubs in 1959; and

WHEREAS, Kailiha‘o Hula Studio has performed 13 years continuously for the Las Vegas Hawaiian Civic Club’s Prince Kūhiō Ho‘olaule‘a & Pacific Island Festival with Kumu Vincent coordinating multiple stages of entertainment for the past two years; and

WHEREAS, on November 25, 2022, Kailiha‘o Hula Studio will be the showcased Hālau for the “200 Years of Hawai‘i Monarchy Gown and Holokū Collection,” as part of the King Kalākaua Royal Ball and that it was specifically selected by Ryan Keola Brown of ADR Production to co-stage the presentation as a professional honor, be it acknowledged that Kailiha‘o Hula Studio is proud to celebrate its 13 years anniversary at the time of this historic milestone.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of Huna, this 5th day of November 2022, celebrating the 13th Anniversary of Kailiha‘o Hula Studio in Las Vegas, Nevada; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Kailiha‘o Hula, BJ Kau‘inaniokalani Souza, Vincent Iokimo Palenapa Souza, Huamakahikina, the Las Vegas Hawaiian Civic Club, Nā Lei Makalapua (Mainland Council), the Governor of State of Nevada, the Office of the Mayor of Las Vegas, the Office of the Mayor of North Las Vegas, the Office of the Mayor of the City of Henderson, the President of the Nevada State Senate, the Speaker of the Nevada State Assembly, Chair of the Asian American Pacific Islanders National Committee, Chair of the Nevada Clark County Asian American Pacific Islanders Community Commission, as well as the Governor of the State of Hawai‘i, the President of the Hawai‘i State Senate, the Speaker of the Hawai‘i State House of Representatives, Chair of the Hawai‘i State Senate subject matter committee on Hawaiian
Affairs, Chair of the Hawai‘i State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all Hawai‘i County Mayors

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 - 25

CELEBRATING THE LAS VEGAS HAWAIIAN CIVIC CLUB’S 30TH PRINCE KŪHIʻO
HOʻOLAULEʻA AND PACIFIC ISLAND FESTIVAL

WHEREAS, the Las Vegas Hawaiian Civic Club was chartered on July 28, 1989 as a 501(c)(4) organization with the mission to promote and perpetuate the culture of Native Hawaiians; take an active interest in the civic, economic, social, education, literacy, health, and moral welfare of this community; and perpetuate the traditions, songs (mele) and chants (ʻōli), culture, customs and Hawaiian language (ʻŌlelo Hawaiʻi) and to encourage their use; and

WHEREAS, the Las Vegas Hawaiian Civic Club began to conduct our annual Hoʻolauleʻa events in the city of Las Vegas (1990-2008), beginning with the first Hoʻolauleʻa in 1990 personally funded by Uncle Raymond Liu; and

WHEREAS, the city of Henderson has hosted the Las Vegas Hawaiian Civic Club’s annual Hoʻolauleʻa at the Henderson Events Plaza, which was renamed the Water Street Plaza in 2020, since 2009 with a two-year break in 2019 and 2020, to celebrate the culture, music, hula, and food of Hawaiʻi along with integration of other Pacific Islander nations; and

WHEREAS, the Las Vegas Hawaiian Civic Club began expanding the event to include our Pacific Islander communities from Samoa, Tahiti, Tonga, Fiji, and New Zealand in 2021 in a Polynesian Village; and

WHEREAS, the Pass Casino in Henderson has graciously sponsored an indoor venue for our vendors, which included a third stage for music and entertainers, for our Hoʻolauleʻa this year (2022); and

WHEREAS, our partnership with a number of community partners is now in its second year, without whom the Hoʻolauleʻa couldn’t occur, including the University of Nevada-Las Vegas ‘Ewalu Polynesian Club; KUNV / 91.5 FM; Kaleihoku Kuikanani Hula Halau; Bishop Museum; Ninth Islander apparel company; Signature Events LV; BluePrint Consulting Group; Shai and Chad Walter (Vendor Coordinator) from 2 Scoops of Aloha; Vincent and BJ Souza of Kailihaʻo Hula (amphitheater entertainment coordinators), Emory Nihipali and Frances Ganon of the Little Grass Shack radio station (stage #2 entertainment coordinators and videographers), and Puʻukani Sebala of Pipeline2Paradise radio station (stage #3 entertainment coordinator); and volunteers from a number of organizations; and
WHEREAS, this year’s continued growth for sponsors and grant providers, begun last year with Aloha Kitchen LV, Xpand Realty, Island Envy, and a number of other organizations, has expanded with support to the club from different organizations this year, including Papa Ola Lokahi, COX Communications, Aloha Shoyu, Kono’s-The Surfing Pig Restaurant, and Emory Nihipali continuing his support; and

WHEREAS, the Las Vegas Hawaiian Civic Club is celebrating our 30th year of putting on the Ho‘olaule‘a, now named the Prince Kūhiō Ho‘olaule‘a and Pacific Island Festival to honor Prince Jonah Kūhiō Kalaniana‘ole, the founder of the Hawaiian Civic Movement in 1918; and

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of Huna, this 5th day of November 2022, celebrating the Las Vegas Hawaiian Civic Club’s 30th Prince Kūhiō Ho‘olaule‘a and Pacific Island Festival; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Las Vegas Hawaiian Civic Club, Nā Lei Makalapua (Mainland Council), Uncle Raymond Liu, the Governor of State of Nevada, the Office of the Mayor of Las Vegas, the Office of the Mayor of the City of Henderson, the President of the Nevada State Senate, the Speaker of the Nevada State Assembly, Chair of the Asian American Pacific Islanders National Committee, Chair of the Nevada Clark County Asian American Pacific Islanders Community Commission, as well as the Governor of the State of Hawai‘i, the President of the Hawai‘i State Senate, the Speaker of the Hawai‘i State House of Representatives, Chair of the Hawai‘i State Senate subject matter committee on Hawaiian Affairs, Chair of the Hawai‘i State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all Hawai‘i County Mayors

The undersigned herby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

Hailama V.K.K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 - 26

URGING THE INCOMING ADMINISTRATION TO KEEP KALEO MANUEL IN HIS CURRENT POSITION AS DEPUTY DIRECTOR OF THE COMMISSION ON WATER RESOURCE MANAGEMENT

WHEREAS, Kaleo Manuel holds a Bachelor of Arts degree in Hawaiian Studies, a Master’s degree in Urban and Regional Planning, and a Graduate certificate in Historic Preservation; and

WHEREAS, Kaleo Manuel brings a cultural perspective to the commission, being fluent in ‘ōlelo Hawai‘i and having ‘unikī under Aunty Vicki Holt Takamine; and

WHEREAS, Kaleo Manuel is a member of the Hawaiian Civic Club of Ka‘ū; and

WHEREAS, Kaleo Manuel previously served as the Acting Planning Program Manager with the Hawai‘i Department of Hawaiian Home Lands, leading a team of planners and community development specialists to create affordable housing and homestead communities for native Hawaiians across the state; and

WHEREAS, Kaleo Manuel has proven to be a great manager, having won Manager of the Year during his time at the Department of Hawaiian Home Lands; and

WHEREAS, Kaleo Manuel supported Wai‘ōli Taro Hui in establishing Interim Instream Flow Standards in Wai‘ōli, Kaua‘i to protect stream health and ensure kalo cultivation continues as a traditional and customary practice; and

WHEREAS, Kaleo Manuel led the designation of the Lāhaina Aquifer Sector Area in Maui Komohana as a surface and groundwater management area to proactively protect water resources from climate uncertainty and to resolve serious historical and ongoing water disputes; and

WHEREAS, Kaleo Manuel facilitated consultation with ‘Aha Moku, lineal descendants, and cultural practitioners in protecting groundwater dependent ecosystems and the traditional and customary practices that rely on them in North Kona, Hawai‘i.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of
Huna, this 5th day of November 2022, urging the incoming administration to keep Kaleo Manuel in his current position as Deputy Director of the Commission on Water Resource Management; and

