ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-1

REMEMBERING THE LIFE OF KAMOHA-ALIʻI WILLIS BAKER, MEMBER OF
MOKUʻĀINA A WAKINEKONA HAWAIIAN CIVIC CLUB AND ENROLLED TRIBAL
MEMBER OF THE PUYALLUP TRIBE OF INDIANS

WHEREAS, Kamoha-Aliʻi Willis Baker was born August 31, 1978, in Tacoma,
Washington and is the second son of Benjamin Kahea Baker and Lorna Kathleen (Garcia) Baker; and

WHEREAS, Kamoha-Aliʻiʼs name was chosen by his great-grandmother, Tutu Emma
Grant Kapela Willis (Kuieʻe) Baker in honor of her father, James Willis Kamoho-Aliʻi Kapela
Willis; and

WHEREAS, Kamoha-Aliʻi is a shark god in Hawaiian mythology known to guide lost
ships or people at sea back home and is one of the ʻaumakua for the Baker ʻOhana; and

WHEREAS, Kamoha-Aliʻiʼs Grandparents are Jack Napahuelua Baker Jr. & Edna Maile
(Kanealiʻi) Baker and Ellen (Brown) and Alex Garcia Sr; and

WHEREAS, Kamoha-Aliʻi is and will always be loved by his father Benjamin and wife
April, his brother Kahea Kanealiʻi, Sr. (Yolanda), sisters Apelila Tsurukolee (Baker) Newby
(Jon), and Mele Mohaialohaokalani Baker (Victor); and

WHEREAS, Kamoha-Aliʻi is survived by his nine children and one hānai daughter,
Isaiah, Isis, Isabel (Lianne), Britani (hanai), Ilijah, Ikaika, Iterniti, Isai (Dena), Irie and Illenna
(Jackie); and

WHEREAS, Kamoha-Aliʻiʼs Godparents are Aunty Ilene Mawae and Uncle Rodney
(Moose) Stirewalt; and

WHEREAS, Kamoha-Aliʻi became a member of Mokuʻaina A Wakinekona Hawaiian
Civic Club on July 8, 2006; and

WHEREAS, Kamoha-Aliʻi was an enrolled tribal member of the Puyallup Tribe of
Indians; and

WHEREAS, Kamoha-Aliʻi was loved by his many friends as well as uncles, aunties,
cousins, nieces and nephews from the Baker, Garcia, Kanealiʻi, and West ʻOhana; and
WHEREAS, as a child growing up Kamoha-Ali‘i learned the hula from his Kumu Frances Cruz and participated with the Hawai‘i 50th Club annual lū‘au, and the opening ceremony of the Keali‘i Reichel concert; and

WHEREAS, Kamoha-Ali‘i also participated as a pū blower in the welcoming protocol for the Hokule‘a and Hawai‘i Loa when it touched upon Washington State’s shores; and

WHEREAS, Kamoha-Ali‘i graduated from River-Ridge High School in Lacey, Washington, then worked at the Emerald Queen Casino as a card dealer and also part-time maintenance for the Puyallup Tribe of Indians; and

WHEREAS, Kamoha-Ali‘i passed away on February 2, 2019, in Tacoma, Washington; and

WHEREAS, Kamoha-Ali‘i last quoted on his Facebook profile “WHEN U SEE ME DO U SEE OR IS WHAT U’VE SEEN AN ILLUSION LIFE’S BEEN DEFUSED N WILL END WITH KONFUSION.”

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, remembering the life of Kamoha-Ali‘i Willis Baker, member of Moku‘āina a Wakinekona Hawaiian Civic Club and enrolled tribal member of the Puyallup Tribe of Indians; and

BE IT FURTHER RESOLVED, that a moment of silence be held by the delegates in honor of Kamoha-Ali‘i at this Convention; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Benjamin K. Baker, Moku‘āina A Wakinekona Hawaiian Civic Club, Tribal Council Chairperson David Bean of the Puyallup Tribe of Indians, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lāʻau Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

No. 2019 - 2

REMEMBERING AND CELEBRATING THE LIFE OF CARL “SAM” WAYNE SAMPAGA, RETIRED 1ST SERGEANT OF THE UNITED STATES ARMY, AND MEMBER OF MOKU‘ĀINA A WAKINEKONA HAWAIIAN CIVIC CLUB

WHEREAS, Carl “Sam” Wayne Sampaga was born June 30, 1953, in Honolulu, Hawai‘i to Martin Sampaga and Barbara (Steinhoff) Sampaga; and

WHEREAS, Carl attended Farrington High School in Honolulu and later earned his GED; and

WHEREAS, Carl, settled where he lived in Lacey, Washington for 16 years; and

WHEREAS, Carl served in the U.S Army where he lived in Germany, California and Colorado and later retired from the military in 1996 as a E-7; and

WHEREAS, after retirement, Carl worked as a census taker for Party Outfitters, and last as a Horizon Transport driver; and

WHEREAS, Carl loved cooking Hawaiian food and playing kī hoʻalu with his guitar with the braddahs; and

WHEREAS, Carl and his braddah Cliff Young were known to be inseparable; and

WHEREAS, Carl was known for telling his stories about his time in the army, using the shaka brah hand signal and letting everyone know about the “DA KINE;” and

WHEREAS, Carl became a member of Mokuʻāina A Wakinekona Hawaiian Civic Club on February 7, 2009; and

WHEREAS, Carl “Sam” Wayne Sampaga passed away on July 11, 2019, in Lacey, Washington; and

WHEREAS, Carl is survived by his wife, Loretta “Hela” Aken of Lacey, Washington; Sons, Kimo Sampaga of Ramstal, Germany and Nick Aken of Lacey, Washington; Daughters, Leila Ryusaki of Hilo, Hawai‘i, Marie “Lani” Trevino of San Antonio, Texas, and Monika “Ala”
Sampaga of Germany; a total of nine mo’opuna; Sisters, Raynette Bantolina, Journette Napeahi and April Rapez, all of Hawai‘i; his Mother, Barbara Steinhoff of Honolulu, Hawai‘i; and he is predeceased by his father, Martin Sampaga.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, remembering and celebrating the life of Carl “Sam” Wayne Sampaga, Retired 1st Sergeant of the United States Army, and member of Moku‘āina A Wakinekona Hawaiian Civic Club; and

BE IT FURTHER RESOLVED, that a moment of silence be held by the delegates in honor of Carl “Sam” Wayne Sampaga at this Convention; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Benjamin K. Baker, Moku‘āina A Wakinekona Hawaiian Civic Club, Daughter Leila Ryusaki, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā‘au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019 - 3

REMEMBERING THE LIFE OF TODD ALLEN AUSTIN

WHEREAS, Todd Allen Austin came into this world on February 12, 1961, in El Cajon, California, and passed away peacefully on January 5, 2019, in the presence of his wife, mother, children and entire ‘ohana; and

WHEREAS, Todd leaves behind his wife, Debi Bricker Austin; children, Noelani and Kyle; moʻopuna, Koa, Leia and Kora; brothers, Ben and Ian; sisters, Jamilyn and Timaree; and many aunts and uncles, nieces and nephews; and

WHEREAS, his parents are Philip (d) (California) and Anthia Oi Lan Ho Austin (Honolulu, Oahu); and

WHEREAS, Todd’s tūtū kāne and tūtū wahine were Charles Hoy Ho (Honolulu, Oʻahu) and Helen Ilima Isaacs (Iseke) Ho (North Kohala, Hawaiʻi); and

WHEREAS, Todd’s kūpuna kuakahi were Ho Say (k) and Shee Hong (w) (Canton, China), and John Uliana Isaacs (Iseke) (k), and Alice Kihei Bell Lincoln (w) (North Kohala); and

WHEREAS, Todd’s kūpuna kualua were John Joachim Von Iseke (k), (Breman, Germany) and Ana Lumaukahiliʻowahinekapu Kaʻauhaukane (w) (Naʻalehu, Hawaiʻi), George W. Kawaihoolana Lincoln (k), (North Kohala) and Mary Ann Meleana Bell (w) (Kehena, Hawaiʻi); and

WHEREAS, Todd’s kūpuna kualua were Heinrich Von Iseke (k) and Josepha Streicter Von Iseke (w) (Breman, Germany), Kamokulehuaʻopanaewa Kaʻauhaukane (k) and Palaika Hoʻohua (w), (Kohala); and

WHEREAS, Todd was a member of the International Union of Operating Engineers in California, and was a master of many trades, a surfer, and a fisherman; and

WHEREAS, Todd was a member of ‘Aahui Kīwīla Hawaiʻi o San Diego and South Kohala Hawaiian Civic Club, and always answering the call to kōkua where needed at lūʻau, and fundraisers, and he attended convention in Alaska; and
WHEREAS, Todd lived in Carlsbad, a Southern California beach town, and he and the ocean were one, and he loved to fish, surf, walk the beach or sit in his truck and watch the surf and sunset; and

WHEREAS, he found peace and comfort in the ocean and at all his favorite beach spots up and down the California Coast, Mexico, and Hawai‘i; and

WHEREAS, the Austin ‘Ohana, ‘Ahahui Kīwila Hawai‘i o San Diego, and the South Kohala Hawaiian Civic Club take comfort in knowing he is at peace with Ke Akua.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, remembering the life of Todd Allen Austin; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Mainland Council of the Association of Hawaiian Civic Clubs, ‘Ahahui Kīwila Hawai‘i o San Diego, South Kohala Hawaiian Civic Club, his wife Debi Bricker Austin, and the Austin ‘Ohana, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā‘au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

[Signature]
Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019 - 4

REMEMBERING DEAR KUPUNA AND MĀNALEO AGNES KELIILOLIOLA
(MAHALO) AʻI, A NATIVE OF KAUPÔ, HĀNA, MAUI

WHEREAS, Agnes Aʻi was born on January 23, 1927 in Kaupō, Hāna, Maui; and

WHEREAS, having been born in Kaupō and raised by her parents, Campwood Kalema Mahalo, Sr. and Dollie Kiaumalani Keiki Mahalo, and her maternal kūpuna, Edward Keike (of Kōhala) and Rachel Kawinehoʻokano Alenuihāhā Keike (of Kaupō), Mrs. Aʻi was one of 28 known remaining mānaleo (Native Speakers) of the Hawaiian Language; and

WHEREAS, Agnes Aʻi not only had the benefit of being raised by loving parents who spoke Hawaiian to her, but she was also raised by her kūpuna, who lovingly instilled the importance of speaking her native language; and

WHEREAS, Agnes Aʻi attended and graduated from Mid Pacific Institute; thus supporting Agnes Aʻi, who was already fluent in her native language to be proficient in English as well; and

WHEREAS, Kupuna Aʻi was one of Hawaiʻi’s charter resource Kūpuna assigned to the Department of Education classrooms in the 1980s; and

WHEREAS, in her capacity as a Department of Education Kupuna, Kupuna Aʻi connected, taught and shared the Hawaiian language and culture to thousands of children in the Waiʻanae District, serving at nearly every public elementary school in the district; and

WHEREAS, Kupuna Aʻi and her sister Marguerite Rust were life members of the ʻAhahui ʻŌlelo Hawaiʻi (Hawaiian Language Professional Organization) and the ʻAha Mānaleo (Hawaiian Native Speaker Organization); and

WHEREAS, Kupuna Aʻi and Kupuna Rust attended every ʻAha Mānaleo (Native Speaker Convention); actively participating and providing great knowledge of their experiences and their first language, the Hawaiian language as geographically set in Kaupō, Hāna, Maui; and

WHEREAS, Kupuna Aʻi’s knowledge of lāʻau lapaʻau surpassed many of her generation due to her exposure to the lessons of her kūpuna; and
WHEREAS, Kupuna Aʻi was initiated into the Hale O Nā Aliʻi O Hawaiʻi, Hālau ‘O Wahīkaʻahuʻula (Helu ‘Ekahi) as a charter Lei Hulu Makua member on April 4, 1993; and

WHEREAS, Agnes Aʻi was bestowed life membership in the Kuini Piʻolani Hawaiian Civic Club in October, 2006, making her a member in good standing of the Association of Hawaiian Civic Clubs for nearly 13 years; and

WHEREAS, Kupuna Agnes Aʻi will be sorely missed, however, her legacy as a teacher, Kupuna, mother and grandmother, Hawaiian cultural practitioner will live long because of her excellence in the way she shared her knowledge.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lāʻau Pau, this 16th day of November 2019, remembering dear kupuna and mānaleo Agnes Keliiloliola (Mahalo) Aʻi, a native of Kaupō, Hāna, Maui; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Mrs. Aʻi’s Son, Alvin Kamahalo Beech; grandson, Brandon Chong, Hale O Nā Aliʻi O Hawaiʻi, Hālau ‘O Wahīkaʻahuʻula, Helu ‘Ekahi; The ‘Ahahui ‘Ōlelo Hawaiʻi; Mid Pacific Institute and the Kuini Piʻolani Hawaiian Civic Club, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lāʻau Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019 - 5

REMEMBERING THE LIFE OF HELENA KAIMILANI BRAY WOOD

WHEREAS, Helena Kaimilani Bray Wood, affectionately known as Aunty Helena, was born on January 17, 1920, to David Kaonohiokala “Daddy” Bray from Honolulu, O‘ahu and Lydia Maunahina Dusson “Mama” Bray, from Hāna, Maui, she was the youngest of six children; and

WHEREAS, shortly after she was born her mother became ill, and Helena was sent to live with her Uncle Ben Dusson and Aunty Marianne Dusson at their family home in Hāmoa Village, just a few miles south of Hāna, Maui, and what was to be temporary turned into 14 years; and

WHEREAS, she enjoyed her life in Hāmoa, spending her days swimming, catching fish, playing with her cousins, running through the cane fields and helping with the family farm, growing taro, sweet potato and other vegetables; and

WHEREAS, she spoke ‘ōlelo Hawai‘i at home and English in school, and became fluent in both languages growing up, and living what she called a simple life in paradise; and

WHEREAS, in 1934, she was summoned back to Honolulu to join the Bray Troupe which included the entire Bray ‘ohana, who were deeply committed to reviving the Hawaiian way of life with lū‘au, singing, hula, chanting and prayer, and they performed throughout Hawai‘i, aboard cruise ships, and on the mainland; and

WHEREAS, in 1939, she graduated from Saint Andrew’s Priory, worked for the navy and continued to dance with Bray Troupe becoming more involved with the family’s rich Hawaiian heritage and ancient spiritual and priestly traditions and their genuine faith in Hawai‘i’s destiny; and

WHEREAS, World War II was changing life in Hawai‘i, but the Bray Troupe entertained greeting Navy ships at dockside, dancing hula, a great moral booster; and

WHEREAS, it was at a performance at the Navy Officer’s Club in Pearl City that Helena met her future husband Lt. James L Wood; and
WHEREAS, Helena and James are married in 1945, and following James’ discharge from the Navy, they settled in San Diego; and

WHEREAS, the war ended and life was good, and Helena becomes a homemaker, mother of two children, Larry and Dianne, and a German shepherd dog named Duke; and

WHEREAS, Helena was very involved in their lives and activities; and

WHEREAS, while her children headed for college, Helena decided she will go back to college and attended San Diego State College along with Larry, and she graduates in 1969, Larry graduates in 1970, and Dianne, two years later; and

WHEREAS, in 1969, she joins the “Hui O Hawai‘i of San Diego” which become a very important part of her life; and

WHEREAS, the hui is a non-profit organization founded by a group of Hawaiian musicians eager to share music, fun, food, family and most importantly the perpetuation, preservation and promotion of the Hawai‘i culture, its history, language, songs, hula, chants, stories and crafts, for Aunty Helena her life was coming full circle, returning to the tradition of the Bray ‘Ohana; and

WHEREAS, in 1981, she was elected President, having served in lesser offices previously, and over the years she participated in many club events and formed many close and precious friendships among the club members, for like herself many were from Hawai‘i and for a variety of reasons made their home in San Diego and having children born and raised in San Diego; and

WHEREAS, Aunty Helena was employed by the Point Loma World Travel, and was able to travel all over the world with James, and plan trips for family, friends, and clients; and

WHEREAS, although she loved to travel, she loved coming home and tending her garden which was full of her plantings of orchids, dendrobiums, gardenia and plumeria and other tropical; and

WHEREAS, she won 2nd place for her dendrobium plant entered at the San Diego County Fair, and she was also member of the San Diego Plumeria Society; and

WHEREAS, in 1994 she joined ‘Aahui Kīwila Hawai‘i O San Diego, to support the vision of Prince Kūhiō and club efforts to send kamali‘i to attend Kamehameha Schools Exploration Program in Honolulu and Nā Pua No‘eau program in Hilo; and

WHEREAS, in 2008, Aunty Helena received the Kukui Lama Kū Award representing the Mainland Council of the Association of Hawaiian Civic Clubs at the Annual Association Convention; and
WHEREAS, Aunty Helena continued to carrying on the Bray family traditions to insure that future generations would learn and enjoy the Hawaiian culture, in the spirit of aloha; and

WHEREAS, on May 4, 2019, the Hawaiian Music Hall of Fame honored the Bray ‘Ohana, (David K “Daddy” and Lydia “Mama” Bray) as one of the 2018 class of inductees, representing the Bray ‘ohana in attendance was Aunty Helena’s son Larry and wife Cristie along with other Bray cousins.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lāʻau Pau, this 16th day of November 2019, remembering the life of Helena Kaimilani Bray Wood; and

BE IT FURTHER RESOLVED, that the Association of Hawaiian Civic Clubs remember her with a moment of silence; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Larry Wood, ‘Aahui Kīwila Hawai‘i O San Diego, and Hui O Hawai‘i of San Diego, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lāʻau Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

No. 2019 - 6

REMEMBERING THE LIFE OF JOSEPHINE KEAHIOLALO BIRCH

WHEREAS, Josephine Keahiolalo Birch, affectionately known as Aunty Jo, was born on February 23, 1935, in Hale‘iwa, O‘ahu, to Joseph Kaleimanuia Keahiolalo, Sr., from Honolulu, O‘ahu, and to Thelma Kauahikaua Keahiolalo from Hale‘iwa, O‘ahu, the fourth of six children; and

WHEREAS, she attended Waialua Elementary School, (now known as Hale‘iwa Elementary School), and graduated from Waialua Intermediate and High School in 1953; and

WHEREAS, she attended Honolulu Business College and worked for the Hawaiian Electric Company until her retirement in 1995; and

WHEREAS, she married Sylvester “Baja” Leialoha Birch on July 4, 1956, and made their home in Kailua, O‘ahu: and

WHEREAS, she is survived by her daughter Joleeann “Keahi” Birch; grandson, Jonah Kulanakila Birch; sisters Dolly Keahiolalo Crawford, and Antoinette Kaleilani Mallow; and numerous cousins, nieces and nephews; and

WHEREAS, in 1994, she became a member of ‘Aahui Kīwila Hawai‘i O San Diego and attended the Annual Conventions of the Association of Hawaii Civic Clubs as a delegate or alternate; and

WHEREAS, in 2017, Aunty Jo became a member of the Kailua Hawaiian Civic Club, and her illness prevented her from attending convention representing the Kailua Hawaiian Civic Club; and

WHEREAS, Aunty Jo, gave freely of her time and talent to support the vision of Prince Kūhiō and the Hawaiian Civic Club movement.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, remembering the life of Josephine Keahiolalo Birch; and
BE IT FURTHER RESOLVED, that this delegation take a moment of silence to remember the life of Josephine Keahiolalo Birch; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Joleean Keahi Birch, Āhahui Kīwila Hawaiʻi O San Diego, and Kailua Hawaiian Civic Club, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lāʻau Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019 - 7

HONORING HULU KUPUNA THOMAS HASHIMOTO OF HĀ‘ENA, KAUA‘I FOR HIS UNSELFISH AND UNWAVERING SERVICE TO HIS ‘OHANA (FAMILY) AND HIS KAIĀULU (COMMUNITY) - LEAVING A LEGACY OF ALOHA FOR THE GENERATIONS TO COME

WHEREAS, Thomas Hashimoto was born on July 13, 1934, in Hā‘ena, Kaua‘i, Hawai‘i to his parents, Joseph Mahiuia Hashimoto, Sr. and Dora (Poe) Hashimoto; and

WHEREAS, Thomas Hashimoto was preceded in death by his parents; his brothers, John (Jack) Hashimoto, George (Gabby) Hashimoto, Joseph Mahiuia Hashimoto, Jr.; sister Violet Hashimoto Goto; sisters-in-law, Florence Kaala Hashimoto and Helen Hashimoto; son-in-law, Howard “Kachi” Yokotake, Jr. and nephew, Thomas Kaina Hideo Hashimoto; and

WHEREAS, Thomas Hashimoto is survived by his wife, Annie (Tai Hook) Hashimoto; children, Thomasine Leilani Romas, Valerie Ann Leolani Yokotake, Haven Iwalani Dawbarn, Taryn Nalani Hashimoto, Danette Lani Green, Kimberly Wailani Tai Hook and Shann Anolani Hashimoto; fifteen grandchildren; twenty great-grandchildren; and nieces, Junedale Ualani Hashimoto and Jodi Keala Hashimoto-Omo; and

WHEREAS, since he was nine years old, Thomas Hashimoto farmed with his father in Hā‘ena and took care of the lo‘i kalo which is now known as Hā‘ena State Park, a place filled with ancient lo‘i that produced food for the families of Hā‘ena for over 600 consecutive years and the average corm would measure over 18” long and 10” in diameter; and

WHEREAS, in 1950, Thomas Hashimoto worked as a private caretaker for Mrs. Juliet Rice Wichman and ‘Ohana estates in Hā‘ena, Lihue, and Kōke‘e until her passing in 1987; and

WHEREAS, in 1951, Thomas Hashimoto enlisted in the Hawai‘i Army National Guard and served for 18 years, in 1968 was called to active duty stationed at Schofield Barracks on O‘ahu, and worked his way up to Artillery Sargent specializing in calculating the angle and ordinal direction it took to loop a shell into a distant target; and

WHEREAS, in 1954, Thomas Hashimoto married Annie (Tai Hook) Hashimoto; and
WHEREAS, in 1962, Thomas Hashimoto’s bartending career began at the original Happy Talk Bar in the Hanalei Plantation and also served up drinks at the Anchorage in Hā’ena, the Lanai Bar and Restaurant in Princeville and in 1994, he ended at the Happy Talk Lounge at the Hanalei Bay Resort; and

WHEREAS, in 1969, Thomas Hashimoto began his employment with Limahuli Valley, Inc.; and

WHEREAS, in 1998, Thomas Hashimoto was integral in organizing the Hui Makaʻāinana o Makana, a non-profit organization that connected with the native community in Hā’ena that lived there prior to 1955 called Hui Kū‘ai ʻĀina, and its mission statement stated their dedication to perpetuating and teaching skills, knowledge, and practices of our kupuna through the interpretation, restoration, care and protection of the natural and cultural resources that are located within the Hā’ena State Park; and

WHEREAS, in 2009, Thomas Hashimoto retired as Foreman from National Tropical Botanical Garden – Limahuli Garden and Preserve with 40 years of hard work and dedication; and

WHEREAS, in 2013, the ‘Aha Moku Advisory Committee was confirmed pursuant to Act 288, Session Laws of Hawai‘i 2012, and Thomas Hashimoto was selected to serve as the Kaua‘i Po‘o for Moku o Manokalanipō; and

WHEREAS, in 2013, Thomas Hashimoto was a founding member and an active member along with his wife and other family members of the ‘Ahahui Kīwila Hawai‘i o Mo‘ikeha, a Hawaiian Civic Club on the island of Kaua‘i; and

WHEREAS, in 2014, Thomas Hashimoto worked closely with and in collaboration with Kua‘āina Ulu ‘Auamo (KUA) on the Hā‘ena Community-Based Subsistence Fishing Area (CBSFA) that was approved by the State of Hawai‘i Board of Land of Natural Resources (BLNR) and included a package of fishing rules proposed by Native Hawaiian subsistence fishers for the rural north shore Kaua‘i community of Hā‘ena to govern fishing in the six square mile area; and

