



ASSOCIATION of HAWAIIAN CIVIC CLUBS  
 60th Annual Convention  
 Hyatt Regency Resort & Spa  
 Lahaina, Maui, Hawai'i



**CLUB BIO AND ACTIVITIES FORM - DEADLINE: SEPTEMBER 15, 2019**

HCC Name: \_\_\_\_\_  
 HCC Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Date Organized: \_\_\_\_\_ Date Chartered by AHCC: \_\_\_\_\_  
 Club Pua: \_\_\_\_\_ Club Colors: \_\_\_\_\_  
 Club Mele: \_\_\_\_\_  
 Club Motto (Hawaiian): \_\_\_\_\_  
 Club Motto (English): \_\_\_\_\_  
 Number of Educational Scholarships awarded in 2019: \_\_\_\_\_

**CLUB OFFICERS:**

Pelekikena: \_\_\_\_\_  
 Hope Pelekikena 'Ekahi: \_\_\_\_\_  
 Hope Pelekikena 'Elua: \_\_\_\_\_  
 Pu'uku: \_\_\_\_\_  
 IP Pelekikena: \_\_\_\_\_  
 Kakau 'Olele (Cor. Sec): \_\_\_\_\_  
 Ho'opa'a Mo'olelo (Historian): \_\_\_\_\_  
 Kahu: \_\_\_\_\_  
 Sergeant-at-Arms: \_\_\_\_\_  
 Mele Alaka'i: \_\_\_\_\_

Na Alaka'i (Directors):  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**CLUB CONTACTS:**

Email: \_\_\_\_\_  
 Website: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Information Submitted by: \_\_\_\_\_

**INSTRUCTIONS:**

**ACTIVITIES REPORT:** No more than **300 WORDS** (English and/or Hawaiian)  
**PHOTOS:** If individual or group photos are desired for inclusion in the booklet, there will be a \$20.00 charge per photo.  
 Email photo(s) to: ahccbklcmt@gmail.com Or, mail the photo(s) to:  
 AHCC Booklet Committee, 92-681 Makakilo Drive #37, Kapolei, Hawai'i 96707

**SUBMISSION OF INFORMATION:**

The preferred method to submit your information is via the online form at:  
[https://www.emailmeform.com/builder/emf/booklet2019/bio\\_activities](https://www.emailmeform.com/builder/emf/booklet2019/bio_activities) (The link will be sent to club presidents and permanent members).  
 If submitting the information by email, send it to: ahccbklcmt@gmail.com  
 If submitting the information by mail, please attach your club's past year's activities report **typed**. Mail to:  
 AHCC Booklet Committee, 92-681 Makakilo Drive #37, Kapolei, Hawai'i 96707  
 For photos, make check(s) payable to: **Association of Hawaiian Civic Clubs**  
 Mail payment to: AHCC Booklet Committee, 92-681 Makakilo Drive #37, Kapolei, Hawai'i 96707  
 Questions? Contact Lance Holden by email at: holdengd2015@icloud.com Or, by phone at: (808) 542-3886

**SUBMIT INFORMATION BEFORE SEPTEMBER 15, 2019**



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**AD FORM - DEADLINE: SEPTEMBER 15, 2019**

ONLINE FORM: <https://www.emailmeform.com/builder/emf/booklet2019/bookletads2019>

Submitted by (Your Name): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Business Name: \_\_\_\_\_

Submitted for (Club Name): \_\_\_\_\_

AD SIZE	COLOR	COST	TOTAL
Inside Front Cover Inside & Outside Back Cover	<b>SOLD</b>	<b>SOLD</b>	<b>SOLD</b>
Full Page (8.5" x 11")	Color	\$1600	
Full Page (8.5" x 11")	Black/White	\$800	
Half Page (4.25" x 11")	Color	\$1000	
Half Page (4.25" x 11")	Black/White	\$500	
Quarter Page (4.25" x 5.5")	Color	\$600	
Quarter Page (4.25" x 5.5")	Black/White	\$300	
Business Card (3.5" x 2")	Color	\$100	
Business Card (3.5" x 2")	Black/White	\$50	

**AD SUBMISSION SPECIFICATIONS:**  
 Standard DPI Resolution: 300 DPI  
 Standard LPI: 150 LPI  
 All ad submissions should be sent electronically to:  
 holdengd2015@icloud.com

**ADs WILL BE SECURED FOR PLACEMENT IN  
 BOOKLET WHEN PAYMENT IS RECEIVED**

**FOR AD PAYMENTS:**  
 Make checks payable to:  
**Association of Hawaiian Civic Clubs**

**MAIL TO:**  
 AHCC Booklet Committee  
 92-681 Makakilo Drive #37  
 Kapolei, Hawai'i 96707

**SUBMIT THIS FORM WITH AD PAYMENT.  
 PLEASE MAKE A COPY OF YOUR FORM AND CHECK FOR YOUR RECORDS.**