BE IT FURTHER RESOLVED, that the Association of Hawaiian Civic Clubs also support Kaleo Manuel to continue serve as Deputy or Director of other Departments that could benefit from his leadership; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the director of the Commission on Water Resource Management, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 - 27

URGING THE STATE OF HAWAIʻI DEPARTMENT OF LAND AND NATURAL RESOURCES TO CREATE A PERMANENT STEWARDSHIP PROGRAM AT POLOLŪ VALLEY

WHEREAS, lineal and cultural descendants have emerged in communities like Pololū to work with State agencies to develop a successful pilot steward program for public lands held in the public land trust since September 2021; and

WHEREAS, tourism and development have been irresponsibly growing in Hawaiʻi for the last 120 years since the advent of modern tourism; and

WHEREAS, cultural sites like Pololū Valley have seen an increase of over 400% of visitors in the past 20 years from an average of 200 visitors a day in 2000 to over 1,000 people a day during peak tourist season in 2022; and

WHEREAS, the cultural and ecological resources of Hawaiʻi have become increasingly threatened by human presence, particularly in the past 60 years, through visitor activities and development in the name of progress; and

WHEREAS, visitor permit programs have been successfully implemented at other wahi pana (significant storied places) like Hāʻena State Park on Kauaʻi, Hanauma Bay on Oʻahu, and Waiʻanapanapa State Park on Maui to address issues related to over-tourism and resource management; and

WHEREAS, the successful pilot program of the Pololū Stewards has proven effective to maintain the Nā Ala Hele Pololū wilderness trail along the ‘Ao‘ao cliff, the state owned beach area, cultural sites located on private parcels adjacent to public trust lands, and the lookout parking area; and

WHEREAS, the stewards should have the ability to work in conjunction with law enforcement agencies and County Civil Defense to manage access to Pololū’s associated trail systems upon threat of public health and safety; and

WHEREAS, the pilot program of the Pololū Stewards has proven to be successful and effective in educating the community in proper access to Pololū with regards to environmental and cultural resources; and
WHEREAS, according to the local Kohala fire and police captains and crews, the pilot Pololū Steward program has reduced the number of, and severity of, rescues by county emergency first responders and increased public safety; and

WHEREAS, the Protect Pololū project and the Pololū Stewards program has had meaningful impact on engaging community from keiki (child) to kūpuna (elders) from Kohala to Kaua‘i who visit the site; and

WHEREAS, the Pololū Steward program is the Department of Land and Natural Resources Nā Ala Hele program model for community partnerships in managing public trust lands.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of Huna, this 5th day of November 2022, urging the State of Hawai‘i Department of Land and Natural Resources to create a permanent stewardship program at Pololū Valley; and

BE IT FURTHER RESOLVED that four permanent positions and appropriate funding be established to continue operating the program in perpetuity; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Chair of the Hawaii State Department of Land and Natural Resources, the Director of the Nā Ala Hele Program, and The Protect Pololū Project under the North Kohala Community Resource Center, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 - 28

URGING THE 32ND HAWAII STATE LEGISLATURE, 2023, WITH THE SUPPORT
OF THE BOARD OF LAND AND NATURAL RESOURCES (BLNR), THE
DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT AND TOURISM
(DBEDT), AND THE KĀNE‘OHE BAY ADVISORY COUNCIL TO CONFORM TO
THE KĀNE‘OHE BAY MASTER PLAN (KBMP) BY MANDATING THE IMMEDIATE
CESSATION OF ALL ILLEGAL COMMERCIAL ACTIVITIES WITHIN KĀNE‘OHE
BAY

WHEREAS, due to intense community concern by the residential and business
communities, including native Hawaiian generational and lineal descendants of the traditional
ahupua‘a of the Moku of Ko‘olaupoko - Waimānalo, Kailua, Kāne‘ohe, He‘eia, Kahalu‘u,
Waihe‘e, Ka‘alaea, Waiāhole, Waikāne, Hakipu‘u and Kualoa - non-permitted commercial
activity that is operating in violation of the Kāne‘ohe Bay Master Plan (KBMP) continues to
flourish within the Bay causing an unsafe environment, clear and present danger to its unique
ecosystem, and a dangerous precedent of bullying subsistence and permitted recreational
endeavors by illegal vendors; and

WHEREAS, the Kāne‘ohe Bay Master Plan (KBMP) was developed pursuant to Act 208,
SLH 1990, to establish a framework for the sustainable management of Kāne‘ohe Bay’s natural
and cultural resources while accommodating a balanced variety of uses and a compromise
among competing interests that resulted in a cap on the number of commercial enterprises and
volume of commercial activity that would be permitted in Kāne‘ohe Bay; and

WHEREAS, without the limits established in the KBMP in 1992, and now with 10
million visitors annually, Kāne‘ohe Bay suffers greatly from overuse, such as additional
unpermitted commercial recreation operations occurring daily that have significant impact on the
natural and cultural resources of the Bay – (a) kayak rentals from He‘eia State Park, (b) kayak
rentals and illegal pontoon tour trips at He‘eia Small Boat Harbor, (c) illegal unpermitted kayak
rentals along Kamehameha Hwy at Pokole beach, (d) kayak rentals fronting Kualoa Regional
Park and from Waiāhole Park, and (e) increasingly kayak rentals from private lands around
Kāne‘ohe Bay; and

WHEREAS, the area within the Kāne‘ohe Bay Master Plan extends from Pyramid Rock
(off-shore of Mokapu Peninsula, on the south), to the northern boundary of Ko‘olaupoko at
Kaoio Point (near Kualoa on the north), and includes the entire Kāne‘ohe Bay watershed; and
WHEREAS, in June 2022, Kawaikapuokalani Hewett conducted the first blessing at Ahu O Laka, a.k.a. “the sandbar” in over 75 years, which focused on the mo‘olelo of a rich cultural history that blends into our understanding of present-day significance; and

WHEREAS, Ahu O Laka is a sacred wahi pana to the native Hawaiian lineal and generational inhabitants of Ko‘olaupoko and is further identified in the KBMP six Times; and

WHEREAS, in 2021-2022, the over-commercialization of Ahu O Laka is encouraged via social media through unpermitted and permitted tour operators who can advertise and operate without regard for rules, regulations and worst of all, cultural awareness; advertised as a “must-see” tourist stop without the mention of cultural awareness or significance; is where non-permitted commercial operators set up advertisement, online payment schemes, and bring “guests” circumventing principles and intentions of the original 1992 KBMP; is where state entities responsible for protecting resources do not work on weekends or holidays, which encourages non-compliance with laws, rules and regulations; and is where authorized and unauthorized advertising on social media has increased private and rental vehicles parking illegally at He‘eia Boat Harbor and along both sides of Kamehameha Highway causing unsafe traffic situations; and

WHEREAS, on May 5, 2022, Senate Concurrent Resolution 205 SD1 HD1 was adopted by the 2022 Hawaii State Legislature “Requesting the Department of Land and Natural Resources Division of Boating and Ocean Recreation, in consultation with the Kāne‘ohe Bay Regional Council, to conduct a study of commercial activity on Kāne‘ohe Bay and develop a plan to reduce the amount of non-permitted commercial activity that is operating in violation of the Kāne‘ohe Bay Master Plan”; and