WHEREAS, Thomas Hashimoto shared his passion for his culture by teaching and making throw nets for his keiki, extended ‘ohana, and people who befriended him and often he gave his throw nets away manuahi (for free); and

WHEREAS, in 2016, Thomas Hashimoto was formally honored as a living treasure of Kaua‘i and Ni‘ihau during the annual Kaua‘i Museum Nā Hulu Kūpuna Makamae luncheon; and

WHEREAS, in 2017, Thomas Hashimoto was prominently featured in the film, The Hoa‘āina of Hā‘ena speaking about his work on the Hā‘ena State Park Io‘i restoration and Community-Based Subsistence Fishing Area rules; and
WHEREAS, on February 12, 2019, Thomas Hashimoto peacefully passed away at his daughters’ home in Kilauea; and

WHEREAS, on Saturday, July 13, 2019, Thomas Hashimoto’s celebration of life “Pa‘ina” was held at Wai‘oli Hui‘ia Church in Hanalei; and

WHEREAS, in 2019, Hui Maka‘āinana o Makana, an organization that Thomas Hashimoto founded was awarded the Equator Prize, organized by the Equator Initiative within the United Nations Development Programme to recognize outstanding community efforts to reduce poverty through the conservation and sustainable use of biodiversity; and

WHEREAS, the Equator Prize was awarded to Hui Maka‘āinana o Makana for their innovation in co-management, co-governance and use of indigenous and local knowledge, and Thomas Hashimoto would have been humbled and honored that the quiet, determined struggle to preserve and pass on the knowledge that resided with him and a number of the founding kupuna of E Alu Pū has been lifted up and recognized globally; and

WHEREAS, the phrase “hana ka lima, ‘ai ka waha” (work with the hands, so that the mouth will have food to eat), was a saying often repeated by Thomas Hashimoto, who learned it as a youth, from his father and which saying exemplifies the true character of our kupuna.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Club at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, honoring hulu kupuna Thomas Hashimoto of Hā‘ena, Kaua‘i for his unselfish and unwavering service to his ‘ohana (family) and his kaiāulu (community) - leaving a legacy of aloha for the generations to come; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to ‘Ahahui Kiwila Hawai‘i Mo‘ikeha, Moku o Manokalanipō Kaua‘i Council of the Association of Hawaiian Civic Clubs, Hui Maka‘āinana o Makana, ‘Aha Moku Advisory Committee, Kaua‘i Museum, Kaua‘i National Tropical Botanical Gardens, Kua‘āina Ulu ‘Auamo (KUA), the Hashimoto ‘Ohana, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lāʻau Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

No. 2019 - 8

HONORING THE LIFE AND MEMORY OF ALBERT (ALAPAKI) HOLLIS SILVA
A.K.A. THE “WAI‘ANAE COWBOY”

WHEREAS, Albert was born on September 15, 1929, to Manuel Silva and Annie Kalipo
McCandless Silva, and his mother was one of the original founders of the Wai‘anae Hawaiian
Civic Club; and

WHEREAS, he is the fifth child of six sons in his ‘ohana, was born in Honolulu, raised in
Wai‘anae, is of Hawaiian, Portuguese and Irish descent, and was the sixth generation in
Wai‘anae; and

WHEREAS, he attended Wai‘anae School, and Kamehameha School for Boys and
graduated in 1948, and he was also his class representative; and

WHEREAS, served in the U.S. Navy Reserves for 18 incredible years and worked for the
Federal Government in U.S. Navy as an antennae rigger at the Lualualei radio station, and then
retired and continued on as a rancher and became the konohiki at ‘Ōhkilolo ranch at Kea‘au; and

WHEREAS, Albert held an Annual Lū‘au at ‘Ōhkilolo in May of each year for the last
25 years as a big community event for all of Wai‘anae Coast, it was free of charge, the military
and also the tourists from Waikīkī were invited, and an ‘ono lunch of Hawaiian food, cowboy
stew, quarter hind beef was provided, and top notch entertainment with local entertainers from
our Wai‘anae community like Israel Kamakawiwo‘ole, Makaha Sons, Nu‘uanu Brothers, and
many more was always enjoyed; and

WHEREAS, he was a strong community supporter and was a member of the Wai‘anae
Rotary Club, Wai‘anae Neighborhood Board, Mamaka Ai‘alo, Royal Order of Kamehameha,
Wai‘anae Hawaiian Civic Club, Wai‘anae Military Civilian Advisory Counsel, St. Francis
Healthcare System Foundation Board, Wai‘anae Disaster Emergency Readiness Team, a leader
for Boy Scouts of America, a class representative for his alma mater Kamehameha Schools Class
of 1948, and one of the founding members for the Hawai‘i Rodeo Association, Hawai‘i
“Paniola” Hall of Fame; and
WHEREAS Albert was interviewed and featured in magazines such as the Honolulu Magazine in the March 1999 issue, Best Jobs in Hawai‘i, and in the Ko ‘Olina Hawai‘i Book published in 2011, and also the Wai‘anae Hawaiian Civic Club cookbook published in 2005; and

WHEREAS, Albert is survived by his wife Suzzane Lionida Silva.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, honoring the life of Albert (Alapaki) Hollis Silva a.k.a. the “Wai‘anae Cowboy;” and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Governor of the State of Hawai‘i, President of the State Senate Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā‘au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-9

REMEMBERING THE LIFE OF LOUISE LEIALOHA “SWEETIE” CHESEBRO MAIKUI

WHEREAS, Louise Leialoha, “Sweetie” Chesebro Maikui was born on December 23, 1943, in Hilo, Hawai‘i to John Chesebro, Sr. and Ella Tripp Chesebro; and

WHEREAS, Sweetie was the eldest of six siblings – brothers John, Jr., Leonard “Milimili,” and sisters Alice Keonaona, Georgina and Eloise; and

WHEREAS, Sweetie attended Keaukaha Elementary School, Hilo Intermediate School, and graduated from Hilo High School; and

WHEREAS, Sweetie married Albert Maikui on February 17, 1962, lived in Waimea and Hilo before settling in Laupāhoehoe and started their family in 1966 with Laurie Ann, Albert “Naka,” Rudy, and Damien who have blessed them with 11 grandchildren and 11 great-grandchildren and their dog “Honey Girl;” and

WHEREAS, Sweetie was active with her children by coaching baseball, volleyball and bowling while they were in school and organized many tournaments to give her children and children of the community exposure in addition to fund raise for uniforms, equipment and the opportunity participate in tournaments outside of the community; and

WHEREAS, Sweetie was also an avid bowler with the Hawaiian Bowling Club of Hilo and helped to coordinate many bowling tournaments with that club and the Association of Hawaiian Civic Clubs when conventions were held in Hilo; and

WHEREAS, while raising their family, Sweetie worked at Big Island Candies, was an escort for Jackie’s Travel taking island residents to Las Vegas and back and retired in 2006 from her position, a Site Manager of the County of Hawai‘i’s Nutrition Program at Pāpa‘aloha; and

WHEREAS, Sweetie an Albert were part of a steering committee that founded the Laupāhoehoe Music Festival in 2006 with Braddah Smitty, and Sweetie served as the Festival’s Chairperson for the food and craft booths until 2015 when the Festival was turned over to the Laupāhoehoe Community/Public Charter School as their fund raiser and just celebrated their 14th year in existence; and
WHEREAS, Sweetie was proficient in gathering, preparing and weaving lauhala, crocheting, knitting and lei making and shared a craft booth at the Merrie Monarch Festival for many years with her dear friend, Hannah Shimasaki; and

WHEREAS, Sweetie served on a church mission in the Philippines along with Hannah Shimasaki as a member of The Way The Truth The Life Fellowship Church; and

WHEREAS, Sweetie was an active member of the Hawaiian Bowling Club of Hilo and the UE Club of Hilo in addition to the Hawaiian Civic Club of Laupāhoehoe; and

WHEREAS, Sweetie and Albert became members of the Hawaiian Civic Club of Laupāhoehoe shortly after it was chartered in 1972; and

WHEREAS, Sweetie and Albert remained committed members of the Hawaiian Civic Club of Laupāhoehoe by accepting leadership roles on committees allowing the club to fund raise to award post-high school scholarships to children or grandchildren of members of the club and to graduates of Laupāhoehoe High and Elementary School now known as the Laupāhoehoe Community/Public Charter School; scholarships to attend Kamehameha Schools’ summer programs on O‘ahu and supported youth activities in the community; and

WHEREAS, Sweetie was serving as the Hope Pelekikena of the Hawaiian Civic Club of Laupāhoehoe at the time of her death on April 10, 2019, and we mourn her loss.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, remembering the life of Louise Leialoha “Sweetie” Chesebro Maikui; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Maikui ‘Ohana and the Hawaiian Civic Club of Laupāhoehoe, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lāʻau Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019 - 10

HONORING AND REMEMBERING THE LIFE OF ULULANI KELI‘IKOA SHERLOCK

WHEREAS, Ululani Keli‘ikoa Sherlock was born to Joseph David Keli‘ikoa and Caroline Hinano Namahoe on October 9, 1940, and raised in the Nānākuli Hawaiian Homestead Community; and

WHEREAS, Ulu, as she was fondly called, attended Nānāikapono Elementary and graduated from Kamehameha Schools for Girls in 1958, and moved to Chicago and attended Harper Community College; and

WHEREAS, while in Chicago, she met her loving husband Robert Sherlock and started her family with the birth of their son, Richard Joseph Kamuela Sherlock; and

WHEREAS, Ulu returned to Hawai‘i in 1979 and continued her education at Hawai‘i Community College, graduated from the University of Hawai‘i at Hilo in 1999 with a Bachelor of Arts degree in liberal arts; and

WHEREAS, Ulu served the Hawaiian community in positions with the Office of Hawaiian Affairs and retired from the University of Hawai‘i system and the Office of Mauna Kea Management; and

WHEREAS, Ulu was a dedicated member of Hawaiian Civic Club of Laupāhoehoe, a past president of the Prince David Kawānanakoa Hawaiian Civic Club, a lifetime member of Nānāikapono Hawaiian Civic Club, and a charter member of the Ke Ali‘i Victoria Ka‘iulani Hawaiian Civic Club of Chicago; and

WHEREAS, she served as the chair of the Employment and Housing Committee for the annual convention of the Association of Hawaiian Civic Clubs from 2005 to 2008; and

WHEREAS, she also chaired the ‘Aha Mele at the annual convention in 2000; and

WHEREAS, Ulu was a lifetime member of ‘Aha Hui Ka‘ahumanu, Hilo Chapter, Helu III; and
WHEREAS, Ulu was a faithful and outstanding member of Hale O Nā Aliʻi O Hawaiʻi, Hālau ‘O Kalākaua Inc, Helu ‘Elua from her initiation on January 11, 1981; serving as an officer holding the positions of Ikū Kau (Secretary) 1981-1987, Ikū Nuʻu (Second Vice President) 1988, Ikū Haʻi (President) 1988-2006, and Ikū Naha (Retired Past President) 2007; and

WHEREAS, while serving as a Hale O Nā Aliʻi Hālau ‘O Kalākaua officer, she concurrently served on its ‘Aha Kahuna Nui (State Board of Governors) as the Ikū Kau Nui (Secretary), Ikū Lani Nui (State Vice President), Ikū Haʻi Nui (State President) from 1993-2001, retiring and being elevated to Ikū Naha Nui II; and

WHEREAS, as a leader for Hale O Nā Aliʻi O Hawaiʻi, she championed for the lāhui with the promotion of respect for Maunakea, post-secondary education in West Hawaiʻi and aliʻi legacies; and

WHEREAS, Ulu was proud of her commitment and service to the many organizations her was a member of, including: Alu Like, Kahu Kū Mauna, Hawaiʻi Island Burial Council, Hawaiʻi Volcanoes National Park Kūpuna Council, Pōhakuloa Training Area Kūpuna Advisory Council and Keauhaka Community Association; and

WHEREAS, on June 9, 2019, at her home in Keauhaka, Waiākea, Hilo, Hawaiʻi, Ulu breathed her last breath of our earthly realm and entered into the presence of her ancestors; and

WHEREAS, the ‘Aahui Hale O Nā Aliʻi O Hawaiʻi adopted a similar resolution at its 69th annual convention held in July 2019.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lāʻau Pau, this 16th day of November 2019, honoring and remembering the life of Ululani Keliʻikoa Sherlock; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Nanialoha Langridge, Richard Sherlock, the Hawaiian Civic Club of Laupāhoehoe, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lāʻau Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

No. 2019 - 11

REMEMBERING AND HONORING LURLINE HINANO LEE FOR HER
DEDICATION AND COMMITMENT TO HER BIRTHRIGHT AS KANAKA MAULI

WHEREAS, Lurline Hinano Lee was born to Mary Kapai Keli‘ikipi and Cardinal Kuhio
Thomas, Sr., Hawaiian Nationals of our Nation, ko Hawai‘i pae‘aina, in the wela of January 28,
1933, and raised in Wahiawā; and

WHEREAS, Lurline Hinano Lee, who was married to Castle Vernon Lee, Sr. for more
than four decades, was a treasured wife, mother of seven, and grandmother of eight, devoted to
her chosen field of education, but especially to the responsibilities of her birthright as Kanaka
Mauli; and

WHEREAS, Mrs. Lee, served over 20 years with the State of Hawai‘i Department of
Education (DOE) as an English teacher at Leilehua High School then followed her retirement
from full-time teaching by continuing to educate for the next 10 years as a part of the DOE’s
Kupuna Program, where she was affectionately known by many as “Kupuna Lee” at Mililani
Waena Elementary; and

WHEREAS, Mrs. Lee was a founding member of the Hawaiian Civic Club of Wahiawā
on November 10, 1960, and for 49 years thereafter, held many offices – the most significant as
pelekikena for 25 years from 1984 – 2009; and

WHEREAS, the members of the Hawaiian Civic Club of Wahiawā respect, honor, and
acknowledge Mrs. Lee as Kupuna ‘O Pu‘u‘honua Kūkaniloko, kalana Līhu‘e, Wahiawā,
Halemano, O‘ahu a La‘ila‘i.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs
at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of
Lā‘au Pau, this 16th day of November 2019, remembering and honoring Lurline Hinano Lee for
her dedication and commitment to her birthright as Kanaka Mauli; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to
her daughters, Mrs. Mamo Tabangcura and Mrs. Mahalo Pocock; her two granddaughters –
Hawaiian Civic Club of Wahiawā nā lālā ʻōiwi Krystal-Lee Tabangcura and Kristina Waipu‘ilani
Tabangcura; and to the Hawaiian Civic Club of Wahiawā, as well as the Governor of the State of
Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of
the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject
matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lāʻau Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019 - 12

REMEMBERING EDNA HUAPALA BUSH ELLIS

WHEREAS, Edna Huapala Bush Ellis was born in Honolulu on February 17, 1926, to Edward and Mary Bush, and was preceded in death by husband Douglas (Pops) Kahalepuna Ellis, Sr., whom she married on March 22, 1941; and

WHEREAS, Aunty Edna worked for many years in the show department of McInerny department store as well as various jobs at restaurants including Trader Vic’s, Tropics, and at the Princess Ka‘iulani Hotel; and

WHEREAS, Aunty Edna, during her retirement tried her hand at real estate and focused on Hawai‘i Island projects and dabbled at genealogy which later became a passion as she was researching her father’s ancestry; and

WHEREAS, Aunty Edna participated in the Kupuna Program of the State of Hawai‘i Department of Education Hawaiian Studies Program at Prince Jonah Kūhiō Elementary School; and

WHEREAS, Aunty Edna was a twenty-three year member of the Waikiki Elks Lodge 16, her first love and second home where she participated in the Emblem Club, Ladies of the Elks, Drug Awareness Committee and the Wednesday Hawaiian singers group; and

WHEREAS, Aunty Edna was also a faithful member of Waikīkī Hawaiian Civic Club and faithfully represented the club at Ali‘i Sunday Services at Kawaiaha‘o Church.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, remembering Edna Huapala Bush Ellis; and

BE IT FURTHER RESOLVED, that in her memory, the members share a moment of silence in her honor at the annual convention; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Waikiki Elks Lodge 616, Waikīkī Hawaiian Civic Club, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of
the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lāʻau Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-13

FONDLY REMEMBERING THE LIFE OF CYNTHIA S. H. NAZARA

WHEREAS, Cynthia Soon Hee Nazara was born in Honolulu, Hawai‘i on May 27, 1947; and

WHEREAS, Cynthia Nazara was married to Caleb Kekoa Nazara and had six children; and

WHEREAS, Cynthia Nazara had many grandchildren and great-grandchildren whom she deeply loved; and

WHEREAS, she was very active in and believed in her community; and

WHEREAS, Cynthia Nazara owned and operated her own restaurant called Cynthia’s Hawaiian Kitchen; and

WHEREAS, Cynthia Nazara was a Hawaiian cultural liaison, a business owner, a Commissioner for Kaloko-Honokōhau, a council member for West Hawai‘i Fisheries and the Hawai‘i Island Burial Council, a board member of the Kona Historical Society, a member of Ka Ulu Lauhala of Kona, a board advisor for Ka‘upulehu Marine Life Advisory Committee, a chairperson and member of Public Access Open Space and Natural Resources Preservation Commission, a coordinator for Ka‘upulehu Makai Watch, the president of Kona Hawaiian Civic Club, and a valued board member of the Hawai‘i Council of the Association of Hawaiian Civic Clubs.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of La‘au Pau, this 16th day of November 2019, fondly remembering the Life of Cynthia S. H. Nazara; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Caleb Kekoa Nazara, the Kona Hawaiian Civic Club, Duane Keanaaina, Ka Ulu Lauhala O Kona, the chair of the Public Access Open Space and Natural Resources Preservation Commission, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian
Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā‘au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019 -14

REMEMBERING BELOVED HUSBAND, FATHER, GRANDFATHER, MUSICIAN AND COMMUNITY MEMBER EDWARD KEONAONA “EDDIE BOY” LILIKO‘I OF LAHAINA, MAUI

WHEREAS, Edward Keonaona “Eddie Boy” Liliko‘i was born September 11, 1950, in Honolulu to Edward Kawaihulani Liliko‘i and mother Violet Pahu Liliko‘i, and Eddie’s paternal grandparents, John Kumuikoke Liliko‘i and Elizabeth Oliva Palau, and maternal grandparents Thomas Pahu and Alice Kaua; and

WHEREAS, Eddie was raised in Kapahulu with sisters Violet “JR” Ah Mow, Lenore Kaipo Harris, Pearl Leinani Gomez, Irma L. Pruitt, Elaine K. Kekahuna and Delfine “Ching Loo” Liliko‘i (deceased); and

WHEREAS, Ke Akua, in His infinite wisdom called unto Himself Eddie Keonaona Liliko‘i on March 4, 2019, after a lengthy illness; and

WHEREAS, Eddie is survived by his wife Rawlene “Toddy” (Kaluanawa’a) Liliko‘i; daughters, Ku‘uipoikake‘epueone “Honey-Girl” Liliko‘i-Van Buren (Davaid), Kuuleiaawapuhimelemele “Babe” Pescador, and Kahaiaopulani‘ikamoku “Tita” Liliko‘i; 11 grandchildren, Christian, Christopher, Kylie, Ku‘uipo, Jordyn, Sophie, Chloe, Kawika, Jacob, Caleb and Kia‘i; and

WHEREAS, raised in a multi-generational family of entertainers, “Eddie Boy” continued his Hawaiian musical legacy at an early age with his parents and sisters, then formed his own group in high school called “The Zonks;” and

WHEREAS, he played guitar for the “Young Fascination” with his cousin Rodney Arias, Martin Pahinui, and Ben Mendez, Jr., at places like Elena’s in Nānākuli, Tiki Torch in Waikīkī, Honey’s Tavern in Kāne‘ohe, and Yoko’s in Kapahulu; and

WHEREAS, he graduated in 1969 from Kaimukī High School excelling in volleyball, swimming, and diving; and
WHEREAS, he was drafted in 1970 by the United States Army where he met his lifelong friend Chappy Hokoana from Hilo, and the men were stationed in Germany where Eddie continued to share his musical talents; and

WHEREAS, upon his return to Hawai‘i, he joined the New Paradise Serenaders, with Rodney Arias, Sam Ako, Geri Mokulehua and Alwyn Erub, managed by Billy Gonslaves and Lawaina Mokulehua, and the group traveled the islands working in various venues; and

WHEREAS, Eddie and Toddy were married in 1975 and started their family; and

WHEREAS, in 1980, the Sheraton Maui’s Discovery Room became the venue for the New Paradise Serenaders and Ka’anapali became home to the Liliko‘i’s; and

WHEREAS, Eddie became a DJ and production manager for KPOA Radio, a pioneer for Hawaiian music in Maui County, working out of the Wharf Cinema Center, then to 505 Front Street shops then to Kahului; and

WHEREAS, his musical talents included guitar, ‘ukulele and steel guitar, and he also sang and recorded with musicians throughout his career and entertained thousands of visitors and kama‘āina; and

WHEREAS, Eddie was a member in good standing of the Lahaina Hawaiian Civic Club; and

WHEREAS, On February 7, 2019, the original members of the New Paradise Serenaders where reunited for the first time in 30 years, and it was truly a memorable occasion; and

WHEREAS, Eddie’s ashes were scattered at Wahikuli Beach, Lahaina fronting their Leialii‘i home on April 13, 2019.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, remembering beloved husband, father, grandfather, musician and community member Edward Keonaona “Eddie Boy” Liliko‘i of Lahaina, Maui; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Mrs. Toddy Liliko‘i, the Lahaina Historical Society, and the Lahaina Hawaiian Civic Club, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lāʻau Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-15

CELEBRATING THE LIFE OF WAIMEA HAWAIIAN CIVIC CLUB MEMBER
LILA-ANNE KAUNOHEA KAWAI YIM, ALSO FONDLY KNOWN AS “PUGGIE”

WHEREAS, Lila-Anne Kaunohea Kawai Yim was born at home in Waimea, Hawai‘i Island on October 26, 1931, to Harry and Lehua Kawai and graduated from Hilo High School in 1950; and

WHEREAS, Rowell Arlen Yim and Lila-Anne (Puggie) Kawai were married on June 7, 1952, at the ‘Imiola Congregational Church in Waimea, Island of Hawai‘i; and

WHEREAS, Puggie was a housewife and mother until all of her children were in school; and

WHEREAS, Puggie worked for 31 years at the State Tree Nursery in Waimea were she made life-long friends; and

WHEREAS, Puggie was a life-long member of the ‘Imiola Congregational Church where she served as a Sunday School teacher, deaconess, moderator, pianist, organist, choir director, and mentor; and

WHEREAS, Puggie unselishly shared her son, Harry, with her parents, allowing him to be brought up by them; and

WHEREAS, Puggie lovingly shared her daughter, Mary-Alice, with her uncle and aunt in their old age, when a two week visit became a seven-year hānai; and

WHEREAS, when her parent asked to adopt their grandson, Harry, Puggie said that it was unfair to the girls and if they wanted one child they needed to take them thus lovingly allowing all three of her children to be adopted; and

WHEREAS, through her three children, she had three grandchildren, Koa and Kalā Radl (Edie), and Kawai (Mary-Alice), and through them had five great-grandchildren; and

WHEREAS, to her great joy and through the wonder of recombined families, she was blessed with additional grandchildren, great-grandchildren and even one great-great-grandchild; and
WHEREAS, Puggie was a life-time member of the Waimea Chapter of the Kaʻahumanu Society; and

WHEREAS, Puggie was a member of the Waimea Hawaiian Civic Club and offered support, help, and wise and dear counsel; and

WHEREAS, throughout her life, she believed in her eternal Father and God, was a woman who believed in and trusted her Savior, Jesus Christ, and served her church selflessly.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs in Convention at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lāʻau Pau, this 16th day of November 2019, celebrating the life of Waimea Hawaiian Civic Club member Lila-Anne Kauinohea Kawai Yim, also fondly known as “Puggie;” and

BE IT FURTHER RESOLVED, that a moment of silence be held in honor of Lila-Anne Kauinohea Kawai Yim; and

BE IT FURTHER RESOLVED, that certified copies of this resolution be transmitted to the family of Lila-Anne Kauinohea Kawai Yim and the Waimea Hawaiian Civic Club, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lāʻau Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-16

REMEMBERING THE LIFE OF RAMONA KAY NEWTON HAO AND HER
DEDICATION TO FURTHERING THE EDUCATION OF NATIVE HAWAIINIANS

WHEREAS, Ramona Kay Newton Hao was born on November 5, 1937, in her family
home in Frankfort, Indiana. Ramona spent her formative years in Indiana, attending and
graduating as valedictorian at Michigantown High School in 1955; and

WHEREAS, Ramona graduated from Indiana University with her Bachelor’s Degree in
1959, and met Lawrence Kaholo Hao, a kanaka maoli, from Kea’auka, Hilo, Hawai’i, who was
also attending Indiana University on a swimming athletic scholarship, and they married on April
15, 1960, in Indiana; and

WHEREAS, Ramona obtained her Master of Arts in Education in 1971, alongside her
husband, while raising four children and teaching school; and

WHEREAS, after serving as a teacher and basketball coach in Michigantown and
Greentown, Indiana and then in Macomb, Illinois, Ramona and her family moved to Honolulu,
Hawai’i in 1972, where they made their permanent home so her husband could return to Hawai’i
and her children to learn about their Hawaiian ancestry and culture; and

WHEREAS, Ramona worked as a school teacher at Nānākuli Elementary School; and

WHEREAS, Ramona became a teacher and researcher for the Kamehameha Schools
Early Education Program (KEEP), intended to be a five-year experimental project for the Native
Hawaiian youth not regularly-enrolled in the Kamehameha Schools; and

WHEREAS, KEEP featured three basic components including compiling, collating,
disseminating existing information to determine effective ways of education for Native
Hawaiians, and from KEEP, the Hawai’i Department of Education and the Kamehameha Schools
initiated additional programs including the PETOM program of which Ramona was a part, for
further outreach to Native Hawaiians with an aim to provide a continuing and permanent
information and consultation service to the public schools of Hawai’i in the educational
achievement of the Native Hawaiian youth; and
WHEREAS, Ramona was diagnosed with malignant melanoma in 1977, and after treatment became a cancer survivor; and

WHEREAS, Ramona took a one-year sabbatical from the Kamehameha Schools and obtained her Doctorate in Education in 1986 at the University of Illinois; and

WHEREAS, Ramona served as a member of the Hawai‘i Education Council in 1982 and 1987; and

WHEREAS, Ramona served on the Policy Analysis & System Evaluation (PASE) team, which published PASE Report No. 2000-01, in June 2001 for the State of Hawai‘i Department of Education and the Kamehameha Schools; and

WHEREAS, Ramona was a prolific writer, reviewer, and editor for several educational journals and educational textbooks in Hawai‘i, and she presented one of her study findings, the Development of a Procedure to Teach Graphemic Bases as Part of a Consultation in Reading at the Annual International Reading Association Far West Regional Conference in July 1976; and

WHEREAS, Ramona was also known for her articles such as Reading and Writing across Preservice Curriculum, Socialcultural Perspectives of Multilingualism and Language and Whole Language: Some Thoughts, and she was also a writer and editor of the Kamehameha Journal of Education in applied educational research; and

WHEREAS, Ramona had a long and fulfilling career as a writer, teacher, and research specialist, for over 30 years, with the Kamehameha Schools, before retiring, after 30 years of service, in 2003; and

WHEREAS, Ramona served as a Professor at the University of Hawai‘i at Mānoa for several years after her retirement from the Kamehameha Schools, giving of her time, knowledge and experience to students pursuing careers in education; and

WHEREAS, Ramona actively participated in fundraising and furthering the education and research of spinal cord injuries; and

WHEREAS, Ramona retired from education on a permanent basis in 2007, after her diagnosis of Alzheimer’s disease; and

WHEREAS, Ramona spent her remaining years traveling and being a devoted and fun-loving mother who always gave of her time and heart to her former co-workers, former students, her family and her friends, and she loved learning and teaching, enjoying good food and being available for anyone that needed her; and

WHEREAS, her warm smile and loving soul will be missed; and
WHEREAS, Ramona loved Hawai‘i as her home and we honor her dedication to the furthering of education and aloha to Native Hawaiians; and

WHEREAS, Ramona participated in ‘Āinahau O Kaleponi Hawaiian Civic Club fundraising and community service activities during the last years of her life while living with her daughter, an active member; and

WHEREAS, Ramona is survived by her husband of 58 years, Lawrence Kaholo Hao; daughters, Kelani Falasco and Pualani Hao Jarvis; and sons, Lance Kanoa Hao and Sean Lani Newton Hao; and

WHEREAS, Ramona is also survived by her moʻopuna, Shauna, Bradley, Scott, Chase, Blaise, Samantha, Abigail, Dustin, Alexa, and Logan; and one great-grandchild, Adelyn.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lāʻau Pau, this 16th day of November 2019, remembering the life of Ramona Kay Newton Hao and her dedication to furthering of the education of Native Hawaiians; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Hao ‘Ohana, Pelekikena of ‘Āinahau O Kaleponi Hawaiian Civic Club, Pelekikena of the Mainland Council of the Association of Hawaiian Civic Clubs, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lāʻau Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-17

REMEMBERING BELOVED
JOANNE KIMIKO LEINANI HASHIMOTO HANAWAHINE

WHEREAS, Joanne Kimiko Leinani Hashimoto was born in Honolulu, Hawai‘i on
October 22, 1941, to Jerry Takeshi Hashimoto and Elizabeth Sabina Opupele; and

WHEREAS, at the age of four, Joanne moved to Maui and lived with Grandmother
Annie Kahakauwila where later she attended St. Anthony School in Wailuku meeting with
classmate Lorna Kaiuwalani Akima whose friendship would bring Joanne into the Hawaiian
Civic Club movement in Las Vegas; and

WHEREAS, Joanne returned to Kāne‘ohe, reunited with her mother Elizabeth and step-
father Frank Gavino, and graduated from Castle High School in 1959; and

WHEREAS, Joanne met Herbert Kewiki Hanawahine, the one love of her life, and the
married on June 9, 1960; and

WHEREAS, Herbert and Joanne Hanawahine became proud and loving parents of:
Valerie Limiko Leimomilani Jones (11/24/60), Herbert Keli‘i Hanawahine (9/29/61), and Lisa-
Jade Alohanani (6/15/63), and they were later blessed with nine grandchildren and ten great-
grandchildren; and

WHEREAS, raising their young family on the windward side of O‘ahu, Joanne began
working as a cashier and moved her career into education work as a Health Aid Nurse at many
windward schools such as Waimānalo Elementary and Intermediate School; and

WHEREAS, Joanne left the education field and became a case worker for the Department
of Human Services, and this continued her life-long dedication to community service; and

WHEREAS, requested to return back to the education field, Joanne returned to Kailua
Intermediate School and was later to retire as secretary to the superintendent of the Adult
Education Services Division; and

WHEREAS, along with her personal career, Joanne was a dedicated fan, manager and
promoter of her husband Herbert Hanawahine, whose musicianship as a world-renowned steel
guitarist led him to often perform nightly entertainment in Waikīkī as well as travel out of Hawai‘i to other countries with such great entertainers as Genoa Keawe, Richard Ho’opi‘i, Kealoha Kalama, Peter Ahia, Jerry Byrd, Barney Isaacs, Sol Bright and more; and

WHEREAS, Joanne and Herbert Hanawahine were members of the Steel Guitar Association Conferences and upon recommendation by Joanne brought the Conference to Las Vegas in 2009 following a successful 2002 CD release of Herbert Hanawahine “He Kanaka Maoli;” and

WHEREAS, in 1996, the Hanawahines moved to Las Vegas where Joanne immediately began joining every and all Hawaiian organizations including the University of Hawai‘i Alumni Association - Friends of Las Vegas Chapter (Bill and Merriam Olds, Phyllis Matsuda), Las Vegas Hawaiian Civic Club, Hālau Hula o Kaleimomi (Kumu Hula Sheldeen Haleamau), Nani Ola Hawaiian Dance Company (Kumu Hula Kanani Cadaoas), Nā Hula Hali‘a Aloha Cultural Preservation as co-founder (Kumu Charles Herring), Southern Nevada Hawaiian Civic Club as a charter and founding member (Charlmers Akima and Lorna Akima), Rehame Ministries as a minister (Kahu Ralph and Lani Kahalehau and Kahu Ann Natto); and

WHEREAS, Joanne was an advocate for Hawaiians traveling to the White House in Washington, D.C. to speak regarding the issue of “Pacific Islander” versus “Native Hawaiian” on surveys taken and job applications which determines the resourcing and money allotments given to the Hawaiian people and, most noteworthy, she was asked to be on Fox 5 Las Vegas Mix Plate with Emme Tomimbang to support a special about “Hawaiians in Transition” in Las Vegas; and

WHEREAS, on September 17, 2019, Joanne Kimiko Leinani Hanawahine passed away leaving behind the loving community of the 9th Island of Las Vegas, Nevada.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, remembering beloved Joanne Kimiko Leinani Hashimoto Hanawahine; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Hanawahine ‘Ohana; the Las Vegas Hawaiian Civic Club; Nā Hula Hali‘a Aloha Cultural Preservation, Nā Lei Makalapua (Mainland Council), as well as the Governors of the states of Hawai‘i and Nevada; the Mayor of Las Vegas, all County Mayors in Hawai‘i, the Clark County Board of Commissioners, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, and the Chair of the Board of Trustees of the Office of Hawaiian Affairs.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā'au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

No. 2019-18

REMEMBERING THE LIFE OF WILSON WELLINGTON PUNA PETER KAPUA

WHEREAS, Wilson Wellington Puna Peter Kapua was born on June 30, 1951, to Joseph Keala Kapua, and Cecilia Makakoa (Mahelona) Kapua, in Honolulu, Hawai‘i; and

WHEREAS, “Puna” as he was more affectionately known to his family members and close friends and began his educational quest at Pālolo Elementary School then moved on to his more formal education at William Paul Jarrett Intermediate School and finally graduating from Kaimukī High School with the class of 1969; and

WHEREAS, Puna enjoyed sports, especially volleyball and basketball with friends and classmates at Pālolo Park, Kaimukī Park and Crane Park; and

WHEREAS, Puna loved to hang out at Bea’s Drive-In across from Kaimukī High School, and Rainbow Drive-In in Kapahulu; and

WHEREAS, Puna decided to join the United States Army as a helicopter mechanic whose training and military assignments included Fort Ord, California; Fort Eustis, Virginia; Fort Lewis, Washington; and Fort Sill, Oklahoma; and

WHEREAS, Puna was immediately assigned to Phu Loi, Da Nang, Vietnam, and at the completion of his assignment at Fort Sill, Oklahoma, Puna decided that he enjoyed his assignment in Vietnam so much he re-enlisted for a second tour, at this time he received training in being a crew chief for a helicopter crew and with his prior skills and knowledge he became a valuable asset to any army unit; and

WHEREAS, Puna when he was done with that tour he returned to Hawai‘i and because of his critical Military Occupational Skill (MOS), he was assigned to the Hawai‘i National Guard attached to a helicopter battalion, his immediate duty was at Pōhakuloa Military Training Camp, and at Kīluuea Military Camp on the island of Hawai‘i; and

WHEREAS, Puna and met Billie Elena Kalama and the two got married on October 20, 1973, in Honolulu, Hawai‘i, and that relationship produced two boys Trevis M. and Lucas E. Kapua; and
WHEREAS, Puna, who acquired a skill of being a delivery and waste management truck driver who earned several commendation awards that made him eligible for U. S. Truck Driving Competition (Roadeo) on the United States continent, where he finished within the top five drivers in this national driving competition; and

WHEREAS, Puna was a very skilled in his driving ability that his company certified him to train other drivers in his company so they would qualify to obtain their commercial drivers’ licenses; and

WHEREAS, Puna joined Pearl Harbor Hawaiian Civic Club in 2002, where he enjoyed sharing his homemade chili pepper water at luncheons, birthdays, and wedding celebrations; and

WHEREAS, Puna was a devoted father, grandfather son, brother, and uncle to his ohana, and he was a caring and loving person; and

WHEREAS, Puna was preceded in death by his Dad (Joseph Keala Kapua Sr.) and Mom Cecilia Makakoa (Mahelona) Kapua; and

WHEREAS, Puna is survived by Brothers, Joseph K. Kapua Jr. Charles K. Kapua, Jack M. Kapua, and sisters Minerva L. Akeo, and Maydeen N. Maika; sons Trevis M. and Lucas E. Kapua and four grandchildren; and

WHEREAS, Puna passed away on September 16, 2019.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā’au Pau, this 16th day of November 2019, remembering the life of Wilson Wellington Puna Peter Kapua; and

BE IT FURTHER RESOLVED, that the Association of Hawaiian Civic Clubs remember Puna with a moment of silence; and

BE IT FURTHER RESOLVED that a copies of this resolution are to be transmitted to Joseph Keala Kapua, Jr., Charles K. Kapua, Jack M. Kapua, Minerva L. Akeo, Maydeen N. Maika, the Pearl Harbor Hawaiian Civic Club, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all county mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lāʻau Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-19

HONORING THE LIFE AND MEMORY OF
DOROTHY BLANCHE LEILANI (HEWETT) IRVINE A.K.A. “TEDDY”

WHEREAS, Dorothy Blanche Leilani (Hewett) Irvine was born on December 14, 1930, at Kalihi Kai in Honolulu, and was the second child of Ella Margaret Ah You and John Hope Hewett, Sr., and was known to her closest friends and family members as “Teddy;” and

WHEREAS, she began her formal education in kindergarten at a pre-school called Jane S. Parker School, continued her formal education at Kalihi Kai Elementary School, Kalākaua Intermediate School, and then attended Wallace Rider Farrington High School where she graduated with the class of 1948; and

WHEREAS, while a student at Farrington High School she was a member of the swim team, her favorite pastime was going with friends to swim at the War Memorial Olympic Size Pool called Waikīkī Natatorium; and

WHEREAS, one year, Leilani had the opportunity to try-out for the United States Olympic Women’s Swim Team, and while in high school she had a close friend May Lau and they remained lifelong friends; and

WHEREAS, Leilani met Arthur Irvine, Sr., the love of her life, and became a military wife who accompanied her husband to Ingrades, France in Europe, and across the continent of the United States, to Fort Bliss in Texas and to Fort Sill in Oklahoma; and

WHEREAS, Leilani was a member of the NCO Wives’ Club in Ingrades, France and served as their club President for one year; and

WHEREAS, Leilani reconnected with her classmates from high school while she and Art were stationed in France, and formed lifelong friendships and embraced her extended family with Richmond and Maile Puahala and their family, Leilani met up with Henry and Anna Salis another friend, she knew from high school days, and finally she met with another high school friend, May Lau and her husband Herbert (Buddy) Lau; and

WHEREAS, Leilani and Arthur Irvine, Sr. had five children: Wendell Keith Costa, Stephanie Lynn I. Dayton, Sandra Lee N. Irvine, Lanette L. Pascua, Ronette K. Ohia, and a hānai daughter, Maylene Kaaikaula; and
WHEREAS, Leilani and Arthur were blessed with 13 grandchildren, 22 great-grandchildren, and 3 great-great-grandchildren; and

WHEREAS, Leilani, upon returning to Hawai‘i worked for the Army and Air Force Exchange Service (AAFES) as a warehouse employee, then later as a salesperson, customer service clerk, and branch manager at the MAC Terminal and Military Clothing Store on Hickam Air Force Base; and

WHEREAS, Leilani retired from employment at AAFES in 1995, after 30 years; and

WHEREAS, Leilani was an active member of the Pearl Harbor Hawaiian Civic Club for over 25 years and was elected to the board of directors for several terms; and

WHEREAS, Leilani was the outstanding member of the Pearl Harbor Hawaiian Civic Club in 2003 and won the Mitchell Pei Award that year; and

WHEREAS, Leilani was also nominated for the Ke Poʻokela o Kūhiō Award for Outstanding Hawaiian Civic Club Member for the Association of Hawaiian Civic Clubs; and

WHEREAS, Leilani found joy in her yearly trips to Las Vegas with her sister and brothers and their spouses; and

WHEREAS, after her brother passed away, Leilani then looked forward to Las Vegas with the girls, her sister Haunani and her sister-in-law Flo, and they would have so much fun on their trips that as soon as they got back they would be planning for the next trip; and

WHEREAS, Leilani would look forward to visiting with her grandsons in Washington State almost every year since they moved there in 1992, she would stay for several months over the summer and Christmas holiday season, and her grandchildren made sure she was comfortable whenever she visited; and

WHEREAS, Leilani had the best home nurse care in her son-in-law Wayne who was so patient and had great bedside manner and his priority was to take care of Leilani; and

WHEREAS, Leilani mentioned to Wayne that he had missed his calling as the family members wanted to send him to nurse’s aide school because he took such great care of Leilani; and

WHEREAS, Leilani was affectionately known as “Dottie” to the men in her life including her dad and brothers, “Dot” to her co-workers, “Leilani” to mom and family members, and “Teddy” to most of all her high school friends; and
WHEREAS, Leilani was a kind and gentle woman with lots of love and aloha for all her family and friends, and will always be in the hearts of her family; and

WHEREAS, Leilani was preceded in death by her husband, Arthur Irvine, Sr.; her son, Arthur Irvine, Jr.; her parents, John Hope Hewlett, Sr. and Ella Margret (Ah You) Hewlett; three brothers, John Hewlett, Jr., Dickie (John) Hewlett, and Ronald Hewlett; and two sisters, Lorraine (Darling) Silva (Hewlett) and Barbara Geprart (Hewlett); and


NOW THEREFORE BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention at Hyatt Regency Maui Resort and Spa in Lahaina, Maui, in the malama of Welehu and the rising of Lāʻau Pau, on this 16th day of November 2019, honoring the life and memory of Dorothy Blanche Leilani (Hewett) Irvine a.k.a. “Teddy;” and

BE IT FURTHER RESOLVED that a moment of silence be held in honor of Leilani; and

BE IT FURTHER RESOLVED, that certified copies of this resolution be transmitted to her children and the Pearl Harbor Hawaiian Civic Club, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House of Representatives subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all county mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lāʻau Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

[Signature]
Hailama V. K. K. Faden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-20

HONORING THE MEMORY OF PAULIE KEAKEALANI (LEE) JENNINGS

WHEREAS, Paulie Keakealani (Lee) Jennings was born on April 11, 1930, in Hilo, Hawai‘i, to Peter R. Lee and Kahiwa Thompson Lee; and

WHEREAS, as young child in Hilo, Paulie enjoyed meeting people, exploring the beautiful island of Hawai‘i, and would often accompany her mother, who was a public health nurse, on visits to the many neighborhoods in and around Hilo and along the Hāmākua coast, and she very much cherished her visits to the family home up at the volcano area; and

WHEREAS, after World War II, she relocated to Honolulu with her mother where she was active in school and church organizations at the Cathedral of St. Andrew; and

WHEREAS, Paulie graduated from Roosevelt High School with the class of 1948, and later she attended the University of Hawai‘i, and in 1952 was awarded a Bachelor’s degree; and

WHEREAS, Paulie continued her education at Whitman College in Walla Walla, Washington and the Sorbonne University in Paris, France where she acquired the taste and talent for French cooking, and where she was an active member of Delta Delta Delta sorority; and

WHEREAS, Paulie married Patrick Henry Jennings on June 6, 1953, at the Cathedral of St. Andrew, in Honolulu, and after their marriage she and her husband relocated to New York to raise their family; and

WHEREAS, Paulie was an active volunteer, as well as the best mother anyone could have; and

WHEREAS, she chaired fundraising efforts for special needs children in the late 1950’s and was active with the St. Charles Hospital Auxiliary in the 1960’s and early 1970’s; and

WHEREAS, Paulie enjoyed traveling in her early years and made several trips to Europe and the Middle East in the 1950’s and 1960’s where she met many lifelong friends; and

WHEREAS, Paulie was a talented writer and wrote several pieces for the Heute Press of Vienna, Austria, and whose notes, letters, and stories are a gift for those she has left behind; and
WHEREAS, Paulie returned to Hawai‘i in 1977, and pursued a career in real estate, and during this time she reconnected with family and friends and after several successful years in the business community she chose to trade real estate for the Hawaiian culture; and

WHEREAS, Paulie joined the Moanalua Gardens Foundation as Executive Director in 1987; and
WHEREAS, she was also active member of the Cathedral of St. Andrew in Honolulu; and

WHEREAS, Paulie joined Pearl Harbor Hawaiian Civic Club in 2009, and was a member in good standing, and she enjoyed her monthly newsletters to keep her abreast on what the club was doing until recent months; and

WHEREAS, Paulie served on the Hawaiian Committee as well as many other activities at the Cathedral of St. Andrew, and Paulie cherished the love she had for all her friends there, and appreciated all of their love and support throughout the years; and

WHEREAS, Paulie served on the Board of Directors of the Salvation Army and was active throughout the Hawaiian Community; and

WHEREAS, Paulie created and produced the “World Invitational Hula Festival, E Ho‘i Mai i ka Piko Hula” for 21 years until her retirement in 2013, and she shared her passion freely for hula and all things Hawaiian; and

WHEREAS, Paulie enjoyed her final years among her peers and dear friends at Lunalilo Home surrounded by the caring and loving staff; and

WHEREAS, Paulie is survived by her siblings, brothers Clifford Lee, Paul Lee, Peter Lee, sister Marie Kaleiwahea; and her children, sons Grant Jennings, Dean Jennings, hānai daughter Leohone Magno, and hānai son John Starr Alexander; and

WHEREAS, Paulie passed away on June 17, 2019.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, honoring the memory of Paulie Keakealani (Lee), Jennings; and

BE IT FURTHER RESOLVED, that a moment of silence be held in honor of the memory of Paulie Keakealani (Lee) Jennings; and

BE IT FURTHER RESOLVED, that certified copies of this resolution to be transmitted to siblings Clifford Lee, Paul Lee, Peter Lee, Marie Kaleiwahea, sons Grant Jennings and Dean Jennings, hānai daughter Leohone Magno, hānai son John Starr Alexander, Moanalua Gardens
Foundation, and Pearl Harbor Hawaiian Civic Club, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all county mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā‘au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-21

FONDLY REMEMBERING BELOVED INSPIRING EDUCATOR
DR. VERLIEANN “LEIMOMI” KAPULE MALINA-WRIGHT

WHEREAS, VerlieAnn Malina-Wright was born in Honolulu on October 19, 1942; and

WHEREAS, for nearly 50 years Dr. VerlieAnn Malina-Wright has remained one of Hawai‘i’s leaders and advocates for education and Native Hawaiian learning; and

WHEREAS, VerlieAnn graduated from the Kamehameha School for Girls, the University of Hawai‘i at Mānoa, and from the University of California Los Angeles (College of Education) with a Doctorate in Education in 1978; and

WHEREAS, in the national forum, Dr. VerlieAnn Malina-Wright was the president of the Pan Pacific Council supporting the United States Department of Education, was a contributing leader of the World Indigenous Nations Higher Education Consortium, and was the only Native Hawaiian to serve as the National President of the National Indian Education Association; and

WHEREAS, as an outstanding educator, Dr. VerlieAnn Malina-Wright served Hawai‘i as the Chair of the Native Hawaiian Education Council, established and copyrighted the Modern Office and Distribute Education Learning System (MODELS) Curriculum, and established a statewide Hawaiian culture lecture series for traditional cultural practices as a part of the Kamehameha Schools Continuing Education Program; and