WHEREAS, from May 2022 through August 2022, escalated unpermitted activities, both on land and within Kāne‘ohe Bay were reported to DLNR, DOBOR, AND DOCARE via email as (a) unprovoked violence on He‘eia Small Boat Harbor by an illegal and unpermitted commercial tour operator caused injury to a resident and (b) bullying and intimidation of a native Hawaiian subsistence fisherman by an unpermitted commercial tour operator.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of Huna, this 5th day of November 2022, urging the 32nd Hawaii State Legislature, 2023, with the support of the Board of Land and Natural Resources (BLNR), the Department of Business, Economic Development and Tourism (DBEDT), and the Kāne‘ohe Bay Advisory Council to conform to the Kāne‘ohe Bay Master Plan (KBMP) by mandating the immediate cessation of all illegal commercial activities within Kāne‘ohe Bay; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Chair of the State Senate committee on Water and Land, Chair of the State House subject matter committee on Judiciary, Chair of the State House committee on Water and Land, Chair of the Hawai‘i State Board of Land and Natural Resources, Enforcement Chief, Division of
Conservation and Resources Enforcement (DOCARE), the Director of the Department of Business, Economic Development and Tourism (DBEDT), representative of Marine Corps Air Station, Kāne‘ohe Bay, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned herby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

Hailama V.K.K. Parden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
NO. 2022 - 29

URGING THE COUNTY OF HAWAI‘I TO CONDUCT AND FUND A STUDY ON A
KAMA‘ĀINA TAX RELIEF PROGRAM AS A SOLUTION AND MODEL TO
ADDRESS AFFORDABLE HOUSING IN THE COUNTY OF HAWAI‘I

WHEREAS, the cost of housing and the ability for our local community to remain in
Hawai‘i is a critical issue; and

WHEREAS, the State of Hawai‘i is comprised of multiple generations of immigrant
people who were encouraged to move here to Ho‘oulu Lāhui (increase the population of the
Hawaiian Nation), resulting in a large majority of our population being comprised of third to
seventh generation or more of varying ethnic families born in Hawai‘i and intermarried into the
Hawaiian race; and

WHEREAS, Kama‘āina is defined in the wehewehe.org as a native born and the cultural
use of the term infers both Hawaiian and non-Hawaiian ancestry; and

WHEREAS, Kama‘āina families on Hawai‘i island and throughout the state are
threatened with the loss of inherited lands due to the severe increase in surrounding land values
and taxes caused by the influx of new residents of a higher income base acquiring these
surrounding lands; and

WHEREAS, the Honolulu Board of Realtors stated by August of 2021 the median price
for a single family home on the island of O‘ahu had risen to $1,050,000 from $702,300 in 2020,
requiring a Hawai‘i family to earn $200,000 or more of annual income to be able to afford a
median priced home; and

WHEREAS, the median price for a single-family home on the island of Hawai‘i rose to
$476,500 in 2021 from $330,000 in 2016, an increase of 44% over a time period in which
average wages remained unchanged; and

WHEREAS, according to the 2020 Census for Hawai‘i, the median income for the
County of Hawai‘i was $65,401; and

WHEREAS, a 94% of participants in a 2022 Affordable Housing survey conducted by
the North Kohala Community Resource Center’s Affordable Housing Project attest to being able
to afford properties valued at less than $400,000; and
WHEREAS, the Hawaiian Home Lands Act passed the US Congress in 1920, and the County of Hawai‘i Kuleana Land Bill No. 186 passed in August 2022 created a precedent for an ancestry registration system of land parcels in Hawai‘i; and

WHEREAS, the County of Hawai‘i Kuleana Land Bill No. 186 establishes a tax exemption structure for Kuleana land parcels in the county of Hawai‘i to enable families to pass land holdings to succeeding generations with minimal financial impact; and

WHEREAS, the new Kuleana Land Bill No. 186 provides for the minimum land tax rate of $100/year flat tax rate to be paid, which allows for families to better afford to keep ancestral lands intact; and

WHEREAS, a Kama‘aina Tax Relief program, similar to the Kuleana Land Bill No. 186, could possibly positively impact the housing crisis by keeping local families on their ancestral lands; and

WHEREAS, a study on a Kama‘aina Tax Relief program would provide the necessary information to understand the impact on County of Hawai‘i tax revenues, socio-economic impacts on the community, and the effect on housing inventory and affordability; and

WHEREAS, the county of Hawai‘i real property tax incomes that now burden our Kama‘aina families, can be utilized to fund the study of the Kama‘aina tax relief program; and

WHEREAS, the study should include (1) an investigation into a new land designation of “Kama‘aina Parcel” for kama‘aina families who have lived continuously on a fee simple parcel for three generations or more; (2) an investigation into a method to verify three generations of continuous land ownership within a family; (3) definition of Kama‘aina family; (4) recommendations for consequences of selling Kama‘aina land parcels outside of the family.

WHEREAS, the study should be completed, and the report submitted to Kohala Hawaiian Civic Club by August 1, 2024.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of Huna, this 5th day of November 2022, urging the County of Hawai‘i to conduct and fund a study on a Kama‘aina Tax Relief Program as a solution and model to address affordable housing in the County of Hawai‘i; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the County of Hawai‘i County Council, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter
committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 - 30

REQUESTING THE GOVERNOR TO FUND, STAFF, AND SUPPORT THE OFFICE OF WELLNESS AND RESILIENCE TO PROMOTE THE PHYSICAL, SOCIAL, AND EMOTIONAL WELL-BEING OF OUR COMMUNITIES BY APPLYING TRAUMA-INFORMED STRATEGIES AND INCORPORATING NATIVE HAWAIIAN CULTURAL PRACTICES TO MITIGATE THE NEGATIVE IMPACTS OF ADVERSE CHILDHOOD EXPERIENCES

WHEREAS, research published during the past two decades in the evolving fields of neuroscience, molecular biology, public health, genomics, and epigenetics demonstrate that the experiences of the first several years of life can change the biology of the human body in ways that can influence a person's physical, mental, and spiritual health over the course of that person's lifetime; and

WHEREAS, strong, frequent, or prolonged stress in childhood caused by adverse childhood experiences can result in a toxic stress that negatively impacts the development of a child’s fundamental brain architecture and stress response system; and

WHEREAS, in 1998, the United States Centers for Disease Control and Prevention, in coordination with Kaiser Permanente, published an Adverse Childhood Experiences Study that surveyed over seventeen thousand adults regarding their personal childhood experiences; and

WHEREAS, two-thirds of participants in the 1998 Adverse Childhood Experiences Study had at least one adverse childhood experience and one in six participants had four or more adverse childhood experiences; and

WHEREAS, the 1998 Adverse Childhood Experiences Study demonstrated a strong correlation between the number of adverse childhood experiences and a person's risk for disease and negative health behaviors; and

WHEREAS, the 1998 Adverse Childhood Experiences Study found that a person with four or more adverse childhood experiences is 2.4 times more likely to have a stroke, 2 times more likely to have chronic pulmonary obstructive disease, 1.9 times more likely to have cancer, and 1.7 times more likely to have diabetes; and

WHEREAS, the 1998 Adverse Childhood Experiences Study found that a person with four or more adverse childhood experiences is also 12.2 times more likely to attempt suicide,
10.3 times more likely to use injection drugs, 7.4 times more likely to become an alcoholic, and 46 times more likely to have learning or emotional problems; and

WHEREAS, the 1998 Adverse Childhood Experiences Study found that a person with six or more adverse childhood experiences has a life expectancy that is twenty years shorter than that of a person with no adverse childhood experiences; and

WHEREAS, the 1998 Adverse Childhood Experiences Study found that a woman with seven or more adverse childhood experiences is 5.5 times more likely to become pregnant as a teenager, a woman with three or more violent adverse childhood experiences is 3.5 times more likely to become the victim of intimate partner violence, and a man with three or more violent adverse childhood experiences is 3.8 times more likely to perpetuate violence against an intimate partner; and

WHEREAS, the 1998 Adverse Childhood Experiences Study remains one of the largest investigations of the effects that childhood abuse, neglect, and household challenges have on later-life health and well-being; and