WHEREAS, in 2008, Dr. VerlieAnn Malina-Wright received the National Education Association’s Leo Reano Memorial Award, a human and civil rights award in Washington, D.C.; and

WHEREAS, among Dr. Verlie Ann Malina-Wright’s many engaging leadership roles was past president of Hawai‘i Maoli, and a board member of the World Indigenous Higher Education consortium; and

WHEREAS, Dr. VerlieAnn Malina-Wright has been a huge inspiration for Native Hawaiian aspiring educators who promote Hawaiian language and ‘āina-based learning; and
WHEREAS, as a dedicated member of Prince Kūhiō Hawaiian Civic Club and as a devoted life member of Kuini Piʻolani Hawaiian Civic Club, Dr. VerlieAnn Malina-Wright contributed greatly through her participation and attendance at functions of both of her clubs; even authoring resolutions for the 2018 convention; and

WHEREAS, on September 4, 2019, at the age of 76, the most beloved Dr. VerlieAnn Malina-Wright transitioned from this life to our ancestors’ realm; and

WHEREAS, with profound sorrow, the Prince Kūhiō and Kuini Piʻolani Hawaiian Civic Clubs record the passing their dear member.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lāʻau Pau, this 16th day of November 2019, remembering the beloved inspiring educator Dr. VerlieAnn “Leimomi” Kapule Malina-Wright; and

BE IT FURTHER RESOLVED, that certified copies of this resolution be transmitted to David Malina, Jr., the Kamehameha Schools Archives, the Native Hawaiian Education Council, Hawaiʻi Maoli, and The Pacific American Foundation, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House of Representatives subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all county mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lāʻau Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

[Signature]
Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-22

FONDLY REMEMBERING
PRINCESS CAROLYN WILLISON KAWĀNAKOA

WHEREAS, Princess Carolyn Kawānanakoa was born on November 10, 1933, to Mary Francis and Philip Clemens Wilson; and

WHEREAS, Princess Carol moved to Hawai‘i in 1952 to pursue a career in nursing and attended nursing school at Queen’s Hospital; and

WHEREAS, Princess Carol married Prince Edward Keli‘iahonui Kawānanakoa, the grandnephew of Prince Jonah Kūhiō Kalanianaʻole Piʻikoi in August 1960; and

WHEREAS, Prince Edward and Princess Carol Kawānanakoa’s marriage produced two sons: Past President of Prince Kūhiō Hawaiian Civic Club, Prince Quentin Kūhiō Kawānanakoa, and his brother, Prince Piʻikoi Andrew Kawānanakoa; and

WHEREAS, Princess Carol was also survived by her daughter, Young Elena Branch; sons, Travis Anthony Branch and Corey Douglas Branch; and 16 grandchildren and many great-grandchildren; and

WHEREAS, Princess Carol became a member of and participated in many of the events of the Prince Kūhiō Hawaiian Civic Club and supported its many efforts until she moved to Hawaiʻi island; and

WHEREAS, Princess Carol’s grace, demeanor and aloha have contributed greatly to the betterment of Prince Kūhiō Hawaiian Civic Club and the Association of Hawaiian Civic Clubs; and

WHEREAS, Princess Carol was also a member of the Friends of ‘Iolani Palace and the Hale O Nā Ali‘i O Hawai‘i; and

WHEREAS, on May 11, 2019, at the age of 85, the most beloved Princess Carolyn Willison Kawānanakoa transitioned from this life to our ancestors’ realm; and
WHEREAS, with profound sorrow, the Prince Kūhiō Hawaiian Civic Club records the passing of its dear member.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lāʻau Pau, this 16th day of November 2019, fondly remembering Princess Carolyn Willison Kawānanakoa; and

BE IT FURTHER RESOLVED, that certified copies of this resolution be transmitted to Prince Quentin Kūhiō Kawānanakoa, Prince Piʻikoi Andrew Kawānanakoa, Young Elena Branch, Travis Anthony and Cory Douglas Branch, Hale O Nā Aliʻi O Hawaiʻi, Friends of ‘Iolani Palace, the Prince Kūhiō Hawaiian Civic Club, as well as the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House of Representatives subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all county mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lāʻau Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-23

CALLING FOR SUPPORT OF THE ENGAGEMENT OF NATIVE HAWAIIANS IN
THE 2020 ELECTIONS THROUGH DIRECT ACTION IN THE COMMUNITY

WHEREAS, the Association of Hawaiian Civic Clubs is the oldest Native Hawaiian
community-based grassroots organization, founded in 1918 by Prince Jonah Kühiō
Kalaniana‘ole; and

WHEREAS, the engagement of Native Hawaiians in the civic life of their community is
one of the primary goals of the Association of Hawaiian Civic Clubs; and

WHEREAS, only 52.7 percent of registered voters cast ballots during Hawai‘i’s 2018
general election; and

WHEREAS, there are many policies that impact Native Hawaiians at the county, state,
and federal levels and voting is the simplest and most effective way to have a voice in the policy-
making process; and

WHEREAS, the engagement of the lāhui in regards to the issue of the proposed Thirty
Meter Telescope on Mauna Kea presents a significant opportunity to push for further political
participation among Native Hawaiians; and

WHEREAS, the presidential election will also substantially increase the visibility of all
races in the 2020 elections; and

WHEREAS, during the 2020 elections, every registered voter in Hawai‘i will
automatically receive a mail-in ballot for the first time, and eligible residents may register and
vote in-person on the same day, making it the most accessible election in Hawai‘i’s history; and

WHEREAS, Hawai‘i residents who identify as Native Hawaiian or Part-Native Hawaiian
comprise around 23 percent of the State’s population, meaning that Native Hawaiians have the
potential to drastically affect the results of our elections; and

WHEREAS, there are many ways to help improve the engagement of Native Hawaiians
in the electoral process, including by registering voters, hosting candidate forums, and
organizing volunteer phone banks.
NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lāʻau Pau, this 16th day of November 2019, calling for support of the engagement of Native Hawaiians in the 2020 elections through direct action in the community; and

BE IT FURTHER RESOLVED, that a certified copies of this resolution be transmitted to the Chair of the ‘Aha Hīpuʻu, the Chair of the Board of Trustees of the Office of Hawaiian Affairs, the CEO of the Kamehameha Schools, and the CEO of the Council for Native Hawaiian Advancement, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lāʻau Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-24

URGING THE STATE OF HAWAI’I TO EXTEND THE VOTING FRANCHISE TO
ELIGIBLE RESIDENTS AGED SIXTEEN AND SEVENTEEN TO SUPPORT A
CULTURE OF CIVIC ENGAGEMENT

WHEREAS, the Hawaiian Civic Club movement was founded in 1918 by Congressional
Delegate Prince Jonah Kūhiō Kalaniana‘ole with the creation of the Hawaiian Civic Club; and

WHEREAS, the Association of Hawaiian Civic Clubs was formally organized in 1959
and has grown to a confederation of over 60 Hawaiian Civic Clubs located throughout the State
of Hawai‘i and the United States; and

WHEREAS, Prince Kūhiō, as the embodiment of the values of the Association of
Hawaiian Civic Clubs, began his civic life at a young age, and at seventeen he represented the
Kingdom of Hawai‘i as a diplomat to Japan, and he continued to serve with honor and distinction
throughout his life; and

WHEREAS, only 52.7 percent of registered voters cast ballots during Hawai‘i’s 2018
general election; and

WHEREAS, according to the United States Elections Project, since 1986, young voters
aged 18 to 29 have had the lowest tendency to vote of any age demographic, and in 2018, just
32.6 percent of young voters cast ballots, compared to 45.8 percent for voters aged 30 to 44, 56.2
percent for voters aged 45 to 59, and 65.5 percent for voters age 60 and older; and

WHEREAS, according to Lowering the Voting Age for Local Elections in 2017 and
Beyond, Generation Citizen, Ver. 2.0 – Jan. 2017, voting is a habit and a person’s first election is
critical to establishing that habit, and evidence from cities, counties, and countries that have
lowered the voting age supports the argument that the age of 16 is a better time to start the habit
of voting than 18; and

WHEREAS, the same article indicates voting in one election can increase the probability
that a person will vote in the next election by over fifty percent and that shows that early voting
experiences are an important determinant of future voting behavior; and
WHEREAS, 16- and 17-year-olds work and pay taxes on their income, can drive, and in some cases, are tried in adult courts; and

WHEREAS, seventeen nations have implemented policies of sixteen and seventeen-year-olds voting in some or all elections, including Argentina, Austria, Brazil, Cuba, Ecuador, Germany, Indonesia, Malta, Nicaragua, Norway, Scotland, and Sudan; and

WHEREAS, Takoma Park, Hyattsville, and Greenbelt in Maryland have lowered the voting age to 16 for local elections, and Berkeley, California, has lowered the voting age to 16 for school board elections; and

WHEREAS, extending the voting franchise to Hawai‘i residents aged sixteen and seventeen in local elections statewide coupled with programs like robust civic education at the high school levels will likely increase the civic engagement of young people and help to instill a culture of voting, eventually leading to higher turnout among all demographics.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, urging the State of Hawai‘i to extend the voting franchise to eligible residents aged sixteen and seventeen to support a culture of civic engagement; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā‘au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-25

CONGRATULATING THE KALIHI PALAMA HAWAIIAN CIVIC CLUB ON ITS 50TH ANNIVERSARY

WHEREAS, On November 19, 1969, the Kalihi Palama Hawaiian Civic Club became the 17th club of the O‘ahu Council to be chartered by the Association of Hawaiian Civic Clubs; and

WHEREAS, the Kailua Hawaiian Civic Club, under the leadership of the late Hardy Hutchinson, Eleanor Hutchinson, and Nappy Durant sponsored the Kalihi Palama Hawaiian Civic Club’s induction into the Association; and

WHEREAS, the founding members of the Kalihi Palama Hawaiian Civic Club were: Susan K. Pine; Eleanor “Aunty Ellie” Williamson, historian with the Bishop Museum; Aunty Marie Olson, chaplain; Aunty Anna Eagles Wahineho‘okai, choral/music director; Pearl Kam, Treasurer; Paul Dabis, Finance; Joan McCubbin Fabrao; Kupuna Maile Montevon; Kupuna Helen Gandel; and former Hawai‘i Governor, John Waihe‘e III; and

WHEREAS, the Kalihi Palama Hawaiian Civic Club has had four presidents: Aunty Sue Pine; Dexter Soares; Leimomi Khan; and currently, Kaimo Muhlestein; and

WHEREAS, its original club song was “Hoikaika Like Me Ke Aloha” written by the late uncle Henry Machado and the late Aunty Helena Wilcox Salazar, and it is also the club motto; and

WHEREAS, on January 14, 2019, club members adopted two additional club songs; “Kaulana Kuʻu ʻĀina O Kalihi” composed by Kumu Hinaleimoana Wong, and “‘Ekolu Mea Nui;” and

WHEREAS, the Kalihi Palama Hawaiian Civic Club mission has been to advocate for and defend native Hawaiian rights (water rights, land rights, gathering rights); culture (perpetuating and preserving language, history, music, dance, and other cultural traditions); health; economic development; education; housing and social welfare; self-governance; safeguarding the Aliʻi Trusts; and supporting the overall mission and long range goals and objectives of the Association of Hawaiian Civic Clubs; and
WHEREAS, the Kalihi Palama Hawaiian Civic Club has and continues to introduce resolutions at the annual Association of Hawaiian Civic Clubs convention to advocate for the welfare and well-being of Native Hawaiians and to testify at the Hawai‘i State Legislature on bills impacting Native Hawaiians; and

WHEREAS, the Kalihi Palama Hawaiian Civic Club has consistently donated food baskets and/or toys for families in need in Kalihi; and

WHEREAS, the Kalihi Palama Hawaiian Civic Club has provided scholarships for children to attend the Kamehameha Schools exploration program; and

WHEREAS, the Kalihi Palama Hawaiian Civic Club has and continues to promote cultural activities, including workshops on ‘ohe kapala, lei draping for the Kamehameha Statue, ti-leaf lei making, cleaning lo‘i patches, and conducting hula clinics free to the residents of the Kamehameha and Ka‘ahumanu Homes; and

WHEREAS, the Kalihi Palama Hawaiian Civic Club has supported the O‘ahu Council by participating in the Prince Kūhiō celebratory activities, such as the parade and ho‘olaule‘a; and the Kamehameha Lei Draping and parade; and

WHEREAS, the Kalihi Palama Hawaiian Civic Club has annually participated in the Kalihi Business Christmas parade; and

WHEREAS, from the humble beginnings of selling Portuguese sausage door-to-door to fundraise, it now fundraises on a larger scale with clothing and food sales; and

WHEREAS, the Kalihi Palama Hawaiian Civic Club has mentored and provided opportunities for its entrepreneur members; and

WHEREAS, today, the Kalihi Palama Hawaiian Civic Club has a strong membership of 100.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, congratulating the Kalihi Palama Hawaiian Civic Club on its 50th anniversary; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the President of the Kalihi Palama Hawaiian Civic Club and the President of the Kailua Hawaiian Civic Club, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House of Representatives subject matter committee on Hawaiian Affairs, Senators from Senate Districts 14 and 15, Representatives from House
Districts 28, 29 and 30, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all county mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā'au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-26

CONGRATULATING THE HAWAIIAN CIVIC CLUB OF HONOLULU IN THE
CELEBRATION OF THE 100TH ANNIVERSARY OF ITS ESTABLISHMENT

WHEREAS, the Hawaiian Civic Club of Honolulu was established on December 8, 1918; and

WHEREAS, the Hawaiian Civic Club of Honolulu is respected as the “mother club” of the near 60 Hawaiian Civic Clubs located throughout Hawai‘i and the continental United States from Washington, D.C. to Hanalei, Kaua‘i; and

WHEREAS, the Hawaiian Civic Club of Honolulu continues to serve as an inspiration to other Hawaiian Civic Clubs; and

WHEREAS, the Hawaiian Civic Club of Honolulu finds its genesis in the ‘Aahui Pu‘uhonua No Nā Hawai‘i, among whose founders were H.R.H. Prince Jonah Kūhiō Kalaniana‘ole Pi‘ikoi, Mayor John C. Lane, and Noah ‘Āluli; and

WHEREAS, the Hawaiian Civic Club of Honolulu was established with the guiding foresight of the aforementioned native Hawaiian leaders to engage Hawaiians in local, national, civic and Hawaiian issues; and

WHEREAS, among the leading objectives of the Hawaiian Civic Club of Honolulu is the providing of scholarship aid to support the education of native Hawaiian students; and

WHEREAS, the first scholarship was awarded to Hāna-born, Kamehameha Schools graduate and world-famed opera star, Tandy Ka‘ohu Mackenzie; and

WHEREAS, since its first award, the Hawaiian Civic Club of Honolulu has inspired the other Hawaiian Civic Clubs to establish similar scholarship funds and awards; collectively awarding more than $1,000,000 to thousands of haumāna, nation-wide; and

WHEREAS, the Hawaiian Civic Club of Honolulu was recognized by both houses of the Hawai‘i State Legislature on February 8, 2019, for its 100th anniversary; and
WHEREAS, in 1943, the Hawaiian Civic Club of Honolulu, in conjunction with the Kamehameha Schools, created the Junior Hawaiian Civic Club to help involve Hawaiian youth in civic engagement; and

WHEREAS, among the first leaders of the said Junior Hawaiian Civic Club were Calvin Ontai (Junior Hawaiian Civic Club’s first President), Dr. Kekuni Blaisdell, David Trask, Jr. (former Association President) and United States Senator Daniel Akaka, among many others; and

WHEREAS, in 2017, the Association of Hawaiian Civic Clubs adopted a similar resolution entitled, “HONORING THE HAWAIIAN CIVIC CLUB OF HONOLULU ON THE CENTENNIAL OF ITS ESTABLISHMENT;” and

WHEREAS, the Association of Hawaiian Civic Club’s Executive Committee felt it important to acknowledge the Hawaiian Civic Club of Honolulu, once again within its actual centennial year – also the 60th anniversary year of the Association of Hawaiian Civic Clubs; and

WHEREAS, the Hawaiian Civic Club of Honolulu’s current Pelekikena Manu Boyd reports that the Hawaiian Civic Club of Honolulu is currently one of the largest Hawaiian Civic Clubs with over 225 members in good standing; and

WHEREAS, the Hawaiian Civic Club of Honolulu was recently presented with the Order of Kalani Ali‘i by the ‘Aha Hīpu‘u (The Royal Order of Kamehameha I, the ‘Aahui Ka‘ahumanu and the Hale O Nā Ali‘i O Hawai‘i) on September 7, 2019.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, congratulating the Hawaiian Civic Club of Honolulu in the celebration of the 100th anniversary of its establishment; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Hawaiian Civic Club of Honolulu, Pelekikena of the Hawaiian Civic Club of Honolulu, the O‘ahu Council of the Association of Hawaiian Civic Clubs, the Kamehameha School Archives, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā’au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-27

CELEBRATING THE 30TH ANNIVERSARY OF THE
LAS VEGAS HAWAIIAN CIVIC CLUB

WHEREAS, the Las Vegas Hawaiian Civic Club was established as a non-profit organization July 1, 1989, in Clark County, Nevada with 25 Native Hawaiians living in southern Nevada; and

WHEREAS, the Las Vegas Hawaiian Civic Club was chartered by the Association of Hawaiian Civic Clubs, on July 28, 1989; and

WHEREAS, together with ‘Aha hu ‘o Lili‘iuokalani Hawaiian Civic Club, ‘Āinahau o Kaleponi Hawaiian Civic Club, Hui Hawai‘i ‘o Utah, and Nā Keiki ‘o Hawai‘i, the Las Vegas Hawaiian Civic Club supported the formation of the Mainland Council of Association of Hawaiian Civic Clubs with jurisdiction of continental Hawaiian Civic Clubs; and

WHEREAS, in November 1989, at its 30th Annual Convention held at the Pacific Beach Hotel in Waikīkī, the Association of Hawaiian Civic Club formally charted the Mainland Council of Hawaiian Civic Clubs; and

WHEREAS, being one of the oldest and most established Hawaiian organizations in Nevada, the Las Vegas Hawaiian Civic Club is dedicated to uphold good leadership and fellowship through community service and civic duty; and

WHEREAS, ever keeping with its motto: “Kūlia E Loa’a Ka Na‘auao” (Strive to Obtain Wisdom), the members of the Las Vegas Hawaiian Civic Club have awarded over $77,500 in scholarship monies to students of Clark County School District, Adult Education Programs as well as Community Based Organizations upholding the ideals of good education for the betterment of all society; and

WHEREAS, the Las Vegas Hawaiian Civic Club will celebrate its 29th Ho‘olaule‘a in 2020; and

WHEREAS, the Las Vegas Hawaiian Civic commends the leadership of Nā Pelekikena who have steered the club over these past 30 years: Wayne Kaho‘onei Panoke, Herbie Watson, Art Wooters, Pauline Clark, Oni Onekea, Jeff Pagan, Teri Keli‘iheleua, Helene Pierce, Lehua Vincent, Charles Herring, Tamar Hoapili, Vincent ‘Iokimo Souza, Tieri Pa‘ahana Bissen, and Dorinda Puanani Keola Burnet; and
WHEREAS, acknowledging the 2019 Officers of the Las Vegas Hawaiian Civic Club: Pelekikena Dorinda Burnet; Hope Pelekikena ‘Elua Larry Gove; Kakou ‘Ōlelo Ho’opa’a Patrick Filbert; Pu’ukū Charlene Gove; Pelekikena Iho Nei Tieri Pa’ahana Bissen; Board of Directors: Lee Burnet, Nate Makaiwi, Joseph Serraao and Maggie Perry; and Mainland Council Koho Mua Gail Wright.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, celebrating the 30th anniversary of the Las Vegas Hawaiian Civic Club; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Las Vegas Hawaiian Civic Club; Nā Lei Makalapua (Mainland Council); the Governor of the State of Hawai‘i; the Governor of the State of Nevada; the Mayors of Las Vegas, Henderson and North Las Vegas; President of the State Senate; Speaker of the State House of Representatives; Chair of the State Senate subject matter committee on Hawaiian Affairs; Chair of the State House subject matter committee on Hawaiian Affairs; Chair of the Board of Trustees of the Office of Hawaiian Affairs; Chair of the Asian American Pacific Islanders National Committee, and Chair of the Clark County Asian American Pacific Islanders Community Commission, and all county mayors of the State of Hawai‘i.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā‘au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

No. 2019-28

HONORING LIFE MEMBER DANIELLE ULULANI BEIRNE-KEAWE IN RECOGNITION OF HER TWENTY-NINE YEARS OF COMMITMENT AND SERVICE TO THE KO‘OLAULOA HAWAIIAN CIVIC CLUB AND HER COMMUNITY

WHEREAS, Danielle Ululani Beirne-Keawe was born November 3, 1939, to Daniel Francis Beirne and Mary Kaliko Kawaaahau Hart and attended Kahuku High School, Kamehameha School for Girls, and graduated from McKinley High School in 1957, and was a non-traditional student returning after thirty years to obtain her Associates Degree in Liberal Arts in 1985, her Bachelor’s Degree in Hawaiian Studies in 1988, and completing her Masters in Urban Regional Planning in 1992, and writing about Citizen Participation in Community-Based Planning for her Area of Concentration in 2001; and

WHEREAS, Danielle Ululani Beirne-Keawe, also known as Auntie Ulu has been active in the Ko‘olauloa Moku, her beloved community and was instrumental in creating several non-profits for Friends of Malaekahana, Friends of Kahana and Ko‘olauloa Hawaiian Civic Club, and started the Ko‘olauloa Canoe Club and Canoe Builders, Inc., and the Kahana Unity Council to work with her community in securing long-term 65-year leases for 31 residents in Kahana Valley; and

WHEREAS, she was a political activist for many years for her community and served in the House of Representatives from 1992 to 1994 at a time of recognition of the 100-year anniversary of the overthrow of the Hawaiian Kingdom; and

WHEREAS, she became involved in all the sovereignty movements on O‘ahu and other islands being exposed to the Constitutional Convention with her dad, and the Coalition of Hawaiian Organizations, Hui O Na‘auao, the Native Hawaiian Convention and the 2016 ‘Aha under the leadership of Kalei‘āina Lee, and support of Kū Kia‘i Mauna; and

WHEREAS, she served as Vice President of the Ko‘olauloa Hawaiian Civic Club under the leadership of Gladys Pualoa, when the club made its own poi and kūlolo, and also as Vice President under the leadership of Cathleen Mattoon, when the club promoted AHA OLA WORKSHOPS and kukui ‘inamona for conventions and scholarship fundraisers, and as President from 2006 to 2016 with successful anniversary celebrations to perpetuate Hawaiian cultures, and served on various committees; and
WHEREAS, Danielle Ululani Beirne-Keawe also served as a Director on the Association of Hawaiian Civic Clubs Board of Directors representing the O‘ahu Council Ke One O Kākuhihewa for four years, and as Vice President to O‘ahu Council under the leadership of Roth Puahala, serving on various committees; and

WHEREAS, she served for many years on the Prince Kūhiō Festivals Committee under the leadership of Leimomi Khan, supporting clubs that were food vendors, cultural vendors and other vendors; and

WHEREAS, Danielle Ululani Beirne-Keawe was recognized this legislative session of 2019 as the Kupuna for the Hawaiian Caucus in the Senate and the House of Representatives, acknowledging her accomplishments, and was honored by the O‘ahu Council Ke One O Kākuhihewa’s Valentine’s Brunch at the Prince Kūhiō Hotel with four other moku leaders in 2018.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, honoring life member Danielle Ululani Beirne-Keawe in recognition of her twenty-nine years of commitment and service to the Koʻolauloa Hawaiian Civic Club and her community; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to her three children and Koʻolauloa Hawaiian Civic Club, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā‘au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-29

CELEBRATING THE LIFE ACHIEVEMENTS OF ROZITA VILLANUEVA LEE

WHEREAS, Rozita Villanueva was born on October 31, 1934 to Filipino immigrants in the Keawe Camp in Lahaina, Maui; and

WHEREAS, after December 7, 1941, her family moved to Honolulu and Rozita graduated in 1952 from Roosevelt High School, and attended the University of Hawai‘i at Mānoa in Honolulu; and

WHEREAS, while attending the university, Rozita was appointed by Governor George Ariyoshi to the Commission on the Status of Women; and

WHEREAS, in 1979, Rozita Villanueva moved from Hawai‘i to Las Vegas, Nevada and married her longtime friend, the late Dr. Clifford C.H. Lee, and she attended University of Nevada, Las Vegas; and

WHEREAS, Rozita Lee became very active in the Las Vegas community and served as President of the Ilocano American Association of Nevada, National Vice President of the National Federation of Filipino Americans Associations, Board member of the Organization of Chinese Americans, Japanese American Citizens League, Ka Po‘e ‘Āina Hawai‘i Club (the initial Las Vegas Hawaiian Civic Club comprised of local military veterans stationed in Las Vegas), Asian Chamber of Commerce (founding Chairwoman), Filipino American Chamber of Commerce of Greater Nevada (Founding Board Advisor) and one of 12 founding charter members of the Las Vegas Hawaiian Civic Club in 1989; and

WHEREAS, Rozita Lee also hosted a multi-ethnic cultural television show on the local PBS station called SPECTRUM; and

WHEREAS, this broadcast lasted from 1981 to 1983, and during this time, she was also teaching TV production and speech courses at the University of Nevada, Las Vegas as well as being a wife and mother to three children; and

WHEREAS, from 1984 to 1989, Rozita Lee was the Vice President (Conference Coordinator) for the Nevada Economic Development Company coordinating many national
Minority Business Conferences, and she helped to organize business conferences with civil rights leader, Dr. Bob Bailey specializing in minority owned small businesses; and

WHEREAS, in 1989 Rozita Lee was appointed as the Special Assistant to then Nevada Governor Bob Miller specializing in needs for the growing minorities in Clark County; and

WHEREAS, from 1991 to 2009, Rozita Lee was the owner and producer of “Drums of the Islands,” the longest running Polynesian show ever in Las Vegas, and her show was featured at the Imperial Palace in Las Vegas as well as in North Dakota at the Dakota Magic Hotel, and the show presented the cultures of Hawai‘i and Polynesia through the art of songs, dances and cuisine; and

WHEREAS, in 1996, Rozita Lee was a Commissioner for the Clark County Asian American Commission; and

WHEREAS, in 2010, Rozita Lee was the Chairwoman of the Southern Nevada Asian American Pacific Census Coalition; and

WHEREAS, from 2010 to 2014, Rozita Lee was appointed by President Barack Obama as a Commissioner for the White House Advisory Commission on Asian Americans and Pacific Islanders; and

WHEREAS, today, Rozita Lee is still very active in the Asian American Pacific Islander community in Las Vegas and she serves on various advisory boards, is an Ordained Executive Pastor for her local church, Seek Jesus First Ministries, as well as being the family matriarch for her three children, 11 grandchildren, and 19 great-grandchildren.

NOW THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welelu and the rising of La‘au Pau, this 16th day of November 2019, celebrating the life accomplishments of Rozita Villanueva Lee; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Las Vegas Hawaiian Civic Club, Nā Lei Makalapua (Mainland Council), the Governors of the State of Hawai‘i and the State of Nevada, the Mayors of Las Vegas, Henderson, and North Las Vegas, the Clark County Board of Commissioners, Chair of the Asian American Pacific Islanders National Committee, Chairman of the Asian Pacific Islander American Vote, Chair of the Clark County Asian American Pacific Islanders Community Commission, as well as the President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lāʻau Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-30

CONGRATULATING GEORGE KENICH ŌIDE ON HIS BEING AWARDED THE
LEGION D’HONNEUR (FRENCH LEGION OF HONOR MEDAL) AND HIS
DESIGNATION AS A CHEVALIER (KNIGHT)

WHEREAS, George Kenichi Ōide was born on February 22, 1923, in Honolulu, Hawai‘i
and was the tenth of ten children born to Matsutaro Ōide and Hayano (Tanaka) Ōide (both
immigrants from Hiroshima, Japan; and

WHEREAS, George Ōide attended McKinley High School, however, with the outbreak
of World War II, George did not graduate with his class, but eventually earned his high school
equivalency diploma; and

WHEREAS, on March 23, 1943, George Ōide was inducted into the United States Army
at Schofield Barracks, Territory of Hawai‘i, received training in the field artillery discipline, was
assigned to an artillery forward observer team (FOT), Headquarters Battery, 522nd Field
Artillery Battalion, 442nd Regimental Combat Team (RCT), and held the rank of Private; and

WHEREAS, as an essential member of the FOT, PVT Ōide served with distinction in the
Rome-Arno, Northern Apennines, Rhineland (Vosges, and Maritime Alps), and Central Europe
(Alsace-Lorraine) Allied Offensive Campaigns; and

WHEREAS, once the 442nd RCT arrived in France for the Rhineland-Vosges Campaign,
PVT Ōide continued his self-sacrifice and steadfast “Go for Broke” gallantry, and he assisted
with timely and accurate artillery fire in the liberation of the Eastern-France to include the key
villages held by the Germans of Bruyères, Biffontaine, Belmont, and La Houssiere; and

WHEREAS, PVT Ōide was next directly involved in the epic rescue of the lost “Texas”
battalion (1st Battalion, 141st Infantry Regiment) surrounded by the German Army deep in the
Vosges Mountains, and he continued to provide essential artillery fire support in Southern France
for the Rhineland-Maritime Alps, and followed by the Central Europe (Alsace-Lorraine, and into
Germany) Allied Offensive Campaigns; and

WHEREAS, at the end of World War II, PVT Ōide was briefly assigned to post-war
occupation duty in Germany; and
WHEREAS, PVT Ōide single-handedly captured a German sergeant prisoner of war; and

WHEREAS, while still in Germany, Mr. Ōide met Erika Minna Berta (née Karbe) and was married by a German town mayor; and

WHEREAS, while awaiting his new wife’s arrival to the United States, PVT Ōide returned to Hawai‘i and on February 14, 1946, he was honorably discharged from active duty at Army Separation Center, O‘ahu.; and

WHEREAS, George Ōide is the father of Ret. Police Sgt. Ralf Ōide, the late Linda (Ōide) Farden and Glenn Ōide and is the grandfather of Shannon Ōide, Association of Hawaiian Club President Hailama V.K.K. Farden, and Shawn (Ōide) Lyman, and is the great-grandfather of five; and

WHEREAS, when George Ōide returned to the private sector, he was employed as a printer for the Honolulu Advertiser (1957) and as a compositor in 1960 for the Honolulu Star-Bulletin; and

WHEREAS, George Ōide later was the president and co-owner of a company called "TYPO" and provided typesetting and proof-reading services, and TYPO dissolved when Mr. Ōide fully retired in 1992; and

WHEREAS, in the mid-1950s, with the guidance of Dr. Mary Kawena Pukui and Dr. Samuel Elbert, Mr. Ōide manually set the type for the first three Hawaiian language dictionaries; and

WHEREAS, the dictionaries were set in monotype, and this was a great task considering, not only that this was a dictionary, but a dictionary of a language not spoken by Mr. Ōide; and

WHEREAS, in 2007, George Ōide was nominated and selected as a Living Treasure of Hawai‘i by the Honpa Hongwanji Mission of Hawai‘i, however, in all his humbleness, Mr. Ōide declined the designation; and

WHEREAS, George Ōide continued proof reading special recording projects for Hula Records and other recording companies until the age of 85; and

WHEREAS, on June 1, 2019, Mr. George Kenichi Ōide was present the highest medal awarded by the French Government for his important contributing role as a forward observer, to the liberation of France at the end of World War II; and

WHEREAS, George Keichi Ōide was sponsored into membership of the Kuini Pi‘olani Hawaiian Civic Club for his contribution to ‘Ōlelo Hawai‘i in his arduous work as the typesetter of, and last living contributor to the first three Pukui Elbert Hawaiian Language Dictionaries.
NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lāʻau Pau, this 16th day of November 2019, congratulating George Kenichi Ōide on his being awarded the Legion d’honneur (French Legion of Honor Medal) and his designation as a Chevalier (Knight); and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Mr. George Kenichi Ōide; Mr. Ralf Ōide, his son; Mr. Glenn Ōide, his son; Hailama Farden, his grandson and the 442nd Infantry History Center, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lāʻau Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-31

CONGRATULATING AARON MAHI IN HIS SELECTION AS A 2019
KALANIANA‘OLE SCHOLARSHIP PĀ‘INA HONOREE BY THE PRINCE KŪHIŌ
HAWAIIAN CIVIC CLUB

WHEREAS, Aaron David Mahi was born on July 9, 1953, to Miguel Mahi and Barbara
Leilani Mahi and was raised in Kalihi, O‘ahu; and

WHEREAS, Aaron Mahi is a 1971 graduate of the Kamehameha Schools and is currently
a cultural specialist with Partners in Development Foundation, guiding the organization in
executing its mission with the proper Hawaiian protocols and language; and

WHEREAS, Aaron Mahi received a music education degree from the Hartt School of
Music at the University of Hartford in Connecticut and attended the Herbert Bloomsted Institute
of Conducting at Loma Linda University in California; and

WHEREAS, Aaron Mahi is fluent in Hawaiian, English, and German; and

WHEREAS, Aaron Mahi received Golden Ring of Honor from the Association of
German Musicians; and Order of Merit of Germany; and

WHEREAS, a spiritual leader, Aaron Mahi is the Kahu of the Community of Christ
Church in Makiki and has served the Association of Hawaiian Civic Clubs as its Kahu; and

WHEREAS, Aaron Mahi’s masterful musical talents have naturally positioned him to
serve as the Royal Hawaiian Band master for 24 years from 1981 to 2005, the conductor of the
Honolulu symphony orchestra from 1988 to 1995, and is currently the director of the
Kamehameha Alumni Glee Club; and

WHEREAS, Aaron Mahi lent his talents in serving for many years a the ‘Aha Mele Chair
for the Association of Hawaiian Civic Clubs; and

WHEREAS, a former member of the O‘ahu Island Burial Council, Aaron Mahi also
served as a commissioner and cultural practitioner for the State of Hawai‘i Land Use
Commission; and
WHEREAS, Aaron Mahi’s skill as a musical arranged has led him to compose, chart and arrange music for the Royal Hawaiian Band, the Kamehameha Schools, the Association of Hawaiian Civic Clubs among other choirs, orchestras and bands; and

WHEREAS, Aaron Mahi is also a noted recording artist and musician mastering many instruments but notes the upright bass to be his instrument of passion, and his first recording project was as member of the group “Ka Leo Hawai‘i” as a student of Dr. Larry Lindsey Kimura while enrolled in Hawaiian language classes with Dr. Kimura; and

WHEREAS, Aaron Mahi joined Haunani Apoliona, Haunani Bernardino and Eldon Akamine as members of the group “Kaimana,” and debuted an album by the group’s name in 1977; and

WHEREAS, Aaron Mahi is a proud contributing member of the Ko‘olaupoko Hawaiian Civic Club and the Kuini Pi‘olani Hawaiian Civic Club, and he has also served in leadership roles in both clubs; and

WHEREAS, in September 2017, Aaron Mahi was presented the Kalani Ali‘i Award by the ‘Aha Hīpu‘u – the conglomerate of Hawaiian Royal Societies; and

WHEREAS, on August 3, 2019, Aaron Mahi was designated a 2019 Kalanianaʻole Scholarship Pā‘ina Honoree by the Prince Kūhiō Hawaiian Civic Club.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lāʻau Pau, this 16th day of November 2019, congratulating Aaron David Mahi in his selection as a 2019 Kalanianaʻole Scholarship Pā‘ina honoree by the Prince Kūhiō Hawaiian Civic Club; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Aaron David Mahi, his mother Mrs. Leilani Mahi, Partners in Development, the Kamehameha Schools Archives, the Community of Christ Church, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā‘au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

No. 2019-32

CONGRATULATING ULALIA WOODSIDE IN HER SELECTION AS A 2019 KALANIANAʻOLE SCHOLARSHIP PĀʻINA HONOREE BY THE PRINCE KŪHIʻO HAWAIIAN CIVIC CLUB

WHEREAS, Ulalia Woodside was born to wildlife biologist and naturalist David Woodside and Kumu Hula and curator of Hānaiakamālama, LeianaikaroselanioMaui (Long) Woodside and raised in Waimānalo, Oʻahu; and

WHEREAS, Ulalia was raised in a unique cultural setting not common for any child growing up in the 1970s, providing her great experiences, molding her to become the impactful leader who applies a multigenerational cultural lens in all the work in which she engages; and

WHEREAS, soon after Ulalia’s graduation from Punahou in 1988, she was hired by the Department of Land and Natural Resources in its Land Division, and she continued throughout her undergraduate degree completion; and

WHEREAS, Ulalia graduated from the University of Hawaiʻi at Mānoa with a Bachelor’s Degree in Political Science and in Hawaiian Studies, and she even earned a certificate in Hawaiian language; and

WHEREAS, Ulalia continued graduate work in Urban and Regional Planning and then expanded her professional career, employed by a private planning and engineering firm that worked with the Department of Transportation where her interest expanded in to cultural preservation; and

WHEREAS, from 2002 to 2015, Ulalia worked for Kamehameha Schools as Director of Natural and Cultural Resources; and

WHEREAS, during her tenure at Kamehameha Schools as Director of Natural and Cultural Resources, Ulalia was responsible for 200,000 acres of agricultural and conservation lands in the school’s property portfolio and spearheaded its resource management program – her work help many parties including those in Kamehameha Schools to truly see its ‘āina connection to operation strategies, like the Kamehameha Schools’ strategic plan; and
WHEREAS, Ulalia Woodside is not only well-recognized as a kumu hula, cultural expert, a chanter and dancer, but is also admired as civic leader and empowered mana wahine role model; and

WHEREAS, in 2015, Ulalia was appointed to serve on the State of Hawai‘i Board of Land and Natural Resources; and

WHEREAS, in January 2016, Ulalia was hired as the Executive Director of the Nature Conservancy of Hawai‘i and continues to serve in this role today; and

WHEREAS, she is also the chair of the Executive Board of Hawai‘i Green Growth, an organization that facilitates collaboration across government, non-profit organizations, business and academia to advance action on an integrated approach to sustainability; and

WHEREAS, Ulalia also serves on the board of directors of Lalakea Foundation and Kauahea, two organizations that contribute much to the preservation and perpetuation of the ancient art form of hula, Hawaiian spiritual practices, and the Hawaiian language; and

WHEREAS, Ulalia has served as vice chair of the Hawai‘i Conservation Alliance Executive Committee, a commissioner of the Hawai‘i Natural Area Reserve System Commission, an indigenous representative of the Landscape Conservation Cooperative National Council, and executive council chair of the Pacific Islands Climate Change Cooperative; and

WHEREAS, Ulalia joined the Kuini Pi‘olani Hawaiian Civic Club in November 2015 when she served as one of the keynote speakers at the Association of Hawaiian Civic Clubs annual convention; and

WHEREAS, Ulalia currently serves as the Kuini Pi‘olani Hawaiian Civic Club’s Kākau ‘Ōlelo (Recording Secretary); and

WHEREAS, on August 3, 2019, Ulalia Woodside was designated a 2019 Kalaniana‘ole Scholarship Pā‘ina Honoree by the Prince Kūhiō Hawaiian Civic Club.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, congratulating Ulalia Woodside in her selection as a 2019 Kalaniana‘ole Scholarship Pā‘ina honoree by the Prince Kūhiō Hawaiian Civic Club; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Ulalia Woodside, her sister Dr. Hokulani Holt, the Punahou Archives, The Nature Conservancy of Hawai‘i, the library at Kamakakūokalani Center for Hawaiian Studies, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair
of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lāʻau Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-33

CONGRATULATING TIHATI PRODUCTIONS ON ITS 50TH ANNIVERSARY AS AN ENTERTAINMENT PRODUCTION COMPANY IN HAWAI‘I

WHEREAS, Tihati Productions is the longest running entertainment production company and among the three longest running performing arts productions in Hawai‘i; and

WHEREAS, high school sweethearts Jack “Tihati” Thompson and Cha Ku‘upua‘ala (Parker Ortiz) Thompson established Tihati Productions in June of 1969 with modest six dancers; and

WHEREAS, Tihati Productions has become a venerable performing arts production company with 15 running shows statewide, and it engages 1,000 employees (dancers, singers, choreographers, emcees, talent agents, warehouse workers, sound and light technicians, support and management staff); and

WHEREAS, Tihati Productions not only prides itself as an authentic Hawaiian and Polynesian production company that performs throughout Hawai‘i, but via Tihati International Tours, the production company has been providing Hawaiian and Polynesian performances throughout the continental United States and to several nations of the world, conveying our music and dance to all ends of the globe; and

WHEREAS, Tihati Productions regularly engages in community service projects, educational programs and significant support efforts in community advocacy; and, through its founders, Jack and Cha as a part of the leadership of the South Sea Christian Ministries (started by Tihati Productions), the supporting reach extends to less-fortunate communities in Tahiti, the Independent State of Sāmoa, Tonga, and Olohega, Tokelau; and

WHEREAS, this outreach conducted over the last 34 years is a noteworthy giveback to island nations with familial connections to the Thompsons and featured in the Tihati Productions performances by its production company in Hawai‘i; and

WHEREAS, the aforesaid outreach helped raise one million dollars to establish the South Pacific International Christian School in the village of Utulei, in the district of Fatamafuti, American Sāmoa; and
WHEREAS, Tihati Productions has continued to provide entertainment experiences for many Hawai‘i and Pacific Island youth setting career pathway opportunities for many of them; and

WHEREAS, co-founders Jack and Cha Thompson were awarded the Small Business Persons of the Year Award in 1986; and

WHEREAS, co-founder, Cha Thompson was declared “1999 Mother of the Year” by American Mothers, Inc.; and

WHEREAS, in October 2019, the Krash Kealoha Industry Award was presented to Tihati Productions by the Hawai‘i Academy of Recording Arts; and

WHEREAS, over the 50 years since the establishment of Tihati Productions, it has performed for presidents, royalty, dignitaries and guest, providing both unique catered experiences and creatively scripted Hawaiian and Polynesian pageants, reviews and programs.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welahu and the rising of Lā‘au Pau, this 16th day of November 2019, congratulating Tihati Productions on its 50th anniversary as an entertainment production company in Hawai‘i; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Jack and Cha Thompson, Tihati Productions, the Hawai‘i Tourism Authority, The Honorable Prime Minister of The Independent State of Sāmoa Tuilaepa Aiono Sailele Malielegaoi, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welahu and the rising of Lā‘au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

No. 2019 - 34

REMEMBERING THE WONDERFUL AND AWESOME LIFE OF KAPIOLONI DOLLY JOCELYN KU NAIWI AND RECOGNIZING, ACKNOWLEDGING, AND CONGRATULATING HER FOR MANY YEARS OF SERVICE AND CONTRIBUTIONS TO THE HAWAIIAN CIVIC CLUB MOVEMENT AND HER COMMUNITY

WHEREAS, Kapiolani Dolly Jocelyn Ku Naiwi was born on November 5, 1949, to the parents of Jacob Paul Kauiaa Ku and Emma Maele Kapowai Ku in Honolulu, Hawai‘i; and

WHEREAS, Kapiolani was the youngest and only daughter of six siblings; and

WHEREAS, Kapiolani was married to her awesome husband, Lincoln Philip Naiwi, Sr. of Wai‘anae, O‘ahu; and

WHEREAS, together this awesome couple have six children, four daughters by the names Lena, Jaycine, Gwenevere and Nicole, and two sons by the names Lincoln Naiwi, Jr. and Marcus; and

WHEREAS, Kapiolani was educated at ‘Aiea Elementary School and was a proud graduate of Farrington High School Class of 1967; and

WHEREAS, Kapiolani, after raising her children, in 1994, had so much energy she ran for the State of Hawai‘i Board of Education and made it to the general elections, and although she did not win she kept moving forward and in 1995 became a permanent Educational Assistant at Nānākuli High and Intermediate School; and

WHEREAS, she enrolled at Leeward Community College and in 2005 she graduated with an Associate’s Degree in Liberal Arts; and

WHEREAS, Kapiolani was an extraordinary and phenomenal woman that continued to serve her Nānākapono Hawaiian Civic Club, the O‘ahu Council, and the Association of Hawaiian Civic Clubs, and she was currently the Immediate Past President of her Hawaiian Civic Club and numerous other responsibilities that she volunteered of herself unconditionally; and
WHEREAS, Kapiolani’s domestic, personal, professional, and community service contributions began with being a committed wife, a dedicated mother, a hard-working individual that continued to remain loyal in being a community servant; and

WHEREAS, Kapiolani was an accomplished facilitator with the proven ability to develop and implement programs that support school, student and parent involvement objectives, and she led key initiatives that increased student participation with Gradnite from 1991 to 2011, was President of Nānākuli Athletic Club from 1993 to 1996, served as HGEA Union Shop Steward from 1995 to 2017 at Nānākuli High and Intermediate School, she was also an officer for many years on Nānākuli High and Intermediate School Community Council and after 23 years working as an Educational Assistant at Nānākuli High and Intermediate School she quietly retired; and

WHEREAS, Kapiolani Dolly Jocelyn Ku Naiwi journeyed through this life on October 4, 2019, quietly and peacefully at The Queen’s Medical Center - West O‘ahu, “a hui hou.”