WHEREAS, the Trauma and Learning Policy Initiative, a nationally-recognized collaboration between Massachusetts Advocates for Children and Harvard Law School, finds that neurobiological, epigenetic, and physiological studies demonstrate that traumatic experiences in childhood and adolescence can diminish the concentration, memory, and organizational language abilities needed to succeed in school and can negatively impact the academic performance, classroom behavior, and ability to form relationships among children and adolescents; and

WHEREAS, the emerging science and research on toxic stress and adverse childhood experiences evince a growing public health crisis in the State, with impacts to the State's educational, juvenile justice, criminal justice, and public health systems; and

WHEREAS, the ‘Imi Pono Wellbeing Survey is a partnership between Kamehameha Schools, Lili‘uokalani Trust, the Office of Hawaiian Affairs and Papa Ola Lokahi; and

WHEREAS, the ‘Imi Pono Wellbeing Survey finds that Native Hawaiians demonstrate the following:

1. Native Hawaiians are major contributors to Hawai‘i’s wellbeing
3. Native Hawaiians are significantly more likely to participate in community building and express high levels of interaction with the ‘āina and kai
4. Native Hawaiians report greater engagement with cultural issues
WHEREAS, positively influencing the architecture of a child's developing brain is more effective and less costly than attempting to correct poor learning, health, and behavior later in life; and

WHEREAS, early childhood education offers a unique window of opportunity to prevent and, if necessary, heal the impacts of adverse childhood experiences and toxic stress on a child's brain, body, and spirit; and

WHEREAS, supportive and stable relationships between children and their families, caregivers, and other important adults in their lives play a critical role in buffering children from the effects of toxic stress and adverse childhood experiences; and

WHEREAS, Native Hawaiian cultural practices provide a strength- and asset-based approach in building community wellness and resilience; and

WHEREAS, Act 209, Session Laws of Hawai‘i 2021, established a trauma-informed care task force within the Department of Health to make recommendations of trauma-informed care in the state; and

WHEREAS, Act 291, Session Laws of Hawai‘i 2022, established the Office of Wellness and Resilience, temporarily within the Office of the Governor, and authorized it to address issues and implement solutions to improve wellness and resilience, including issues and solutions identified by the trauma-informed care task force.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of Huna, this 5th day of November 2022, requesting the Governor to fund, staff, and support the Office of Wellness and Resilience to promote the physical, social, and emotional well-being of our communities by applying trauma-informed strategies and incorporating Native Hawaiian cultural practices to mitigate the negative impacts of adverse childhood experiences; and

BE IT FURTHER RESOLVED, that the Association of Hawaiian Civic Clubs request the Governor to fund the Office of Wellness and Resilience in the fiscal year 2023 – 2025 executive biennium budget, and ensure that it remains funded and supported within the Governor’s office through the end of the biennium budget period; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the State Senate subject matter committee on Health, Chair of the State House subject matter committee on Health, Human Services, and Homelessness, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

Hailama V.K.K. Parden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 - 31

CONGRATULATING DR. KEALOHAKU‘UALOHAKU‘UPOKI‘I BALAZ AS THE FIRST PERSON FROM HAWAI‘I TO BE SELECTED TO THE OBAMA FOUNDATION SCHOLARS PROGRAM

WHEREAS, Dr. Kealohaku‘ualohaku‘upoki‘i Balaz is a double board certified family nurse practitioner who has taken the kuleana to serve our kūpuna, those with Alzheimer’s disease, other related dementias, caregivers, and Native Hawaiians; and

WHEREAS, Dr. Balaz received her Doctorate in Nursing Practice from the University of Hawa‘i at Hilo and Executive Master of Business Administration from Shidler College of Business with a focus on improving financial resources and advocacy for caregivers; and

WHEREAS, Dr. Balaz is an active support group facilitator, ambassador and state champion for the Alzheimer’s Association Aloha Chapter, induction chair for Sigma Theta Tau, supporter of Special Olympics, and co-facilitator of the Savvy Caregiver which empowers caregivers; and

WHEREAS, Hawaii Business Magazine included Dr. Balaz as a 20 For The Next 20 honoree in 2022; and

WHEREAS, Dr. Balaz is currently the Chief Policy and Compliance Officer for Lunalilo Home and a member of the Hawaiian Civic Club of Honolulu; and

WHEREAS, as a child, she was hānai by her grandmother, a mānaleo who raised her with traditional and cultural values; and

WHEREAS, on August 30, 2022, the Obama Foundation selected Dr. Balaz for its prestigious scholars program and is the first person from Hawai‘i to be selected for the program since its inception; and

WHEREAS, as part of the Obama Scholars program, Dr. Balaz will participate in a year-long curriculum for leadership by the Obama Foundation and shape the future of senior care, improve community health by engaging leaders, families, and neighbors to develop culturally appropriate continuums of care for the kūpuna of Hawai‘i.
NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of Huna, this 5th day of November 2022, congratulating Dr. Kealohaku‘ualohaku‘upoki‘i Balaz as the First Person from Hawai‘i to be Selected to the Obama Foundation Scholars Program; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Balaz ‘ohana, Lunalilo Home, the Alzheimer’s Foundation, Leilehua High School, Shidler College of Business, Kōkua Kalihī Valley, Alzheimer’s Association – Hawai‘i, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned herby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

Hailama V.K.K. Farden, President
ASSOCIATION OF 
HAWAIIAN CIVIC CLUBS 

A RESOLUTION 

NO. 2022 - 32

DEMANDING THE HAWAIʻI STATE BOARD OF EDUCATION TO REQUIRE ALL 
HAWAIʻI PUBLIC SCHOOLS TO TEACH K-12 CHILD TRAFFICKING 
PREVENTION INSTRUCTION BY SCHOOL YEAR 2025

WHEREAS, the Hawaiʻi State Commission on the Status of Women and Arizona State University found in a 2018 survey that 64 percent of sex trafficking victims were Native Hawaiian; and

WHEREAS, from 2017 to 2019, 95 percent of child sex trafficking victims reported to Child Welfare Services were Native Hawaiian girls; and

WHEREAS, Native Hawaiian women, girls, and members of our LGBTQ+ community are more economically vulnerable and disproportionately experience higher factors that put them at increased risk of being victims of sex trafficking; and

WHEREAS, according to U.S. Congressional House resolution H.Res.368 “Native Hawaiians experience a disproportionately high rate of human trafficking with 64 percent of human trafficking victims in the State of Hawaiʻi identifying as at least part Native Hawaiian”; and

WHEREAS, human trafficking or modern slavery largely targets vulnerable children with U.S. Department of Justice reporting an estimated number of child trafficking between 4,500 to 21,000 annually; and

WHEREAS, survivors of human trafficking have emphasized importance of youth education about sex trafficking as a prevention strategy and self-liberation to increase resources for youth experiencing trafficking; and

WHEREAS, lack of awareness and education in our schools about sex trafficking is a missing key component to Hawaiʻi’s comprehensive policy, outreach, and social service efforts to teach age-appropriate curriculum and resources to empower youth in understanding how to avoid being trafficked, think critically about healthy relationships, and seek resources or trusted help; and

WHEREAS, school staff, administrators, and teachers hold a unique position in working closely with our students within the school system and can help identify changes in student
behavior or environment, and thus with proper training and curriculum development would be able to detect and appropriately respond to students who might be under the control of a trafficker; and

WHEREAS, in 2019, Florida became the first state in the nation to require child trafficking prevention instruction for students in grades K-12 as “schools are vital to an effective community response to human trafficking”; and

WHEREAS, through this mandate each year the Florida school districts must submit an annual report on the completion of this instruction that also informs Florida’s Statewide Council on Human Trafficking for coordinating or needed resources, programs, and policy priorities, and due to this system-wide effort much funding and progress have been made to combat human trafficking in their state.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malan of Welehu and the rising of Huna, this 5th day of November 2022, demanding the Hawai‘i State Board of Education to require all Hawai‘i public schools to teach K-12 child trafficking prevention instruction by school year 2025; and

BE IT FURTHER RESOLVED, that the Hawai‘i State Department Board of Education and other allied agencies in this effort consider the State of Florida’s model in child trafficking prevention instruction that includes statewide, multi-agency collaboration in training and awareness in the education community (parents, school personnel, caregivers), hospitality industry, and Native Hawaiian community, providing support resources and funding, and data-driving legislation and social justice policy towards a zero-tolerance state of human trafficking; and

BE IT FURTHER RESOLVED, that the Hawai‘i State Department Board of Education consider collaboration with their appropriate State office(s) that oversee healthy schools and wellness and resiliency to partner federal ESSA funds, Title IV, Part A to support this instruction; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Hawai‘i Task Force on Missing and Murdered Native Hawaiian Women and Girls, the Hawai‘i Sex Abuse Treatment Center, Hawai‘i State Commission on the Status of Women Executive Director Khara Jabola-Carolus, Papa Ola Lōkahi Executive Director Dr. Sheri Daniels, Hawai‘i State Board of Education Chair Bruce Voss, the Office of Wellness and Resilience, and Ho‘a‘ala Nā Pua, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

Hailama V.K.K. Parden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION
NO. 2022 - 33


‘OIAI, ma lanuali 1982, ua hui nō kekahi po‘e kumu a‘o me kekahi mānaleo no ka ho‘omohala ‘ana i nā mana‘o no ka ho‘ōla ‘ana i ka ‘ōlelo Hawai‘i a ua kama‘ilio lākou me nā kupuna a ua ‘ike lākou, no ka ho‘ōla ‘ana i ka ‘ōlelo Hawai‘i, he ko‘iko‘i maoli ka hānai ‘ia ‘ana o nā keiki ma kahihi i kū ai ka ‘ōlelo Hawai‘i ‘o ia ka ‘ōlelo kumu, a ‘o ka mea nui ka ho‘okumu hou ‘ia ‘ana o nā kula kaia‘ōlelo Hawai‘i, e like ho‘i me ka wā o ke Aupuni Mō‘i; a

‘OIAI, ma ka lā 25 o ‘Apelila 1983, ua ho‘okumu ‘ia ka ‘Aha Pūnana Leo he hui ‘auhau ‘ole nona ka nu‘ukia o “E Ola ka ‘Ōlelo Hawai‘i,” i ho‘okumu ‘ia e kekahi mau kumu a‘o a me kekahi mānaleo o ka pae ‘āina ‘o Hawai‘i; a

‘OIAI, ma 1984, ua ho‘okumu ‘ia ka Pūnana Leo mua loa ma Kekaha i Kaua‘i, a laila ho‘okumu ‘ia he 11 hou aku Pūnana Leo mai ‘o a ‘o o Hawai‘i no nā makahiki he iwarea mai ma hope mai; a

‘OIAI, ma 1986, ma ke kūpa‘a o ka ‘Aha Pūnana Leo i ke kīpaipai, ua holo ka pila e kāpae ana i ke kānāwai he 90 makahiki e pāpā ana i ke a‘o ma ka ‘ōlelo Hawai‘i ma nā kula aupuni a me nā kula kū‘oko‘a; a

‘OIAI, ma 1987, ua hana pū ka ‘Aha Pūnana Leo me ka ‘Oihana Ho‘ona‘auao o ka Moku‘āina ‘o Hawai‘i ma ka ho‘omohala ‘ana i nā ha‘awina no nā kula kaia‘ōlelo ‘ōiwi mua loa ma ‘Amelika ma ka ho‘okumu ‘ana i nā kula kaiapuni mua loa ma ke Kula Ha‘aha‘a ‘o Keaukaha ma Hilo a me ke Kula Ha‘aha‘a ‘o Waiāu ma Pearl City; a

‘OIAI, ma 1990, ua pūlima ka Pelekikena o ‘Amelika Hui Pū ‘Ia i ke Kānāwai ‘Ōlelo ‘Ōiwi ‘Amelika ma hope o ko ka ‘Aha Pūnana Leo hana pū ‘ana me kekahi mau kaiaulu ‘ōiwi ma ‘Amelika e kīpaipai pū ana no ka mālama ‘ana i nā ‘ōlelo ‘ōiwi ‘Amelika he 200 a emi mai paha mai ka halapohe ‘ana; a
'OIAI, ma 2005, ua hoʻonui ʻia nā kahua Pūnana Leo ma Hilo me Waiʻanae ma ka hoʻokumu ʻia ʻana o ka papahana Hīʻipēpē, a wehe ʻia no nā keiki 6 pule a i ka 3 makahiki, a he papahana keʻia no nā ʻohana e kūpāʻa ana i ka ʻōlelo ʻana i ka ʻōlelo Hawaiʻi ʻo ia nō ka ʻōlelo mua o ko lākou mau ʻohana; a

'OIAI, ma 2009, ua hoʻokumu ʻia ka papahana Keleaʻo ʻŌlelo Hawaiʻi, ʻo Niulolahiki, e mālama i nā papa ʻōlelo hikaaʻo a makepono pū no ke aʻo ʻana i ka ʻōlelo Hawaiʻi; a

'OIAI, ma 2010, ua hoʻokumu ka ʻAha Pūnana Leo i ka papahana Hale Kipa ʻŌiwi e kākoʻo aku ai i nā kaiāulu a hui ʻōiwi ʻAmelika e hoʻomohala i kā lākou papahana a papa haʻawina hoʻōla ʻōlelo ʻōiwi; a

'OIAI, ma 2014, ua kuahaua ʻia ʻo ka lā 24 o ʻOkakopa ka lā ʻAha Pūnana Leo ma Hawaiʻi ma hope o ka hoʻokō ʻana i ka ʻākūloa mau ʻia ʻana o ka hoʻonaʻauao ʻana ma ka pae kula kamaliʻi e ka World Indigenous Nations Higher Education Consortium (WINHEC); a

'OIAI, ma 2019, ua hoʻolaha kūhelu akula ka ʻAha Pūnana Leo i ka papahana Hoʻomākaukau Lihimana ʻo Aukukui ma ka hana kuʻikahi ʻana me ko Ka Haka ʻUla o Keʻelikōlani ma ka hāʻawi i ka Palapala Hōʻoia Aʻo Kula Kamaliʻi ʻŌlelo Hawaiʻi a ʻOiwi; a

'OIAI, ma kona mōʻaukala ua hoʻokumu ka ʻAha Pūnana Leo i mau papahana a auahi koʻi koʻi no ka Lāhui ma o ka ʻōlelo Hawaiʻi, e laʻa me Lamakū (he Haʻawina Kālā Hele Kulanui a Aʻoʻo), ka Māhele Pāpaho & Pāpaho Palapala ʻOle i hoʻopuka ʻia nā puke, nā SēSē (i puka lanakila kekahi hapa ma Nā Hōkū Hanohano), nā wikipā (i puka ke kīʻoniʻoni lōʻihi ʻōlelo Hawaiʻi mau ʻo Kaʻiliulauokekoa), a me ka māhele Honuakai (i kāpili ʻia ka waʻakaulua kai hohonu ʻōlelo Hawaiʻi mau o keʻia wāʻo Hōkūalaka ʻi a me elua waʻakaulua holo mokupuni ʻo Maiau lāua ʻo Keaʻeloa); a

'OIAI, ua kuahaua ka United Nations General Assembly (ʻŌlelo Hoʻoholo A/RES/74/135) ʻo nā makahiki mai 2022 a i ka 2032 ʻo ia ke Anahulu Makahiki ʻŌlelo ʻŌiwi Kauʻāina (IDIL 2022-2032) i mea e ʻike laha ʻia ai ke koʻikoʻi a me ka ʻane halapohe o nā ʻōlelo ʻōiwi i mea e hoʻeʻeuʻeu i nā hoa kākoʻo a me nā hoa pono/lako kākoʻo e komo i ka hana mahalo, mālama, a hoʻōla hou i nā ʻōlelo ʻōiwi, a ʻo ka ʻōlelo Hawaiʻi kekahi; a