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, remembering the wonderful and awesome life of Kapiolani Dolly Jocelyn Ku Naiwi and recognizing, acknowledging, and congratulating her for many years of service and contributions to the Hawaiian Civic Club movement and her community; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the ‘ohana of Kapiolani Dolly Jocelyn Ku Naiwi, Immediate-Past President of Nānākapono Hawaiian Civic Club, Jaycine Hicks, President of Nānākapono Hawaiian Civic Club, Darin Pilialoha, Principal of Nānākuli High and Intermediate School, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā‘au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-35

RECOGNIZING KA ‘OHANA O KALUAUPAPA’S COMMITMENT TO THE
ESTABLISHMENT OF THE MEMORIAL AT KALUAUPAPA

WHEREAS, Ka ‘Ohana ‘O Kalaupapa, a non-profit Native Hawaiian organization was
formed to engage the federal and state government to ensure their voices would be included in
determining their fate as long term residents of Kalaupapa; and

WHEREAS, Ka ‘Ohana ‘O Kalaupapa President Clarence “Boogie” Kahilihiwa, and
honorary chairpersons Bernard K. Punikai’a and Ku’ulei Bell were proud residents of
Kalaupapa; and

WHEREAS, Ka ‘Ohana ‘O Kalaupapa is made up of Kalaupapa residents and their
families, and the descendants of individuals sent to Kalaupapa dating back to 1866; and

WHEREAS, its membership roster includes individuals that represent agencies involved
in preserving the history of Kalaupapa, and friends who are committed to the preservation of
Kalaupapa; and

WHEREAS, Ka ‘Ohana ‘O Kalaupapa appreciates and recognizes the importance of the
Kama‘aina, Mea Kōkua, and the children that were born in Kalaupapa; and

WHEREAS, at one time, 90 percent of the residents were of Native Hawaiian ancestry
and their stories were rightfully established within the history of Kalaupapa; and

WHEREAS, On March 30, 2009, the United States Congress passed the Kalaupapa
Memorial Act, which directed the United States Department of the Interior to authorize Ka
‘Ohana ‘O Kalaupapa to establish a memorial remembering individuals that were sent to the
peninsula due to the government’s mandate concerning the outbreak of Hansen’s Disease; and

WHEREAS, Ka ‘Ohana ‘O Kalaupapa’s ongoing project and research efforts are to
ensure all residents are included in the memorial; and

WHEREAS, of the 8,000 people who lived and died at Kalaupapa, fewer than 1,000 have
marked tombstones; and
WHEREAS, the exhibit “A Source of Light, Constant and Never Fading” traveled throughout Hawai‘i since 2012, and was graciously hosted in July 2018 by the Hawaiian Inter-Club Council of Southern California’s Annual Ho‘olaule’a, and the exhibit received praise and aloha from all who visited it.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, recognizing Ka ‘Ohana o Kalaupapa’s commitment to the establishment of the memorial at Kalaupapa; and

BE IT FURTHER RESOLVED, the Association of Hawaiian Civic Clubs recognizes the need for Ka ‘Ohana o Kalaupapa’s ongoing research of the history and names of those who remain unidentified in Kalaupapa; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Valerie Monson, and Clarence “Boogie” Kahilihiwa of Ka ‘Ohana ‘O Kalaupapa, Kohala Hawaiian Civic Club; Chairperson of the State of Hawai‘i Board of Land and Natural Resources, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā‘au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Parden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-36

COMMENDING DESIREE DESOTO AS WAIʻANAE HIGH SCHOOLʼS COUNSELOR OF THE YEAR HONORED IN WASHINGTON, D. C. DURING THE NATIONAL COUNSELOR OF THE YEAR CEREMONY

WHEREAS, Desiree DeSoto, along with the five other School Counselor of the Year finalists, were honored in Washington, D.C., January 30 to February 1, 2019, and participated in a congressional briefing and met with their members of U. S. Congress; and

WHEREAS, Desiree DeSoto has been at Waiʻanae High School since 1996, serving as a school counselor for 12 years and is a 2015-2016 First Nations Futures Program fellow and a graduate of Whitworth University, Chaminade University of Honolulu, and Walden University; and

WHEREAS, a native of Mākaha and a member of Mākaha Hawaiian Civic Club, Desiree DeSoto has remained dedicated to supporting the unique challenges faced by the families in the community where she was born and raised; and

WHEREAS, Desiree DeSotoʼs determination to help students envision their postsecondary future lead her to spearhead an important college-going partnership, and as an alumna of Whitworth College, she had a critical role in forming Waiʻanae to Whitworth ʻAuwai, a community partnership with Kamehameha Schools that provides the opportunity for 17 local high school students to attend Whitworth University on full scholarships including room and board, books, tuition and two round trip flights to and from Whitworth each school year; and

WHEREAS, Waiʻanae High School Vice Principal Ryan Oshita has described Desiree DeSoto as a champion for the fight for educational equity and opportunities for minorities, economically disadvantaged, first generation, special education, and Native Hawaiian students.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lāʻau Pau, this 16th day of November 2019, commending Desiree DeSoto as Waiʻanae High Schoolʼs Counselor of the Year honored in Washington, D. C. during the National Counselor Of the Year Ceremony; and
BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to State of Hawai‘i Department of Education, Wai‘anae High School, American School Counselor Association, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā‘au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-37

URGING THE STATE OF HAWAI‘I AND ITS DEPARTMENT OF EDUCATION TO: 1) DEVELOP A HAWAIIAN LANGUAGE AND HAWAIIAN CULTURAL SENSITIVITY AND FAMILIARITY PROGRAM FOR ALL EMPLOYEES OF THE DEPARTMENT OF EDUCATION THROUGH ITS OFFICE OF HAWAIIAN EDUCATION TO INCLUDE THE MEMBERS OF THE BOARD OF EDUCATION BY 2023; 2) ESTABLISH A HAWAIIAN LANGUAGE GRADUATION EXIT REQUIREMENT FOR ALL STUDENTS IN HAWAI‘I’S PUBLIC SCHOOLS BY 2030; AND 3) STRENGTHEN THE HAWAIIAN HISTORY REQUIREMENT TO INCLUDE PRE-1959 HISTORY TO BE TAUGHT FROM AN INDIGENOUS HAWAIIAN PERSPECTIVE BY 2030

WHEREAS, since 1978 the Hawaiian Language is one of two official languages of the State of Hawai‘i; and

WHEREAS, the Department of Education is one of the official departments of the State of Hawai‘i; and

WHEREAS, even though the Department of Education is comprised of Native Hawaiian Charter Schools and Hawaiian Language Immersion Schools, some of the components of the said Department have presented themselves as if Hawaiian language and Hawaiian Culture belong only to the aforesaid schools and the Office of Hawaiian Education (OHE); and

WHEREAS, Department of Education in the State of Hawai‘i finds its origins in the reign of Kaulikeouli, King Kamehameha III, at whose direction, the first Department of Education was established in Hawai‘i in 1840 – this being one of the first Departments of Education in the world; and

WHEREAS, the Hawaiian Language was the medium language of education in Hawai‘i from 1831 at the establishment of Lahainaluna to 1896, when conspirators and traitors against the Kingdom of Hawai‘i, calling themselves the Republic of Hawai‘i, made it illegal to use Hawaiian language as the medium language of education; and

WHEREAS, even though, during the Territory of Hawai‘i in 1919, efforts were made to require the teaching of Hawaiian language in all Public Schools, the efforts proved ceremonial and insincere; and
WHEREAS, via oral and written documentations, native speakers of Hawaiian language reported that they were subjected to corporal punishment, ridiculed and embarrassed for speaking Hawaiian in the public schools; some elders reported that classmates were paid to spy on students who spoke Hawaiian on the playgrounds, during recesses; and

WHEREAS, during the Territory of Hawai‘i, public schools sent home letters instructing parents not to speak Hawaiian in their homes; and

WHEREAS, much of the destruction and near extinction of the Hawaiian language is due to the behaviors and policies, either led or tolerated by the Department of Education in the Republic of Hawai‘i, the Territory of Hawai‘i and the State of Hawai‘i; and

WHEREAS, the Department of Education acted as an agent of the Republic, Territory and State of Hawai‘i who share in the responsibility of the destruction and near extinction of the Hawaiian language; and

WHEREAS, even though in 1980, the Department of Education established the Kupuna Program, today very few schools have kūpuna or mākua to culturally enhance its educational programs; and

WHEREAS, Hawai‘i celebrates the Hawaiian language through its immersion schools and Hawaiian Public Charter Schools, these programs represent the clear and significant minority of student enrolled in Hawai‘i’s public schools; and

WHEREAS, according to the 2014 statistics, Native Hawaiians account for 27 percent of all students in Department of Education public schools; and

WHEREAS, in June 2015, Nā Hōpema A‘o (HĀ) framework, was adopted by the Board of Education as a department-wide policy to honor the qualities and values of the indigenous language and culture of Hawai‘i; and

WHEREAS, Hawaiian History is taught in the public schools as Modern Hawaiian History, a semester course that usually teaches Hawaiian History from 1959 (Statehood) to present; but ignores the vibrant Kingdom History and other important history preceding 1959; and

WHEREAS, the significant majority of students enrolled in the DOE Public schools graduate annually, never being exposed to even the basics of Hawaiian Language; and

WHEREAS, for over 120 years the Hawaiian Language has struggled to survive as a result of, and due to the aforementioned policies, rules and laws of the Republic, Territory and State of Hawai‘i and its Department of Education; resulting in the near annihilation of an entire Hawaiian cultural livelihood; and
WHEREAS, the Maui Council of the Association of Hawaiian Civic Clubs, representing the home of Lahainaluna, the celebrated first school west of the Rockies and first school of the Department of Education, is calling on the State of Hawai‘i and its Department of Education to honor its responsibility to rehabilitate the Hawaiian Language and Cultural lens in all communities which the two serve; and

WHEREAS, The Maui Council of the Association of Hawaiian Civic Clubs adopted this resolution at its annual Council convention held on Maui in July; forwarding the same to the Association of Hawaiian Civic Clubs to be considered as a resolution submitted by the Maui Council of Hawaiian Civic Clubs.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, urging the State of Hawai‘i and its Department of Education through its Office of Hawaiian Education to: 1) develop a Hawaiian language and Hawaiian cultural sensitivity and familiarity program for all employees of the Department of Education, to include the members of the Board of Education by 2023; 2) establish a Hawaiian language graduation exit requirement for all students in Hawai‘i’s public schools by 2030; and 3) strengthen the Hawaiian history requirement to include pre-1959 history to be taught from an indigenous Hawaiian perspective by 2030; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Hawai‘i State Board of Education Chairperson, the Hawai‘i State Department of Education Superintendent, the CEO of the Council of Native Hawaiian Advancement, and Chair of the Native Hawaiian Education Council, as well as the Governor of the State of Hawai‘i; the President of the Hawai‘i State Senate, Speaker of the House of Representatives of the State of Hawai‘i, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs; and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā‘au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Fajen, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-38

URGING THE STATE OF HAWAI‘I BOARD OF EDUCATION TO MANDATE CLIMATE CHANGE CURRICULUM IN ALL PUBLIC SCHOOLS

WHEREAS, Hawai‘i has maintained a consistent policy, community, and cultural actions to protect our environment and address climate change; and

WHEREAS, in 2015, Hawai‘i was the first state to set a one-hundred percent renewable energy standard as the most aggressive clean energy goal in the nation; and

WHEREAS, in 2017, Hawai‘i also led the nation in enacting legislation to align with the Paris Accord; and

WHEREAS, in 2018, Hawai‘i became the first state to ban pesticides containing chlorpyrifos to protect the health of our children, and the first in the world to ban sunscreens containing chemicals harmful to our coral reefs; and

WHEREAS, Hawai‘i, as one of the most isolated island communities in the world is susceptible to climate change impacts in weather change, sea-level rise, and natural disasters that can affect critical infrastructure and local economy; and

WHEREAS, a global forecast of sea-level rise is an average of 1.8mm per year, but Kahului, Maui forecast is higher at 2.1mm a year; and

WHEREAS, more than 70 percent of Kaua‘i’s and Maui’s beaches have been affected due to chronic erosion over the last century, according to the U.S. EPA 2016 report on “What Climate Change Means for Hawai‘i;” and

WHEREAS, climate change is a borderless and intergenerational crisis, with diverse and far-reaching impacts across the globe and human activities are irreversibly changing the environment in which we exist requiring immediate and collective action on climate change; and

WHEREAS, climate change is a complex challenge that spans local, regional, and global impacts and will require diverse problem-solvers from scientific, cultural, and civic perspectives to seek relevant solutions; and
WHEREAS, the United Nations Sustainable Development Goals and Paris Agreement have identified education as a key component of the global response to climate change; and

WHEREAS, careers that help address solutions to climate change are strongly STEM-related (Science, Technology, Engineering, and Mathematics); and

WHEREAS, Hawai‘i leads the nation in the proportion of STEM jobs that require a postsecondary degree (96 percent) according to a 2018 Georgetown University report on STEM education and workforce; and

WHEREAS, the Maui Council of the Association of Hawaiian Civic Clubs adopted this resolution at its annual Council convention held on Maui in July; forwarding the same to the Association of Hawaiian Civic Clubs to be considered as a resolution submitted by the Maui Council of Hawaiian Civic Clubs.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, urging the State of Hawai‘i State Board of Education to mandate climate change curriculum in all public schools; and

BE IT FURTHER RESOLVED, that climate change curriculum in Hawai‘i public schools be mandated no later than School Year 2021-2022; and

BE IT FURTHER RESOLVED, that climate change curriculum be included in the Hawai‘i State Department of Education’s 2030 Promise Plan under School Design where “Students will be immersed in excellent learning environments that are thoughtfully designed around community’s power to contribute to a thriving, sustainable Hawai‘i; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Hawai‘i State Board of Education Chairperson, Hawai‘i State Department of Education Superintendent, City and County of Honolulu Office of Climate Change, Sustainability, and Resiliency Chief Resiliency Officer, University of Hawai‘i Director of Sustainability, and CEO of the Council of Native Hawaiian Advancement, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all county mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā'au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019 - 39

URGING THE HAWAI‘I STATE LEGISLATURE TO APPROPRIATE FUNDS TO FINANCIALLY MAINTAIN AND EXPAND PRE-KINDERGARTEN THROUGHOUT HAWAI‘I IN ALL PUBLIC SCHOOLS TO ALLOW ACCESS TO ALL CHILDREN OF HAWAI‘I, ESPECIALLY NATIVE HAWAIANS, IN BOTH OFFICIAL LANGUAGE PATHWAYS

WHEREAS, early learning opportunities supports positive outcomes in academics, promotes emotional well-being, and provides keiki a strong foundation for a lifetime of success; and

WHEREAS, research shows us that more than 85 percent of brain development occurs from the time of birth to the age of five; and

WHEREAS, students that attend preschool are more likely to graduate from high school and college; and

WHEREAS, unfortunately in Hawai‘i, the greatest inequity in education occurs even before a keiki starts kindergarten with a shortage of availability and access to early learning opportunities, where there is only one licensed seat for every four children under the age of six, according to the 2017 Hawai‘i Early Learning Needs Assessment; and

WHEREAS, the 2017 United Way ALICE (Asset Limited, Income Constrained, Employed) Report found that 48 percent of Hawai‘i households are considered Asset Limited, Income Constrained, Employed and below, and for many of these families the 2017 Hawaii Early Learning Needs Assessment notes that the cost of full-time childcare -- between $7,800 and $9,500, on average -- is unaffordable; and

WHEREAS, the State of Hawai‘i’s public pre-kindergarten system consists of 26 Executive Office of Early Learning public pre-kindergarten classrooms and 18 public charter school pre-kindergarten classrooms, and serve as a starting foundation for universal access; and

WHEREAS, the Executive Office of Early Learning and the Department of Education seeks partnerships with established Hawaiian Medium Education Learning institutions to build capacity and resources for the program; and
WHEREAS, the Hawaiian Language is an official language of the State of Hawai‘i and equitable promotion and resourcing for Hawaiian language medium pre-kindergarten education is needed to support and equip families and students that choose the Hawaiian language medium pathways offered through the State of Hawai‘i Department of Education’s Kula Kaiapuni and Hawaiian immersion public charter schools; and

WHEREAS, Hawai‘i ranked last among all states and the District of Columbia for the percentage of four-year-olds attending state-funded preschool, as noted by the 2018 State of Preschool Yearbook by the National Institute for Early Education Research.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, urging the Hawai‘i State Legislature to appropriate funds to financially maintain and expand pre-kindergarten throughout Hawai‘i in all public schools to allow access to all children of Hawai‘i, especially Native Hawaiians, in both official language pathways; and

BE IT FURTHER RESOLVED that a certified copy of this resolution be transmitted to the State of the Hawai‘i Early Learning Board Chair, the Executive Office on Early Learning Director, Hawai‘i State Board of Education Chairperson, Hawai‘i State Department of Education Superintendent and Director of the Office of Hawaiian Education, Hawai‘i State Public Charter School Commission Chair and Executive Director, CEO of the Council for Native Hawaiian Advancement, and Chair of the Native Hawaiian Education Council, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committees on Hawaiian Affairs and Education, Chair of the State House subject matter committees on Hawaiian Affairs and Education, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā‘au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

[Hailama V. K. K. Farden, President]
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019 - 40

URGING THE GOVERNOR OF THE STATE OF HAWAI‘I TO ESTABLISH THE
TEACHER HOUSING TASK FORCE TO ANALYZE AND PROVIDE
RECOMMENDATIONS FOR HOUSING OPTIONS FOR STATE OF HAWAI‘I
DEPARTMENT OF EDUCATION TEACHERS

WHEREAS, approximately ten percent of the State of Hawai‘i public school teachers
switch schools, relocate or leave the profession each year, and only fifty to sixty percent of
current teachers have been at their school for five years or more; and

WHEREAS, chronic teacher turnover forces the Department of Education to rely on
emergency hires and substitute teachers to fill vacancies; and

WHEREAS, teacher recruitment and retention is especially difficult for poor and rural
communities, and these communities usually have a higher percentage of Hawaiian students; and

WHEREAS, according to Equitable Access to Excellent Educators, a report published by
the United States Department of Education in 2015, found that an average of 14.48 percent of
teachers in low poverty schools are inexperienced, unqualified, or out-of-field teaching, and in
high-poverty schools, the figure jumps to 21.48 percent; and

WHEREAS, Hawai‘i’s high cost of living coupled with low teacher pay are significant
contributing factors in the Department of Education’s teacher recruitment and retention efforts;
and

WHEREAS, according to a recent WalletHub study, the State of Hawai‘i ranked last in
comparison to the other 50 states for starting teacher salary and median teacher salary adjusted
for cost of living.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs
at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of
Lā‘au Pau, this 16th day of November 2019, urging the Governor of the State of Hawai‘i to
establish the Teacher Housing Task Force to analyze and provide recommendations for housing
options for State of Hawai‘i Department of Education teachers; and
BE IT FURTHER RESOLVED, that the purpose of the task force is to provide recommendations that will improve teacher recruitment and retention, especially in high poverty schools with preference for in-state teachers and include public charter schools; and

BE IT FURTHER RESOLVED, that the Association of Hawaiian Civic Clubs recommends the task force consist of the following: up to three members from the Department of Education (the Superintendent or designee, a designee from Office of Hawaiian Education and a Complex Area Superintendent from a high poverty school or its designee), one member from the Department of Hawaiian Home Lands, one member from the Hawai‘i State Teachers’ Association, one member from the Hawai‘i Charter School Board, and at least one representative from the Association of Hawaiian Civic Clubs; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Department of Education Superintendent, the Chairman of the Hawaiian Homes Commission, President of the Hawai‘i State Teachers’ Association, Chair of the Hawai‘i Charter School Association, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā‘au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

[Signature]

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-41


WHEREAS, after King Kalākaua’s world tour in 1881, Queen Victoria of England invited King Kalākaua, Queen Kapi‘olani, and Princess Lili‘uokalani to the Queen’s Golden Jubilee, June 21, 1887; and

WHEREAS, Princess Lili‘uokalani selected a Royal Carriage from the Morgan Carriage and Springs, Co. in July 1887 for 255.99 pounds paid by her; and

WHEREAS, at present, it sits in the Bishop Museum storage, not tempered or air controlled, where the condition of the carriage has a waxed linen thread that is deteriorating due to age and improper storing; and

WHEREAS, the Daughters of Hawai‘i at Hulihe‘e Palace and the Hawai‘i Carriage Driving Society has offered to restore what is known in Hawai‘i as the only Barouche Carriage in existence; and

WHEREAS, funding and resources are required to support this restoration effort; and

WHEREAS, the aim of the complete restoration is the preservation and proper storage and display of the carriage in an appropriate environment.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lāʻau Pau, this 16th day of November 2019, urging Bishop Museum and the Queen Lili‘uokalani Trust to assist in the restoration efforts of Queen Lili‘uokalani’s Royal Carriage through the Daughters of Hawai‘i and the Hawai‘i Carriage Driving Society; and

BE IT FURTHER RESOLVED, that certified copies of this resolution be transmitted to the Daughters of Hawai‘i, Paniolo Preservation Society, Hawai‘i Carriage Driving Society, Queen Lili‘uokalani Trust, and Bishop Museum, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State
Senator subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā‘au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Fāden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-42

URGING THE COUNCIL OF THE CITY AND COUNTY OF HONOLULU TO
ESTABLISH A PROCESS TO PROTECT AGAINST UNSOLICITED NAME CHANGES
OF TRADITIONALLY OR HISTORICALLY RECOGNIZED PLACE NAMES, OR
NAME GENTRIFICATION, BY REAL ESTATE DEVELOPERS TO INCREASE
MARKET PROFIT

WHEREAS, gentrification, as defined by the U.S. Center for Disease Control and
Prevention is the transformation of neighborhoods from low to high value and is also commonly
defined as the development of a neighborhood accompanied by an influx of affluent populations,
with a related increase in rents and property values essentially changing the neighborhood’s
class and culture and often results in the displacement of lower-income residents; and

WHEREAS, gentrification is not only the physical remaking of a neighborhood but is
also the process of renaming of spaces to make them more appealing for affluent newcomers and
often results in the erasure of traditional place names and meanings of significance to the
community; and

WHEREAS, this type of name gentrification is a common, backdoor re-branding
marketing strategy used by real estate developers to accelerate investment in a neighborhood to
raise rents that can inadvertently displace low-income residents; and

WHEREAS, name gentrification has been used by real estate entities in gentrifying
underserved communities across the nation such as Oakland and East Los Angeles in California,
Austin, Texas, and Harlem, New York; and

WHEREAS, this type of real estate name gentrification gimmicks are being used by real
estate in Hawai‘i for profit benefit such as the condominium developers Ala Moana Azure LLC
renaming the area between Waikīkī and Makiki as Midtown Ala Moana with rental units starting
from $880,000 to $2.2M despite the demographics that this area has a higher percentage of
residents over 65 years of age than does the general population of O‘ahu; and

WHEREAS, the traditional name of this area is known as Kālia where, according to Dr.
Lilikalā Kame‘eleihiwa, many fishponds and Hawaiian fisherman lived until 1900 when the
swampland of Kālia was filled in with sand to create Ala Moana park where many visitors,
beachgoers and surfers now frequent; and

WHEREAS, by renaming the traditional place known as Kālia, real estate developers disregard the significance Hawaiian place names provide Native Hawaiians today as a link to our own culture, history and understanding of the world through an ‘ōiwi perspective and serves as a cultural reference point in shaping and defining who we are as the native people of Hawai‘i; and

WHEREAS, unsolicited name gentrification by real estate developers does not require community input for a name change and undermines the very magnitude of ‘ōlelo Hawai‘i as an official language of the State of Hawai‘i; and

WHEREAS, unlike place names elsewhere in the United States, eighty-six percent of place names in Hawai‘i are in the Hawaiian language, according to Dr. Samuel H. Elbert and Mary Kawena Pukui, co-authors of Place Names of Hawai‘i and Hawaiian Dictionary, and thus renaming neighborhoods without a proper community process threatens to erase cultural and significant meanings to our relationship with our neighborhoods and environment; and

WHEREAS, these neighborhood place names play a critical role in evoking a strong sense of place and social, economic, and cultural characteristics of an area; and

WHEREAS, The Maui Council of the Association of Hawaiian Civic Clubs adopted this resolution at its annual Council convention held on Maui in July; forwarding the same to the Association of Hawaiian Civic Clubs to be considered as a resolution submitted by the Maui Council of Hawaiian Civic Clubs.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, urging the City Council of the City and County of Honolulu to establish a process to protect against unsolicited name changes of traditionally or historically recognized place names, or name gentrification, by real estate developers to increase market profit; and

BE IT FURTHER RESOLVED, that that the Council’s process include any proposed renaming or any traditionally recognized neighborhood or for the reconstitution of the boundaries of any such neighborhood require input from the community board or boards which represent such areas as established by the applicable City charter following the Hawai‘i Board of Geographical Names; and

BE IT FURTHER RESOLVED, that the Council strongly consider a monetary fine, license suspension or license revocation to any real estate broker or agent that engages in these name gentrification tactics; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the City Council of the City and County of Honolulu, City and County of Honolulu Department of Planning and Permitting, Hawai‘i Board on Geographical Names of the Office of Planning,
and the CEO of the Council of Native Hawaiian Advancement, as well as the Governor of the State of Hawai‘i; the President of the Hawai‘i State Senate, Speaker of the House of Representatives of the State of Hawai‘i, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all county mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā‘au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-43

REQUESTING THE HAWA‘I STATE LEGISLATURE TO APPROPRIATE FUNDS
FOR THE REPAIR, RESTORATION, AND MAINTENANCE OF ‘IOLANI PALACE
AND NEARBY STRUCTURES LOCATED ON PALACE GROUNDS

WHEREAS, ‘Iolani Palace is a living restoration of a proud Hawaiian national identity, a
registered National Historic Landmark and the only palace of official royal residence in the
United States; and

WHEREAS, while the Palace itself is of great importance, the significance of the land
around the Palace stretches back to antiquity when it is said to have served as a heiau po‘o
kanaka with the associated name of Ka‘ahaimauli; and