'OIAI, he hua ke kuahau ia o ke Anahulu Makahiki ʻŌlelo ʻŌiwi Kauʻāina na ka Makahiki ʻŌlelo ʻŌiwi Kauʻāina ma ka makahiki 2019 (he kuleana o ka United Nations Educational, Scientific and Cultural Organization [UNESCO] e alakaʻi ia auahi), kahi a ka ʻAha Pūnana Leo i hoʻouina aku ai he pūʻulu ʻelele e komo pū i ke kūkākūkā; a

'OIAI, i kēia manawa, ua ulu i 13 mau kula kamaliʻi a puni ka mokuʻāina, a ua lilo ka hana hoʻōla ʻōlelo Hawaiʻi a ka ʻAha Pūnana Leo i kumu hoʻohālike no ko Hawaiʻi, no nā ʻōiwi o ʻAmelika Hui Pū ʻia, a no nā ʻōiwi a puni ka honua, a i loko o nākekeke i hala aku nei, ua hoʻokumu a hoʻomohala ka ʻAha Pūnana Leo i nā papahana ma ka pae ʻaina o Hawaiʻi, ua kinai i ke kānāwai e pāpā ana i ke aʻo ma o ka ʻōlelo Hawaiʻi ma nā kula aupuni a kūʻokoʻa no 90
Nā lā hū nei ka ‘Āha Pūnana Leo no nā lāhui ‘ōiwi ‘e a’e e ulu ai ka ‘ike no ke ko‘iko‘i o ka ‘ōlelo a me ka mo‘omeheu ‘ōiwi.

NO LAILA, E HO‘OHOLE ‘IA, e ka ‘Ahahui Siwila Hawai‘i e ākoakoa nei ma kona ‘Aha Nui 63 ma Seattle, Wakinekona, ma ka malama ‘o Welehu ma ka pi‘i ‘ana ‘o Huna, ma ka lā 5 o Nowemapa 2022, ke ho‘omaika‘i nei i ka ‘Aha Pūnana Leo no ka hō‘ea mai koe o ka piha makahiki kanahā ma ka lā 25 o ‘Apelila 2023 a e paipai ana i ka ‘Ahahui Siwila Hawai‘i a me kāna po‘e hui a ‘ōhua e ho‘omau i ke kāko‘o ‘ana i ke ola o ka ‘ōlelo Hawai‘i a me ka hana a ka ‘Aha Pūnana Leo i kēia Anahulu Makahiki ‘Ōlelo ‘Ōiwi a ma o aku ho‘i; a

NO LAILA, E HO‘OHOLE HOU ‘IA, e ho‘ouna ‘ia aku nēia ‘ōlelo ho‘oholo iā Ka‘iulani Laehā, ke po‘o o ka ‘Aha Pūnana Leo, ‘Ahahui Siwila ‘o Ke Aloha ‘Āina, pēia pū me ke Kia‘aina o ka Moku‘aina ‘o Hawai‘i, ka Luna Ho‘omalu o ka ‘Aha Kenekoa Hawai‘i, Luna Ho‘omalu o ka Hale o Nā Luna Maka‘āinana o Hawai‘i, ka Luna Ho‘omalu o ke Kōmike Kuleana Hawai‘i o ka Hale Luna Maka‘āinana o Hawai‘i, ka Luna Ho‘omalu o ka Papa Kahu Waiwai o ke Ke‘ena Kuleana Hawai‘i, a me nā Meia o nā Kalana o Hawai‘i.

Ua hō‘oia ka mea pūlima o lalo iho nei ka ho‘āpono ‘ia o ka ‘ōlelo ho‘oholo, ma ka malama ‘o Welehu ma ka pi‘i ‘ana o Huna, ma ka lā 5 o Novemapa 2022, ma ka ‘Aha Kū Makahiki 63 ma Seattle, Wakinekona.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 - 33


WHEREAS, In January 1982, a group of Hawaiian language educators met to discuss strategies to perpetuate the language, a when they discussed with elders, they knew that raising children in an environment where Hawaiian was the normal language of interaction was central to the language’s survival, and that the key would be to re-establish Hawaiian Medium Education schools that existed during the Monarchical Period; and

WHEREAS, On April 25, 1983, ‘Aha Pūnana Leo was created as a grassroots effort with the sole purpose of reviving ‘ōlelo Hawai‘i; and

WHEREAS, in 1984, the first Pūnana Leo Preschool Hawaiian Medium Education program was established in Kekaha, Kaua‘i, followed by 11 more sites statewide over the next two decades; and

WHEREAS, in 1986, after years of advocacy, ‘Aha Pūnana Leo successfully worked with the Hawai‘i State Legislature to pass a bill removing a 90-year ban on teaching in Hawaiian in public and private schools; and

WHEREAS, in 1987, the ‘Aha Pūnana Leo worked with the Hawai‘i State Department of Education to develop a curriculum for the first elementary indigenous language immersion classes in the U.S., establishing the first Kaiapuni schools at Keaukaha Elementary in Hilo and Waiau Elementary in Pearl City; and

WHEREAS, in 1990, the President of the United States signed the Native American Languages Act after ‘Aha Pūnana Leo and other Native American communities throughout the U.S. advocated to save around 200 remaining Native American languages from extinction; and

WHEREAS, in 2005, ‘Aha Pūnana Leo expanded its Hilo and Wa‘anae sites to offer the Hi‘ipēpē Infant and Toddler Program, which was open to keiki from nine-months to three-years-old, the program targets ‘ohana (family) who are interested and committed to making ‘ōlelo Hawai‘i their primary language at home; and
WHEREAS, in 2009, ‘Aha Pūnana Leo launched its Niulolahiki Online Learning Program, which provides a flexible and affordable way for anyone to learn ‘Ōlelo Hawai‘i through an online, self-directed Hawaiian Medium Education curriculum; and

WHEREAS, in 2010, ‘Aha Pūnana Leo established the Hale Kipa ‘Ōiwi outreach project to assist Native American communities and organizations develop language curriculum and outreach programs; and

WHEREAS, in 2014, October 24th was proclaimed ‘Aha Pūnana Leo Day in Hawai‘i after the program received the world’s first early education accreditation by the World Indigenous Nations Higher Education Consortium (WINHEC); and

WHEREAS, in 2019, ‘Aha Pūnana Leo officially launched the Aukukui Professional Development program in partnership with Ka Haka ‘Ula o Ke‘elikōlani college to provide Hawaiian Medium Education teacher certifications; and

WHEREAS, throughout its history, the ‘Aha Pūnana Leo has piloted and created innovative programs through the medium of the Hawaiian language which included the Lamakū Scholarship Program, the Māhele Pāpaho & Pāpaho Palapala ‘Ole (Media) divisions that created numerous books, music albums (winning multiple Nā Hōkū Hanohano Awards), videos, the first feature length Hawaiian-language movie (Ka‘ililauokekoa), and the Honuakai Exploration Sciences and Voyaging division which built the first Hawaiian-language Deep-sea voyaging canoe (Hōkūalaka‘i) along with two inter-coastal Hawaiian language voyaging canoes (Maiau & Kea‘eloa); and

WHEREAS, the United Nations General Assembly (Resolution A/RES/74/135) proclaimed the period between 2022 and 2032 as the International Decade of Indigenous Languages (IDIL 2022-2032) to draw global attention to the critical situation of many indigenous languages and to mobilize stakeholders and resources for their preservation, revitalization, and promotion, including ‘Ōlelo Hawai‘i; and

WHEREAS, the proclamation of an International Decade is a key outcome of the 2019 International Year of Indigenous Languages, for which the United Nations Educational, Scientific and Cultural Organization (UNESCO) leads global efforts and to which ‘Aha Pūnana Leo sent a delegation to participate in; and

WHEREAS, ‘Aha Pūnana Leo serves as a local, national and international model for language revitalization, currently with 13 pre-schools throughout the State, and over the past several decades, ‘Aha Pūnana Leo established and built numerous programs throughout the islands, helped to lift a 90-year ban on teaching Hawaiian in public and private schools, advocated for other indigenous people and raised awareness about the consequences of the loss of indigenous languages.
NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of Huna, this 5th day of November 2022, congratulating the ‘Aha Pūnana Leo on nearing its 40th Anniversary on April 25, 2023, and encouraging the Association of Hawaiian Civic Clubs and its membership to continue supporting ‘Ōlelo Hawai‘i and the efforts of the ‘Aha Pūnana Leo throughout the International Decade of Indigenous Languages and beyond; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Ka‘iulani Laehā of ‘Aha Pūnana Leo, ‘Ahahui Sivila ‘o Ke Aloha ‘Āina, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

Hailama V.K.K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 - 34

REQUIRING THE UNIVERSITY OF HAWAI'I TO AWARD FULL TUITION WAIVERS TO ALL NATIVE HAWAIIAN STUDENTS THROUGHOUT THE UNIVERSITY OF HAWAI'I SYSTEM

WHEREAS, the Association of Hawaiian Civic Clubs (Association) is committed to actively encourage and assist in furthering the education of all students of Hawaiian ancestry; and

WHEREAS, the Association passed Resolution 1990-6 “Urging the Support for Tuition Waivers for Native Hawaiians To Attend the University of Hawai‘i”; and

WHEREAS, the University of Hawai‘i is the State of Hawai‘i’s only public institution for higher education; as such, the University of Hawai‘i System includes 10 campuses and education, training and research centers across the pae ‘āina; and

WHEREAS, colleges such as the University of California System, University of Arizona, and Oregon State are making tuition free for native students; and

WHEREAS, the University of Hawai‘i system campuses, University of Hawai‘i at Mānoa, University of Hawai‘i at Hilo, University of Hawai‘i West O‘ahu, and the University of Hawai‘i Community Colleges, have financially benefitted from sitting on ceded land, building a network of campuses, marine research facilities, demonstration farms and agricultural stations, faculty and student housing, the Haleakalā Observatory, and the Mauna Kea Science Reserve, totaling sixteen thousand acres of lands designated under Section 5(f) of the Admission Act to provide support for the betterment of the conditions of native Hawaiians; and

WHEREAS, in the 2021-2022 academic year, the Kua‘ana tuition waiver program receives about 600 tuition waiver applications each year, of which about 250 students are awarded a partial tuition waiver that covers about half of the tuition cost for the academic year, while the total yearly allocation for the waiter program is $1M of deferred tuition (not actual money), and while the allocation was increased around 2012 from an estimated $750K to $1M, there are about 2700 Hawaiian students at the University of Hawai‘i at Manoa, thus the current $1M allocation serves about 10% of the total Hawaiian enrollment

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of
Huna, this 5th day of November 2022, requiring the University of Hawai‘i to award full tuition waivers to all Native Hawaiian students throughout the University of Hawai‘i System; and

BE IT FURTHER RESOLVED, that tuition waiver eligibility shall be dependent on meeting admission requirements and on maintaining satisfactory grades; and

BE IT FURTHER RESOLVED, that the Hawai‘i Legislature amend Chapter 304 of the Hawai‘i Revised Statutes to require the University of Hawai‘i to waive 100 percent of tuition fees for all Native Hawaiian and all Hawaiian students; and

BE IT FURTHER RESOLVED, that the Hawai‘i State Legislature create and fund a state grant program that would provide tuition aid to all Native Hawaiian students; and

BE IT FURTHER RESOLVED, that the University of Hawai‘i fully fund student support services specific to Native Hawaiian students on all campuses; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Hawaii Board of Regents, President of the University of Hawai‘i, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 - 35

COMMENDING FLUX MAGAZINE ON THEIR PROMOTION OF ‘ŌLELO HAWAI‘I IN THEIR PUBLICATION, HIRING OF KEY LEADERSHIP, AND COMPANY CULTURE

WHEREAS, Flux Hawai‘i Magazine is owned by Nella Media Group or NMG Network that was established in 2009 as a publisher of Chinatown Newspaper in Honolulu; and

WHEREAS, Flux Hawai‘i Magazine is a tri-annual lifestyle magazine curated for a socially-conscious reader and features the latest in local arts, culture, and “social issues that establish and perpetuate our islands’ sense of place” with a distribution reach of over 375,000+ subscribers; and

WHEREAS, in November 2020 Flux Magazine partnered with Google News Lab to hire its first ‘ōlelo Hawai‘i Kanaka ‘Ōiwi editor Noah Ha‘alilio Solomon, a Hawaiian language professor from the University of Hawai‘i at Mānoa; and

WHEREAS, when Solomon was hired and brought onboard, NMG Network through Flux Hawai‘i Magazine shared the news via a press release in ‘ōlelo Hawai‘i; and

WHEREAS, Flux Hawai‘i Magazine’s vision in bringing on an ‘ōlelo Hawai‘i editor was not to translate existing English stories into Hawaiian, but to tell stories about the Hawaiian revitalization movement that was inclusive of Hawaiian language writers, speakers, and those already working in the revitalization spaces, says Matt Deknee Editor-at-large in a January 2022 feature article; and

WHEREAS, Flux Hawai‘i Magazine digital version features its own section of feature stories and storytelling in ‘ōlelo Hawai‘i such as the U.S. Navy’s fuel storage tank leaks into fresh drinking water, Hawaiian language media, and the resources of the Hawai‘i State Archives; and

WHEREAS, Flux Hawai‘i Magazine’s forward-thinking and inclusive-actions are part in creating more resources and environments for ‘ōlelo Hawai‘i to thrive in order to inspire more people to engage ma ka ‘ōlelo Hawai‘i, think ma ka ‘ōlelo Hawai‘i, and create ma ka ‘ōlelo Hawai‘i; and
WHEREAS, Flux Hawai‘i Magazine’s uplifting of ‘ōlelo Hawai‘i storytelling is a pōhaku in our kahua in strengthening our Kanaka ‘Ōiwi identity to preserve language, celebrate heritage, and transmit knowledge through our unique worldview.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of Huna, this 5th day of November 2022, commending Flux Magazine on their promotion of ‘ōlelo Hawai‘i in their publication, hiring of key leadership, and company culture; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Flux Hawai‘i Magazine’s Publisher Jason Cutinella, Editor-at-large Matthew Dekneef, and Editor Noah Ha‘alilio Solomon, the Office of Wellness and Resilience, and Hō‘ala Nā Pua, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned herby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 - 36

COMMENDING HAWAIIAN AIRLINES ON THEIR PROMOTION OF 'ÖLELO HAWAI‘I IN THEIR ORGANIZATION, ON THEIR FLIGHTS, AMONGST THEIR EMPLOYEES, AND IN HAWAI‘I, THE UNITED STATES, AND THE WORLD

WHEREAS, in 2022 Hawaiian Airlines invited guests on the airlines to experience ‘ölelo Hawai‘i (Hawaiian language) via their social media channels, which featured a collection of Instagram Giphys, a Hawaiian language word puzzle, and mini Hawaiian language lessons; and

WHEREAS, in 2021 Hawaiian Airlines participated in Hawaiian Language Month in February by conducting surprise ‘ölelo Hawai‘i flights when ‘ölelo Hawai‘i interaction cards were passed out to guests to use to request beverages in ‘ölelo Hawai‘i from the Hawaiian language-certified flight attendants who crewed the flights; and

WHEREAS, in 2019 Hawaiian Airlines marked an important cultural milestone as Hawai‘i’s airline by establishing an ‘ölelo Hawai‘i certification program for employees thereby broadening their commitment to honor and perpetuate Hawai‘i’s rich culture throughout its operations; and