WHEREAS, heiau po‘o kanaka were considered the greatest class of ancient temples that
were built between the shoreline and the mountain ranges, hosting rituals to increase the
population, enhance public health, preserve peace, and ensure success in battle; and

WHEREAS, during the period from 1820 to 1840, the land surrounding the intersection
of Punchbowl and King Streets attracted an impressive concentration of hale mua (chiefly
compounds) displaying the social, political, and economic power of the owner to other chiefs and
missionaries; and

WHEREAS, these houses, built from stone and wood, were Western in design and
featured Euro-American and Asian furnishings, and belonged to prominent historical figures
such as High Chief Kalanimoku, British missionary William Ellis, Queen Ka‘ahumanu, and later
High Chiefs Charles Kana‘ina and Kekāuluohi; and

WHEREAS, upon the deaths of King Kamehameha II and Queen Kamāmalu, whose
bodies were brought back from London in 1825, Kalanimoku designated the area surrounding his
residence as the Royal Cemetery complete with the construction of a new stone mausoleum; and

WHEREAS, from 1825 to 1865; the area surrounding the royal mausoleum, clearly
delineated as a quadrangle, took on the name Pohukaina, and all reigning monarchs and their
consorts as well as the great majority of the highest chiefs were laid to rest here; and
WHEREAS, O‘ahu Governor Mataio Kekūanāo‘a built a new wooden palace named Hānaialoa in 1845 for his daughter, Princess Victoria Kamāmalu, only to be taken as the new official royal residence by Kamehameha III when he moved the capital from Lahaina to Honolulu, thereby shifting the seat of political power to the western end of the archipelago and just outside of the old Pohukaina boundaries; and

WHEREAS, in 1863 Kamehameha V would formally change the name of Hānaialoa to ‘Iolani Palace in honor of his predecessor and brother, Kamehameha IV; and

WHEREAS, after the construction of the new mausoleum in Nu‘uanu called Mauna ‘Ala, King Kalākaua in the 1870s ordered that the former Royal Tomb site be raised as a mound in remembrance; and

WHEREAS, construction of the current ‘Iolani Palace, with its cornerstone laid on December 31, 1879, with full Masonic rites, was completed in 1882 to better represent Hawai‘i’s standing within the “Family of Nations” and allow the head of state to hold official functions and royal balls, receive dignitaries and luminaries from around the world, and conduct international diplomacy; and

WHEREAS, the entire enclosed grounds of the palace complex became known as Pā Ali‘i during the reign of Kalākaua; and

WHEREAS, the Friends of ‘Iolani Palace does not receive any financial subsidy from the State of Hawai‘i for operational support, such as the development of cultural exhibits and events which educate people about the Hawaiian monarchy and instead must rely solely on ticket and shop sales, donations, and special events held on the palace grounds; and

WHEREAS, the Friends of ‘Iolani Palace have identified a critical need to renovate the palace roof and the coronation pavillion; and

WHEREAS, according to the Department of Land and Natural Resources, the last major repair of the Coronation Pavilion was in 1983 and minor repair work since then have exposed the need for major repairs to the wooden and concrete elements of the structure; and

WHEREAS, the Friends of ‘Iolani Palace have also identified a need to upgrade the security of the palace and its nearby buildings through the replacement of various doors and locks.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lāhaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, requesting the Hawai‘i State Legislature to appropriate funds for the repair, restoration, and maintenance of ‘Iolani Palace and nearby structures located on palace grounds; and
BE IT FURTHER RESOLVED, that a certified copies of this resolution be transmitted to the Executive Director of the Friends of ‘Iolani Palace, Chairperson of the Board of Land and Natural Resources, as well as the Governor and Lieutenant Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā‘au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Fardeh, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-44

URGING THE DECLARATION OF THE MONTH OF SEPTEMBER AS
HAWAIIAN HISTORY MONTH

WHEREAS, in the month of September, Queen Liliʻuokalani’s birth, life, and legacy is
remembered and celebrated in the Hawaiian community, including at churches and
organizations, such as Kawaiahao Church’s Aliʻi Sunday, Liliʻuokalani Trust Kīpuka (children
centers), and Kamehameha Schools; and

WHEREAS, in September 2019, Aliʻiōlani Hale King Kamehameha V Judiciary History
Center hosted a temporary exhibit on the Kingdom’s diplomacy with foreign countries, the
Kingdom’s Constitutions, the effects of foreign introduced disease in Hawaiʻi and the history of
laws pertaining to ‘ōlelo Hawaiʻi (Hawaiian language); and

WHEREAS, in September 2019, the Pūkoʻa Kani ʻĀina ʻIke Hawaiʻi Speaker Series at
Punahou School hosted by the Hawaiʻi Ponoʻi Coalition, presented ʻIke Mōakaaka Revealing
Native Agency in Unlikely Places: The 1894 Constitution of the Republic of Hawaiʻi, an
illustrated presentation by historian and archivist Ronald Williams, Jr. PhD; and

WHEREAS, each year the International Day of Peace is observed around the world on 21
September, and the United Nations General Assembly has declared this as a day devoted to
strengthening the ideals of peace, both within and among all nations and people; and

WHEREAS, although Queen Liliʻuokalani was deposed as queen, charged with crimes,
and imprisoned by the provisional government, she maintained a personal directive of peaceful
resistance, believing in God, and entrusting that the political process would return the
sovereignty of the Hawaiian Kingdom, and to this day, Liliʻu remains an enduring symbol of
hope for her people; and

WHEREAS, in 2006, a small hui (group) of members from the Hawaiian community
including Kumu J. Keola Lake, Aaron Mahi, Beau Bassett, Kahoʻonei Panoke, Meleanna Meyer,
and Vicky Holt-Takamine, planned for and successfully presented the first large-scale birthday
celebration honoring Queen Liliʻuokalani as a world leader and exemplar of peace, on the
grounds of ʻIolani Palace; and
WHEREAS, in August 2007, a hui of Native Hawaiian organizations namely Alu Like, Inc., the Association of Hawaiian Civic Clubs, the Friends of ‘Iolani Palace, ‘Ilio‘ulaokalani Coalition, Kamehameha Schools, Lili‘uokalani Trust, Nā Pua a Ke Ali‘i Pauahi, Native Hawaiian Bar Association, Native Hawaiian Legal Corporation, Office of Hawaiian Affairs, PA‘I Foundation, and University of Hawai‘i at Mānoa Kamakahōkūkalani Center for Hawaiian Studies, came together as founding members of the Hawai‘i Pono‘i Coalition; and

WHEREAS, the Hawai‘i Pono‘i Coalition was formed to educate those who live in and visit the islands about Hawai‘i’s true history, the Native Hawaiian people, and the culture that makes Hawai‘i a place like no other; and

WHEREAS, in September 2007, the Hawai‘i Pono‘i Coalition launched its first commemorative event, ‘Onipa‘a (Steadfast): A Birthday Celebration for Queen Lili‘uokalani, on the grounds of ‘Iolani Palace, billed as “A Day of Learning and Recapturing the History of Hawai‘i;” and

WHEREAS, the Hawai‘i Pono‘i Coalition has commemorated Queen Lili‘uokalani’s birthday on the grounds of ‘Iolani Palace in September of every year since 2007 in its annual signature event, the ‘Onipa‘a Celebration, to honor Queen Lili‘uokalani as a leader of peace and justice, to appreciate our culture, and to educate the public on the true-history of Hawai‘i; and

WHEREAS, the annual ‘Onipa‘a Celebration held in September is designed to bring together a diversity of Hawaiian organizations and cultural practitioners to share their organizational purposes and cultural practices; and

WHEREAS, the Hawai‘i Pono‘i Coalition has sponsored the Mai Poina trilogy of dramas; Mai Poina: The Overthrow, The Trial of the Queen: 1895 Military Tribunal, and The Annexation Debate, as a creative way of retelling Hawai‘i’s true history; and

WHEREAS, Mai Poina: The Overthrow, living history walking tours on the grounds of ‘Iolani Palace retracing four pivotal days leading up to and including the overthrow of the Hawaiian Monarchy are held for four days in September following the ‘Onipa‘a Celebration and have been since 2010; and

WHEREAS, although Prince Kūhiō Day is an official State holiday to mark the birth of Prince Jonah Kūhiō Kalaniana‘ole – heir to the throne of the Kingdom of Hawai‘i, and Kamehameha Day is an official State holiday to honor Kamehameha I, there is no Hawai‘i State observance or holiday recognizing Queen Lili‘uokalani, Hawai‘i’s last ruling monarch; and

WHEREAS, designating September as Hawaiian History Month would be an appropriate way to honor Queen Lili‘uokalani and recognize the contributions of the Native Hawaiian community, while also providing community building, educational, and economic opportunities through the previously listed and other events.
NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welheu and the rising of Lā‘au Pau, this 16th day of November 2019, urging the declaration of the month of September as Hawaiian History Month; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welheu and the rising of Lā‘au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-45

E HŌ‘OIA'I'O HOU ANA I KA ‘ÖLELO HO'OHOLO 2007-19 A E KOI AKU ANA I KA ‘AHAHUI SĪWILA HAWAI'I E KÔKUA I KA HUI KĪWILA HAWAI'I 'O WAHIWĀ E HO'OONOHO I KA HO'ONA'AUAO ANA I MEA E HO'OIMALU I NĀ LOINA KAPU KU'UNA O KŪKANILOKO MA MULI O KO KĀKOU ALOHA PAU'OLE IĀ LĀKOU A MAU LOA AKU

'OIAI, 'o ke kūka'awe, ka mālama, a me ka e ho'omau nā mea e kāko'o ana i ko kākou mau 'ike ku'una me nā hana maoli i ke a'o 'ana mai i pāhewa i ka noho 'ia a me ka ho'ohemahema 'ia 'ana e ka United States a me kona lalo ka State of Hawai'i ma ka ho'oponoopono'ana; a

'OIAI, i maopopō le'a, "'O wai 'oe?" a "'Nā wai 'oe?" a

'OIAI, 'o ka 'ohana ola nō ia wahi 'o Kūkaniloko, nā kānaka ola mau, e ho'ohui, a e ho'oulule i ka ho'oimalu aupuni e kuahauana ana i nā pilina o ke ao.

NO LAILA, E HO'OHOLO 'IA, e ka 'Ahahui 'o nā Hui Kīwila Hawai'i i ka 'aha ma ke 60 mahahiki ma Lāhaina, Maui i ka mālama 'o Welehū ma ka pi'i 'ana 'o Lā'au Pau ma ka 16 o Nowemapa 2019 ka 'Ahahui Kīwila Hawai'i, e hō'oiā'i o hou ana i ka 'ōlelo ho'oholo 2007-19 a e koi aku ana i ka 'Ahahui Sīwila Hawai'i e kōkua i ka Hui Kīwila Hawai'i 'o Wahiwā e ho'onoho i ka ho'ona'auao 'ana i mea e ho'oimalu i nā loina kapu ku'una o Kūkaniloko ma muli o ko kākou aloha pau'ole iā lākou a mau loa aku; a

NO LAILA, E HO'OHOLO HO'U 'IA, e ho'ouna 'ia ana kekahi kope o nei 'Ōlelo Ho'oholo i ka Pelekikena o ka Hui Kīwila Hawai'i 'o Wahiwā, a me ke Kīa'aina o Hawai'i, ka Luna Ho'oimalu o ka 'Aha Kenekoa Hawai'i, ka Luna Ho'oimalu o ka Hale o Nā Luna Maka'āinana o Hawai'i, ka Luna Ho'oimalu o ke Kōmike Kuleana Hawai'i o ka Hale Luna Maka'āinana o Hawai'i, ka Luna Ho'oimalu o Ka Papa Kahu Waiwai o ke Ke'ena Kuleana Hawai'i a me nā Meia o nā Kalana o Hawai'i.
Ua hōʻoia ia e ka mea pūlima o lalo iho nei ka hoʻāpono ia o ka ʻōlelo hoʻoholo, i ke kau ʻana o Welehu ma ka malama o Lāʻau Pau, ma ka lā 16 o Nowemapa 2019, ma ka ʻAha Kū Makahiki Kanaono o ka ʻAhaui Sīwila Hawaiʻi ma Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-45

REAFFIRMING RESOLUTION 2007-19 AND URGING THE ASSOCIATION OF
HAWAIIAN CIVIC CLUBS TO ASSIST THE HAWAIIAN CIVIC CLUB OF
WAHIWAʻA TO PROVIDE EDUCATION TO PROTECT THE TRADITIONAL KAPU
PRIVILEGES OF KŪKANILOKO BECAUSE WE LOVE THEM FOR ALL TIME

WHEREAS, to protect, preserve and perpetuate whereby upholding our cultural identity
through the educational process that is adversely affected by the occupation and that the United
States was remiss in correcting this adverse effect along with its subdivision the State of
Hawaiʻi; and

WHEREAS, to understand “Who are you?” and “Whose child are you?,” and

WHEREAS, the Living ‘Ohana belonging to that place Kūkaniloko - The Living Human
Beings - shall unite and imbue dominion that mandates global relationships; and

NOW, THEREFORE IT BE RESOLVED, by the Association of Hawaiian Civic Clubs at
its 60th Annual Convention in Lāhaina, Maui, in the malama of Welehu and the rising of Lāʻau
Pau, this 16th day of November 2019, reaffirming Resolution 2007-19 and urging the Association
of Hawaiian Civic Clubs to assist the Hawaiian Civic Club of Wahiwā to provide education to
protect the traditional kapu privileges of Kūkaniloko because we love them for all time; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to
the Hawaiian Civic Club of Wahiwā as well as the Governor of the State of Hawaiʻi, President
of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate
subject matter committee on Hawaiian Affairs, Chair of the State House subject matter
committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian
Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lāʻau Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-46

ADVOCATING FOR AND SUPPORTING DATA SCIENCE, DATA ANALYTICS,
AND DATA VISUALIZATION AS EMERGING AREAS OF NEED FOR NATIVE
HAWAIIAN ADVANCEMENT

WHEREAS, data science, data analytics, and data visualization are emerging fields that
have the potential to empower data-driven decision making, evidence-based resource allocation,
provide competitive advantages, innovate solutions, and support social justice; and

WHEREAS, the lāhui has always embraced and valued data, research, and cultural and
traditional knowledge and these are the lenses through which we see the world; and

WHEREAS, we affirm that Native Hawaiians are present and represented in data
sciences and physics, astronomy, wayfinding, mathematics and other scientific fields; and

WHEREAS, Hawaiʻi, the Pacific region and the global community are generating data
(e.g., in healthcare, climate change, environmental monitoring, energy, agriculture, business,
economics, transportation and information technologies) at rates unprecedented in human history
but the conversion of these data to actionable, useful knowledge requires a new specialized
workforce, dedicated cyberinfrastructure and decision support facilities; and

WHEREAS, as evidence-based decision making using large and complex data sets
becomes a new societal norm, omission, under-representation and aggregation of data pertaining
to Native Hawaiians will limit Native Hawaiian advancement, inclusion and access to resources; and

WHEREAS, contemporary and historical Hawaiian scientific practice across the domains
of Papahulilani, Papahulihonua and Papahānaumoku are rich in data and generated an ethical
process for actioning data founded in Hawaiian values and epistemology that can inform the
practice and civic responsibility of data science; and

WHEREAS, Native Hawaiians have been historically disenfranchised from the wider
STEM endeavor and the advent of the ‘data revolution’ means that there is a looming digital
divide for Native Hawaiians that will limit Native Hawaiian advancement and career
opportunities for our haumana if Native Hawaiians are not represented in, and engaged in, data
science; and
WHEREAS, data analytics is a growing area of employment across every economic, social, political, environmental and technological sector, offering opportunities for well-paying, meaningful jobs for Native Hawaiians who are entering the workforce and for re-skilling and up-skilling of currently employed workers; and

WHEREAS, Hawai‘i hosted the 2019 SACNAS STEM Diversity Conference from October 31 through November 2, 2019, in partnership with the University of Hawai‘i, Chaminade University Honolulu, and Kamehameha Schools, and the sessions and presentations emphasized two priority areas: (1) the need for pono science that respects indigenous epistemology, culture and indigenous science, and (2) the emergence and power of data science as a discipline that can inform decision making and promote understanding of the natural and technological worlds; and

WHEREAS, there is a sense of urgency around the need for inclusion of Native Hawaiians in the rapidly evolving field of data science and the shortage of data scientists, and the Association of Hawaiian Civic Clubs urges action now.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, advocating for and supporting data science, data analytics, and data visualization as emerging areas of need for Native Hawaiian advancement; and

BE IT FURTHER RESOLVED, the Native Hawaiian community, the Hawai‘i State Legislature, the business sector, K-12 education and higher education organizations, non-profits, agencies and Native Hawaiian-serving organizations are urged to support and advocate for data science, analytics and visualization education and training opportunities that enfranchise the Hawaiian community into the “data revolution;” and

BE IT FURTHER RESOLVED, that data gaps which limit Native Hawaiian advancement, evidence-based resource allocation should be a focus of research and advocacy efforts by Native Hawaiian-serving organizations; and

BE IT FURTHER RESOLVED, that the building of necessary cyberinfrastructure and human capital for decision support on Native Hawaiian priorities through data analytics be supported and advocated for by the Native Hawaiian community, the Hawai‘i State Legislature, the business sector, educational organizations, non-profits, agencies and Native Hawaiian-serving organizations; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Chairperson of the State of Hawai‘i Board of Education, Superintendent of the State of Hawai‘i Department of Education, the President of the University of Hawai‘i, Director of the Chaminade University of Honolulu’s Data Science Program, the Director of the Hawai‘i Data
Science Institute at the University of Hawai‘i, the Chair of the Board of Trustees of the Office of Hawaiian Affairs, the CEO of Kamehameha Schools, and the CEO of the Council for Native Hawaiian Advancement, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, and all county mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā‘au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019–47


WHEREAS, the year 2020 marks the commemoration of the 200th anniversary of the coming of Christian Gospel Mission from New England to Hawai‘i; and

WHEREAS, Queen Ka‘ahumanu the favorite wife of Kamehameha I, Kuhina Nui and co-ruler of the kingdom, who was the most influential and powerful political leaders of the Hawaiian Kingdom, who helped abolish the traditional religious and kapu system of the times and set the stage for the arrival of the missionaries in 1820; and

WHEREAS, Queen Ka‘ahumanu publicly embraced Christianity, and through her influence, the first Protestant missionaries were able to establish their roots in the islands; and

WHEREAS, Queen Kaahumanu was baptized at Kawaiaha‘o Church on December 5, 1825; and

WHEREAS, King Kamehameha III, also known as Kauikeaouli, ruled the Hawaiian Kingdom together with Kuhina Nui Queen Ka‘ahumanu, and saw the good work that the missionaries were doing and he wanted to them to continue building a godly literate nation; and

WHEREAS, King Kamehameha III in a Thanksgiving service at Kawaiaha‘o Church in 1843, spoke the words, “Ua mau ke ea o ka ‘āina i ka pono – The life of the land is perpetuated in righteousness” which is the State of Hawai‘i motto; and

WHEREAS, Kamehameha III deeded the land upon which the church now stands because of his love for Ke Akua; and

WHEREAS, Queen Lili‘uokalani was Hawai‘i’s last sovereign ruling monarch, and was well-travelled and also a gifted musician and composer, knowledgeable in both western music and composition, and traditional Hawaiian mele and oli; and
WHEREAS, Lili‘uokalani composed over 150 songs with “Aloha ‘Oe” as one of her best known compositions; and

WHEREAS, her composition of the “Queen’s Prayer – Ke Aloha o ka Haku” reflects her deep love for Ke Akua and her faith that Godly justice would prevail, that she shared her musical gifts with the congregation of Kawaiahaʻo Church; and

WHEREAS, Henry ʻŌpūkahaʻia and other young Hawaiians are credited with the inspiration of bringing the Gospel to the Hawaiian Kingdom; and

WHEREAS, his journey from the island of Hawaiʻi took him to the east coast of the United States where he and fellow Hawaiians studied the gospel with the intention of returning to preach the gospel in the islands, but Henry ʻŌpūkahaʻia died of typhus fever in Cornwell, Connecticut at the age of 26 before he was able to return to Hawaiʻi; and

WHEREAS, Henry ʻŌpūkahaʻia’s dream was the catalyst for the first American protestant missionaries to journey to the islands, landing in Hawaiʻi’s shores in 1820; and

WHEREAS, on October 23, 1819, there were seven American couples in the Pioneer Company sent by the American Board of Commissioners for Foreign Missions (ABCFM), including two ordained preachers and their wives: Hiram Bingham and his wife Sybil, and Asa Thurston and his wife Lucy; and

WHEREAS, they led the first group of seven Protestant missionaries and their wives that departed New England to Hawaiʻi to fulfill the vision of Hawaiian Henry ʻŌpūkahaʻia to preach the gospel in the Hawaiian Kingdom; and

WHEREAS, travelling with them were two teachers and their wives, Samuel Whitney and his wife Mercy, and Samuel Ruggles and his wife Mary; a doctor, Thomas Holman and his wife Lucia; a printer, Elisha Loomis and his wife Maria; a Farmer, Daniel Chamberlain and his wife Jerusha and their five children; and four young Hawaiians, Hopu; Kanui; Honoliʻi and Humehume (son of Kauaʻi King Kaumualiʻi); and

WHEREAS, after about 60 days at sea, on March 30, 1820, the Pioneer Company of American Protestant missionaries first saw the islands and landed at Kawaihae, and upon landing they learned Kamehameha I was dead, Liholiho was king, and the kapu was abolished; and

WHEREAS, the group finally anchored at Kailua-Kona on April 4, 1820; and

WHEREAS, within the first month of arrival, the Hawaiian Mission was established on three separate islands beginning with Hawaiʻi Island on April 4 1820, with the formation of Kailua-Kona Mission Station and Mokuʻaikaua Church (with its present structure completed in 1837); and
WHEREAS, on Oʻahu with the formation of the Honolulu Mission Station and Kawaihaʻo Church (with its present structure completed in 1842), where Hiram Bingham preached the first Christian message to the people of Honolulu on April 23, 1820; and

WHEREAS, on Kauaʻi the formation of the Waimea Mission Station on May 3, 1820, (with its present structure completed in 1854); and

WHEREAS, 2020 marks the 200th anniversary of the founding of the mission headquarters at Hawaiian Mission Houses, established by the Kingdom of Hawaiʻi with the arrival of the Pioneer Company of American Protestant missionaries; and

WHEREAS, one of the earliest efforts of the missionaries was the identification and selection of important communities (generally near ports and aliʻi residences) as “stations” for the regional church and school centers on Hawaiʻi Island, Maui, Molokaʻi, Oʻahu and Kauaʻi; and

WHEREAS, from 1820 to 1863, men and women in twelve companies of missionaries served across Hawaiʻi to carry out the mission of the American Board of Commissioners for Foreign Missions (ABCFM) in the Hawaiian Islands; and

WHEREAS, this bicentennial celebration is an important milestone and an appropriate time to reflect on and better understand the relationship between the Hawaiian aliʻi (chiefs), makaʻāinana (the people) and the missionaries during the mission period; and

WHEREAS, collaboration between Native Hawaiians and the missionaries resulted in, among other things, the introduction of Christianity and the translation of the Bible into Hawaiian resulted in the Baibala; and

WHEREAS, the development of a written Hawaiian language and the establishment of schools that resulted in the widespread literacy; and

WHEREAS, the promulgation of the concept of constitutional government, the combination of Hawaiian medicine with the Western medicine; and

WHEREAS, the evolution of a new and distinctive musical tradition with harmony and choral singing; and

WHEREAS, Hiram Bingham was instrumental in translating the Christian Bible to the Hawaiian language, and oversaw the building of Kawaihaʻo Church on land that was granted to the missionaries by King Kamehameha III.