WHEREAS, in 2018 Hawaiian Airlines conducted its first trip to the continental U.S. in the Hawaiian language; and

WHEREAS, in 2018 Hawaiian Airlines made history by hosting the first international flight conducted in Hawaiian language from Haneda Airport (HND) in Japan to Kona (KOA); and

WHEREAS, since 2015 Hawaiian Airlines has offered Ke Kumu Papa ‘Ölelo Hawai‘i, a free beginning Hawaiian language class for active and retired employees; and

WHEREAS, Hawaiian Airlines honors and highlights the stories of their Hawaiian-speaking employees such as Mark Naval, Ryan Roback, ‘Iwalani Kaho‘ohanohano, and others on their website’s “Mana‘o” page.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Wela‘u and the rising of Huna, this 5th day of November 2022, commending Hawaiian Airlines on their promotion of

1
‘ōlelo Hawai‘i in their organization, on their flights, amongst their employees, and in Hawai‘i, the United States, and the world; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Hawaiian Airlines, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned herby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

[Signature]

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 - 37

URGING HAWAI‘I COUNTIES TO BETTER CARE FOR AND CULTIVATE ‘ŌIWI RESOURCES

WHEREAS, ‘ōiwi is primarily defined as “indigenous, native,” and core to the concept of ‘ōiwi is “iwi” which commonly refers to “bone” and also expresses the concepts of “familial relation,” “durability,” and “identity”; and

WHEREAS, those people and things that are considered ‘ōiwi are intrinsically tied to a place and each other through environmental, genealogical, and cultural relationships; and

WHEREAS, those things that provide tangible or intangible substance to Native Hawaiian culture and perspectives are ‘ōiwi Hawai‘i resources, which includes cultural heritage, traditional knowledge, traditional cultural expressions, and intellectual properties in these resources, without which Hawaiian culture and perspectives do not exist; and

WHEREAS, examples of ‘ōiwi Hawai‘i resources are the Hawaiian language; place names; Native Hawaiian historical and archival knowledge, content, and materials; iwi and burials; mo‘olelo and methods of traditional and cultural practice; the places in which culture is practiced, and the variety of natural resources used in cultural practices; and

WHEREAS, the stewardship and protection of ‘ōiwi Hawai‘i resources are a part of Native Hawaiian traditional and customary practices and inextricable from Native Hawaiian culture and religious practice; and

WHEREAS, primary kuleana to steward ‘ōiwi Hawai‘i resources is passed down through Native Hawaiian families and lineages of cultural practice pursuant to Native Hawaiian traditions and customs, and all who call Hawai‘i home have kuleana to support good stewardship of ‘ōiwi Hawai‘i resources; and

WHEREAS, a government’s decision to manage a resource indicates that the resource has value to society, and failure to manage that resource could lead to negative consequences like the decline, degradation, or disappearance, including extinction, of the resource, which would negatively impact society; and

1
WHEREAS, the State of Hawai‘i has an affirmative duty to protect Native Hawaiian rights “customarily and traditionally exercised for subsistence, cultural, and religious purposes” under Article XII, Section 7 of the Constitution of the State of Hawai‘i; and

WHEREAS, in order for the state to fully protect the traditional and customary rights of Native Hawaiians, Native Hawaiian intellectual property rights as related to cultural practices must likewise be protected; and

WHEREAS, counties have responsibilities to the proper management of ‘Ōiwi Hawai‘i resources as directed by federal and state law; and

WHEREAS, despite these duties and responsibilities, state and county government has not taken meaningful steps legislatively or administratively to protect ‘Ōiwi Hawai‘i resources nor study the harm caused by lack of protection; and

WHEREAS, ‘Ōiwi Hawai‘i resources, and by extension Native Hawaiian people and culture, suffer substantial abuse and harm from lack of protection, including exploitation, appropriation, and commercialization without Native Hawaiian prior, free, and informed consent; and

WHEREAS, communities across Hawai‘i place immense value on ‘Ōiwi resources as they sustain and enrich our lives, and the worldwide enjoyment of practices like he‘e nalu (surfing), hoe wa‘a (canoe paddling), hula, and mele (song) show that, across society, we value ‘Ōiwi resources; and

WHEREAS, the framework of natural resource management alone is not adequate to maintain ‘Ōiwi resources to meet the sustenance and cultural needs of Native Hawaiians, let alone all who call Hawai‘i home; and

WHEREAS, a proposed amendment to the Maui County charter to establish a Department of ‘Ōiwi Resources is on the ballot for Maui County voters in the 2022 general election; and

WHEREAS, with effectively managed ‘Ōiwi resources, cultural continuity and prosperity can be ours now and for generations to come.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of Huna, this 5th day of November 2022, urging Hawai‘i counties to better care for and cultivate ‘Ōiwi resources; and

BE IT FURTHER RESOLVED, that the Association supports the advancement of efforts to better care for and cultivate ‘Ōiwi resources including the establishment of a County of Maui Department of ‘Ōiwi Resources; and
BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to
the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House
of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs,
Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of
Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the
foregoing Resolution was duly adopted in the
malama of Welehu and the rising of Huna, on
the 5th day of November 2022, at the 63rd
Annual Convention of the Association of

Hailama V.K.K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

NO. 2022 - 38


WHEREAS, the film, The Wind and the Reckoning is based on the historical events of Kaluaiko‘olau, his son Kaleimanu, and Kaluaiko‘olau’s wife Pi‘ilani in 1893, as they resist provisional government soldiers who look to arrest them and take Kaluaiko‘olau and Kaleimanu, who have contracted leprosy, to Kalaupapa and ultimately separate the father and son from their family; and

WHEREAS, The Wind and the Reckoning’s screenwriter and producer John Fusco, who is known for investing years of research to uncover important details that history often overlooks, states that “Ko‘olau’s story became a symbol of resistance for many Hawaiians following the overthrow of Queen Lili‘uokalani and the eventual illegal annexation of the Kingdom of Hawai‘i to the United States”; and

WHEREAS, The Wind and the Reckoning was directed by Konawaena High School graduate and filmmaker, David L. Cunningham, filmed in Hawai‘i, and features Hawai‘i-based, Kanaka actors Jason Scott Lee and Lindsay Watson; and

WHEREAS, over seventy percent of the film is spoken ma ka ‘ōlelo Hawai‘i with English subtitles; and

WHEREAS, according to the film’s social media, over 40 Hollywood film distributors rejected the film because they did not believe there was a mass market for a movie in ‘ōlelo Hawai‘i, thus the filmmakers decided to work directly with cinema locations to release the film themselves; and

WHEREAS, The Wind and the Reckoning, made its world premiere on September 24, 2022 at the Boston Film Festival, the longest running film-industry recognized event for films; and

WHEREAS, in addition to its worldwide premier, The Wind and the Reckoning was selected to open the Hawaiian International Film Festival (HIFF), featured at the San Diego International Film Festival, and the Heartland Film Festival sharing this story to native and non-native audiences across the nation; and
WHEREAS, films produced in an indigenous, mother tongue language, such as 'ōlelo Hawai‘i, preserves stories authentically, inspires us to learn and take interest in our native language, and is a learning exercise for filmmakers in bringing our language to life into mainstream media.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 63rd Annual Convention in Seattle, Washington, in the malama of Welehu and the rising of Huna, this 5th day of November 2022, celebrating the film, The Wind and the Reckoning, as an act of cultural identity and resiliency of 'ōlelo Hawai‘i; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the film's distributor Lynmar Entertainment, producer/director David L. Cunningham, screenwriter John Fusco, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Huna, on the 5th day of November 2022, at the 63rd Annual Convention of the Association of Hawaiian Civic Clubs in Seattle, Washington.

Hailama V.K.K. Farden, President