NOW THEREFORE BE IT RESOLVE, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lāʻau
Pau, this 16th day of November 2019, urging the Hawai‘i State Legislature and all counties of Hawai‘i to recognize Moku‘aikaua Church (Hawai‘i Island), Kawaiaha‘o Church and the Mission Houses (O‘ahu Island), and Waimea Mission Church (Kaua‘i Island) and the year 2020 as the bicentennial of the founding of these mission and celebration of Christianity arriving on our island shores; and

BE IT FURTHER RESOLVED, the members of these mission churches proclaim 2020 as the year of the Bicentennial Celebration; and

BE IT FURTHER RESOLVED, that certified copies of this resolution be transmitted to the General Minister and President United Church of Christ, Hawai‘i Conference United Church of Christ, Moku‘aikaua Church, Kawaiaha‘o Church, The Mission House Society, Waimea Mission Church, and Pearl Harbor Hawaiian Civic Club, as well as the Governor of the State of Hawai‘i, President of the State Senate, Chair of the State Senate subject matter committee on Hawaiian Affairs, Speaker of the House of Representatives, Chair of the State House of Representatives subject committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all county mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā‘au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-48

URGING THE COUNTIES AND POLICE DEPARTMENTS IN THE STATE OF HAWAI‘I TO ALLOCATE ADEQUATE BUDGET AND RESOURCES TO PROVIDE PROPER STAFFING TO ENSURE PUBLIC SAFETY AND EQUITABLE SERVICES IN HAWAI‘I’S RURAL COMMUNITIES

WHEREAS, Hawai‘i’s rural communities regularly receive less services than their urban counterparts, while the need is great and the context of rural living requires more, not less, resources, thus creating an inequity; and

WHEREAS, Native Hawaiians represent a disproportionately large portion of the lower socio-economic rung who live in rural communities; and

WHEREAS, many Native Hawaiians choose to remain in, or return to, these rural communities due to genealogical ties and their kuleana to these specific ʻāina; and

WHEREAS, community members in rural areas rely on a deep connection to each other and their public servants to create an intimate understanding of the circumstances and nuances of each specific community in order to ensure public safety and adequate knowledge of each area; and

WHEREAS, areas such as the Puna district on the island of Hawai‘i have had many instances where a single officer is on duty during a shift; and

WHEREAS, there are certain calls for assistance that require more than one officer to respond in order to ensure officer safety and adequate response, yet they are unable to provide that in a timely manner, and there has been many instances where the public has had to wait for hours for a response; and

WHEREAS, areas such as North Hilo district on Hawai‘i island has a police station, but no officers or leadership assigned to that district but is serviced by the adjoining district of Hāmākua which creates a disconnect in distance and understanding between the community and officers from a different district, and causes extra work and expense for Hāmākua officers servicing cases that are adjudicated in a different district, which pulls them even further away from their duties to North Hilo; and
WHEREAS, according to a KITV report on March 4, 2019, with information cited from the State of Hawai‘i Organization of Police Officers (SHOPO), Kaua‘i has 19 vacancies with an anticipated nine more vacancies this year, O‘ahu has 250 vacancies with 250 officers eligible for retirement this year, and Maui has 48 vacancies with 19 ready to retire, which points to the staff shortage that affects rural areas; and

WHEREAS, public safety in rural areas are often compromised by the lack of adequate and appropriate staffing and resources in their communities, and this need should be addressed and rectified.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, urging the counties and police departments in the State of Hawai‘i to allocate adequate budget and resources to provide proper staffing to ensure public safety and equitable services in Hawai‘i’s rural communities; and

BE IT FURTHER RESOLVED, that the Chiefs of Police for each county request that the respective county council appropriate resources for equitable staffing to the rural communities they serve; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Mayors of each county in the State of Hawai‘i, every police chief in the State of Hawai‘i, every police commission in the State of Hawai‘i, County Council members of each county, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, and Chair of the Board of Trustees of the Office of Hawaiian Affairs.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā‘au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-49

URGING THE HAWAI‘I STATE LEGISLATURE TO END THE SALE OF FLAVORED
TOBACCO PRODUCTS AND E-CIGARETTES

WHEREAS, tobacco use remains the leading cause of preventable disease and death in
the United States and in Hawai‘i, where $526,000,000 in annual health care costs are directly
attributed to tobacco use in the state; and

WHEREAS, while there has been a decline in the use of combustible cigarettes over the
last decade, there has been an alarming increase in the use of electronic smoking devices (ESDs)
or e-cigarettes by Hawai‘i’s youth, reaching epidemic levels; and

WHEREAS, according to the State of Hawai‘i Department of Health, in 2017, 27 percent
of middle school and 42 percent of public high school students reported trying e-cigarettes, with
current use by county exceeding 30 percent on the islands of Hawai‘i, Maui, and Kaua‘i; and

WHEREAS, these use rates are higher than the national average and demonstrate a
disturbing trend of youth nicotine use and threaten the historic decline achieved in combustible
cigarette use; and

WHEREAS, Native Hawaiian youth are at an increased risk of using an e-cigarette; and

WHEREAS, the national vaping crisis has confirmed more than 1,800 cases of lung
injury associated with e-cigarettes and vaping products in 49 states and one territory, including
38 deaths prompting the U.S. Food and Drug Administration to launch a criminal investigation
into the possible causes; and

WHEREAS, the federal law, the Family Smoking Prevention and Tobacco Control Act of
2009, prohibited characterizing flavors, including fruit and candy flavorings, in cigarettes but did
not ban menthol in cigarettes or the use of characterizing flavors in other tobacco products; and

WHEREAS, the tobacco industry and electronic smoking device industry have since
significantly increased the introduction and marketing of flavored non-cigarette tobacco
products, especially e-cigarettes, spending an estimated $26 million in marketing in Hawai‘i each
year; and
WHEREAS, the number of electronic cigarette flavors have skyrocketed in recent years, with more than 15,500 unique candy and local flavors designed to appeal to the State's youth, such as cotton candy, chocolate, mint, Kona coffee, Maui Mango, Shaka strawberry, and Moloka‘i hot bread. Additionally, many of the packages are designed to look like popular kids candies, such as Jolly Ranchers and Sour Patch Kids; and

WHEREAS, in 2018, the U.S. Surgeon General Jerome Adams issued an advisory and call to action for all local and state government to enact policies on the regulation, sale, marketing, and access to flavors that would protect our children from a lifetime of nicotine addiction and associated health risks by immediately addressing the epidemic of youth e-cigarette use; and

WHEREAS, in 2019, several measures to regulate the sale of e-cigarettes and prohibit the sale of flavored tobacco products designed to hook kids were introduced at the Hawai‘i State Legislature but failed to be enacted into law; and

WHEREAS, on October 7, 2019, the State of Hawai‘i Department of Health issued a health advisory update and recommendations on e-cigarettes and vaping for the public and called on the public to stop vaping; and

WHEREAS, the Association of Hawaiian Civic Clubs has a long-standing track record of and commitment to advancing the health of our living lāhui, with added emphasis on the health and safety of our keiki.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, urging the Hawai‘i State Legislature to end the sale of flavored tobacco products and e-cigarettes; and

BE IT FURTHER RESOLVED, that the Hawai‘i State Legislature take action during the 2020 Legislative Session and pass legislation to regulate e-cigarettes and remove all flavored tobacco products from the market to end the youth vaping crisis and reduce the negative health impact made by e-cigarettes and other emerging tobacco products; and

BE IT FURTHER RESOLVED, that the member clubs of the Association of Hawaiian Civic Clubs, along with all Native Hawaiian serving institutions, support the concerted efforts of efforts to raise awareness on this issue and reverse the devastating impact that vaping has created in our communities; and

BE IT FURTHER RESOLVED, that the Association of Hawaiian Civic Clubs join the more than 150 organizations, schools, youth-serving groups, and elected officials that support legislation to end the sale of flavored tobacco products in the State of Hawai‘i; and
BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the State of Hawai‘i Department of Health, the State of Hawai‘i Department of Education, the chair of the board of each Ali‘i Trust, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā‘au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-50

URGING THE UNITED STATES GOVERNMENT TO RECOGNIZE AND ADOPT
INDIGENOUS LAND STEWARDSHIP PRACTICES TO ADDRESS CLIMATE
CHANGE

WHEREAS, Native Hawaiians and the indigenous peoples of the United States – Native
Americans, including American Indians, Alaska Natives – were able to live in harmony with
their environments and developed complex systems of resource management to promote
sustainable farming, fishing, and resource gathering; and

WHEREAS, according to the 2018 Special Report from the Intergovernmental Panel on
Climate Change (IPCC), the planet is already seeing the consequences of 1° centigrade of global
warming through more extreme weather, rising sea levels and diminishing Arctic Sea ice, and
estimates that by 2030, the planet will have warmed 1.5 ° centigrade bringing with it the
beginning of catastrophic consequences; and

WHEREAS, the Association of Hawaiian Civic Clubs successfully advocated at the
Hawai‘i State Legislature for the creation of the State of Hawai‘i ‘Aha Moku in 2007, to bring
the generational wisdom of Native Hawaiians regarding the protection and sustainability of
natural and cultural resources to the government agencies of the State of Hawai‘i, attached to the
Department of Land and Natural Resources through Act 288, Session Laws of Hawai‘i, 2012;
and

WHEREAS, the Association of Hawaiian Civic Clubs, through Resolution 2012-30, has
already established its support for the First Stewards’ call on the U.S. Government to formally
recognize the First Stewards and their expertise and to ensure the full and effective participation
of tribal governments and indigenous communities for guidance in all policies and decision
making that affect Native and Indigenous peoples’ way of life and to support their management
efforts to address climate change, which strengthens America’s resiliency and ability to adapt to
climate change; and

WHEREAS, U.S. Senator Brian Schatz as the Chair of the Senate Democrats’ Special
Committee on the Climate Crisis and in collaboration with a group of 13 other U.S. Senators on
July 10, 2019, solicited the views of American Indian, Alaska Native, and Native Hawaiian
community leaders on the impacts of climate change in our communities and requested our
input, knowledge, and experience to help shape federal action to address climate change.
NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lāʻau Pau, this 16th day of November 2019, urging the United States Government to recognize and adopt indigenous land stewardship practices to address climate change; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Hawaiʻi Congressional Delegation, the Governor of the State of Hawaiʻi, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lāʻau Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019 - 51

URGING THE STATE OF HAWAI‘I DEPARTMENT OF LAND AND NATURAL RESOURCES TO DISAPPROVE OF THE PROPOSED NAVAL SPECIAL WARFARE COMMAND TRAINING IN NEARSHORE WATERS OF THE PAE‘ĀINA O HAWAI‘I DRAFT ENVIRONMENTAL ASSESSMENT

WHEREAS, the United States Naval Special Warfare Command has proposed to engage in maritime and air-based training activities in the nearshore waters of the pae‘āina o Hawai‘i, including harbors and bays, according to its draft Environmental Assessment published in the The Environmental Notice by the Office of Environmental Quality Control on December 8, 2018; and

WHEREAS, the mission of the Department of Land and Natural Resources (DLNR) is to “Enhance, protect, conserve and manage Hawaii’s unique and limited natural, cultural, and historic resources held in public trust for current and future generations of the people of Hawaii nei, and its visitors, in partnership with others from the public and private sectors.”; and

WHEREAS, allowing this training to occur is contrary to the mission of DLNR to enhance protect conserve and manage, Hawai‘i’s unique and limited natural, cultural, and historic resources; and

WHEREAS, past military training in and near Maui County has left a legacy of environmental- and cultural-resource destruction and degradation, as seen on the Island of Kaho‘olawe, which is uninhabitable and littered with unexploded ordnance; and

WHEREAS, the proposed training would be conducted by the U.S. Navy and other components of the Armed Forces in ecologically sensitive regions, which include critical habitats for species protected by the Endangered Species Act, the Marine Mammal Protection Act, and State of Hawai‘i law enforced by DLNR, such as the Hawaiian monk seal and the Hawaiian false killer whale, Hawaiian green sea turtle, Hawaiian hawksbill turtle; and

WHEREAS, the proposed training would occur within the Hawaiian Islands Humpback National Marine Sanctuary, which is an important breeding, calving, and nursery area for humpback whales; and
WHEREAS, the proposed training would utilize active sonar, which is known to be dangerous to marine mammals; and

WHEREAS, the U.S. Navy contends sonar levels will be no higher than 160 decibels and, therefore, safe, but academic studies provide many documented cases in 2001 and 2006 of marine mammal strandings at lower levels; and

WHEREAS, the draft Environmental Assessment fails to adequately recognize, consider, or protect traditional cultural practices and excludes hundreds of historic sites, including numerous fishponds, from the so-called Area of Potential Effect; and

WHEREAS, the U.S. Navy has not provided sufficient information for the public or Native Hawaiian organizations to review, understand, and respond to the proposed training; and

WHEREAS, though the draft Environmental Assessment states that the proposed training “involves minimal use of machinery, equipment, or vehicles,” the history with military activities in the pae‘āina raises justifiable concern about environmental impacts; and

WHEREAS, the Environmental Assessment did not adequately address alternatives in their proposed actions; and

WHEREAS, the Association of Hawaiian Civic Clubs has a track record of expressing concern about similar warfare trainings on land including those that occur at Pōhakuloa and Mākua.

WHEREAS, the on September 6, 2019, the Maui County Council unanimously adopted a similar resolution entitled “URGING THE HAWAI‘I DEPARTMENT OF LAND AND NATURAL RESOURCES DISAPPROVE OF THE PROPOSED NAVAL SPECIAL WARFARE COMMAND TRAINING IN NEARSHORE WATERS OF MAUI, MOLOKAI, AND LĀNA‘I DRAFT ENVIRONMENTAL ASSESSMENT; and

WHEREAS, the Association of Hawaiian Civic Clubs supports the conservation of natural resources, the protection of marine life, and the perpetuation of cultural, traditional, and subsistence activities practiced by residents, all of which would be jeopardized by the proposed training.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, urging the State of Hawai‘i Department of Land and Natural Resources to disapprove of the proposed Naval Special Warfare Command Training in Nearshore Waters of pae‘āina of Hawai‘i Draft Environmental Assessment; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the U.S. Senator Brian E. Schatz, U.S. Senator Mazie K. Hirono, U.S. Representative Tulsi
Gabbard, Mayor Michael Victorino of the County of Maui, Julie M. Zimmerman, Senior NEPA Planner, United States Special Warfare Command, the Chair and the Board of Land and Natural Resources, the President of Hawai‘i State Association of Counties, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā‘au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019 - 52

URGING THE STATE OF HAWAI‘I AND ALL COUNTIES TO CREATE AN
ADEQUATE BUFFER ZONE AROUND LANDFILLS WITH A MINIMUM BUFFER
ZONE OF ONE-HALF MILE

WHEREAS, there is an emergence of scientific studies affirming the health hazards of
living and working near landfills, including studies published by the World Health Organization
in 2015, and “Living near a landfill may damage your health” published by the International
Journal of Epidemiology, Oxford University Press, in 2016; and

WHEREAS, the State of Hawai‘i and the four counties lack landfill buffer zone
requirements that adequately protect public health; and

WHEREAS, adequate landfill buffer zones provide minimum space of four miles and
improvements, particularly trees and other vegetation, between a landfill’s structures used for
handling or storing waste and homes, schools, and other public places; and

WHEREAS, hundreds of residents of Nānākuli Town and the Nānākuli Hawaiian
Homestead, thousands of students attending Ka Waihona o Ka Na‘auao Public Charter School,
Nānākapono Elementary School, Nānākuli Elementary School, Nānākuli High and Intermediate
School, Kamehameha Schools Community Learning Center, and thousands of members of the
public go to places of worship, clinics, grocery stores, restaurants, and visit their ‘ohana at the
Nānākuli kupuna housing, all within four miles of O‘ahu’s only construction and demolition
landfill, the privately-owned landfill operated by PVT Land Company, Ltd. (PVT Landfill); and

WHEREAS, the current buffer zone between PVT Landfill and the nearest residential units
and churches is approximately 750 feet; and

WHEREAS, since the 1980s, kama‘āina offered numerous oral and written testimony at
Neighborhood Board meetings in the City and County of Honolulu, State of Hawai‘i Department
of Health public hearings, and community gatherings at churches voicing concerns over the
adverse health impacts of living and working in close proximity to landfills in general and PVT
Landfill, in specific; and

WHEREAS, the State of Hawai‘i Department of Health has still not addressed the
outstanding inquiries from the community related to the long-term health effects of the debris that
runs off of PVT Landfill during heavy rains, the leachate that permeates the ground, the dust particles from both PVT Landfill and its trucks that coat neighborhood houses as they drive through the community, and the gasses released by the decomposition of waste and other landfill activities, especially the cumulative and long-term health effects on those living and working within four miles of landfill; and

WHEREAS, the predominantly Native Hawaiian communities of Nānākuli Town and Nānākuli Hawaiian Homestead should no longer be subject to the adverse effects of landfills; and

WHEREAS, no community in Hawai‘i should be impacted by the adverse effects of landfills.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, urging the State of Hawai‘i and City and County of Honolulu to create an adequate buffer zone around landfills with a minimum buffer zone of one-half mile; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā‘au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019 - 53

URGING THE COMMISSION ON WATER RESOURCES MANAGEMENT TO
ESTABLISH AN UPDATED SUSTAINABLE YIELD FOR THE KUALAPU‘U
AQUIFER SYSTEM THAT INCORPORATES THE FINDINGS OF THE UNITED
STATES GEOLOGICAL SURVEY’S CENTRAL MOLOKA‘I GROUNDWATER
RECHARGE AND AVAILABILITY STUDY TO PROTECT NATIVE HAWAIIAN
TRADITIONAL AND CUSTOMARY PRACTICES AND THE FUTURE WATER SELF-
SUFFICIENCY OF MOLOKA‘I

WHEREAS, Moloka‘i is a cultural kīpuka, and one of the last remaining places where
families continue to engage in Native Hawaiian traditional and customary practices as a critical
part of their subsistence and agricultural lifestyles; and

WHEREAS, the health and abundance of Moloka‘i’s water resources are vital to the life
and lifestyles of Moloka‘i’s residents, and to the perpetuation of the Native Hawaiian traditional
and customary gathering and farming practices upon which they rely; and

WHEREAS, competing and growing demands for Moloka‘i’s groundwater resources by
public and private entities have resulted in decades of conflict and community concern, including
with regards to potential impacts on coastal discharge and the nearshore ecosystems upon which
Native Hawaiian traditional and customary practices depend; and

WHEREAS, the concerns of Moloka‘i’s residents have been heightened in recent years
due to the potential sale and further development of Moloka‘i Ranch, which has submitted a
renewed water use permit application for groundwater in the Kualapu‘u aquifer system, as well
as an increased understanding of the impacts of climate change on weather and rainfall patterns;
and

WHEREAS, to help address these concerns, the United States Geological Survey, with
support from the Office of Hawaiian Affairs, the Department of Hawaiian Home Lands, and the
Maui County Department of Water Supply, has undertaken a Central Moloka‘i groundwater
recharge and availability study to determine the impacts of additional groundwater withdrawal
scenarios on Central Moloka‘i’s water resources; and

WHEREAS, the aforementioned study includes United States Geological Survey’s
Central Moloka‘i groundwater model, a best-available tool that considers up-to-date land use
maps and projections, best available rainfall and evapotranspiration data, and detailed daily model and spatial information, including well distribution information, not considered in previous groundwater availability and recharge models; and

WHEREAS, unlike current groundwater models, the United States Geological Survey’s study focused particularly on the impacts of various water withdrawal scenarios on water and salinity levels near existing wells and on coastal groundwater discharge; and

WHEREAS, the United States Geological Survey presented its preliminary findings to Moloka’i community members on June 1, 2019, to answer questions and receive the community’s mana’o, including with regards to pending water use permit applications from the Department of Hawaiian Home Lands, the Maui County Department of Water Supply, and Moloka’i Ranch; and

WHEREAS, the United States Geological Survey’s presentation has raised significant concerns regarding the sufficiency of current groundwater models in preventing impacts to groundwater availability, salinity, and coastal discharge; and

WHEREAS, the State Water Plan requires the Commission on Water Resources Management to use the best available information available to establish the “sustainable yield” of a water source as the amount of water that can be withdrawn without impairing the utility or quality of the water source, to help ensure sufficient availability of water for present and future generations, and to inform water management decisions including the Commission’s consideration of water use permit applications; and

WHEREAS, the sustainable yield of a water source should consider and minimize impacts to constitutionally protected public trust purposes of water, including Native Hawaiian traditional and customary rights and water reservations for the Department of Hawaiian Home Lands, although this has not been the case; and

WHEREAS, the United States Geological Survey’s presentation on its preliminary findings suggested that the sustainable yield for the Kualapu’u aquifer system may be up to 20% less than what is currently recognized, from 5 million gallons of water per day to as little as 4 million gallons of water per day, based on actual and projected well distribution and withdrawal information; and

WHEREAS, the Maui Council of the Association of Hawaiian Civic Clubs adopted this resolution at its annual council convention held on Maui in July, and is forwarding the same to the Association of Hawaiian Civic Clubs to be considered as a resolution submitted by the Maui Council of Hawaiian Civic Clubs.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā’au Pau, this 16th day of November 2019, urging the Commission on Water Resources Management
to establish an updated sustainable yield for the Kualapu’u aquifer system that incorporates the findings of the United States Geological Survey’s Central Moloka‘i groundwater recharge and availability study to protect Native Hawaiian traditional and customary practices and the future water self-sufficiency of Moloka‘i; and

BE IT FURTHER RESOLVED, that the Association urges the Commission on Water Resources Management to defer any decision making on water use permit applications for non-public trust purposes of water from the Kualapu’u aquifer system until the completion of the United States Geological Survey’s study and the revisiting of the sustainable yield for the Kualapu’u aquifer system; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Governor of the State of Hawai‘i, the Chairperson of the Commission on Water Resources Management, the Deputy Director for Water Resources Management, the Chairman of the Hawaiian Homes Commission, the Mayor of the County of Maui, the Chair of the Maui County Council, the Director of the Maui County Department of Water Supply, the Maui County Councilmember representing the island of Moloka‘i, the CEO of the Council of Native Hawaiian Advancement, as well as the President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all county mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā‘au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

No. 2019 - 54

STRONGLY URGING THE STATE OF HAWAI‘I AND THE COUNTY OF KAUA‘I TO
PROTECT THE WAHI PANAA OF WAIMAKAOHI‘IAKA AND THE TRADITIONAL
AND CUSTOMARY PRACTICE OF MAKING THE SALT BEDS AND GATHERING
PA‘AKAI (SALT) IN HANAPĒPĒ, KAUA‘I FOR ALL FUTURE GENERATIONS

WHEREAS, Waimakaohi‘iaka, in the ‘ili of ‘Ukulā, in the ahupua‘a of Hanapēpē, in the
moku of Kona or also known as the salt ponds of Hanapēpē is a wahi pana, a culturally
significant sacred site specifically for the making of pa‘akai (salt), which has been traditionally
cultivated and gathered by Native Hawaiians since time immemorial; and

WHEREAS, Waimakaohi‘iaka, is the only area in all of Hawai‘i that continues to make
the salt beds and harvest pa‘akai using these traditional methods which are passed generation to
generation by Native Hawaiian ‘ohana who are exercising their constitutionally protected
traditional and customary salt-making knowledge and skills; and

WHEREAS, Article XII §7 of the Hawai‘i State Constitution provides: “The State
reaffirms and shall protect all rights, customarily and traditionally exercised for subsistence,
cultural and religious purposes and possessed by ahupua‘a tenants who are descendants of
native Hawaiians who inhabited the Hawaiian Islands prior to 1778, subject to the right of the
State to regulate such rights.”

WHEREAS, in keeping with centuries-old traditions, the pa‘akai gathered at this location
cannot be bought nor is it sold, but is generously shared or traded by the 22 families who are the
lineal descendants of past salt-makers, resulting in this resource being distributed throughout
Kaua‘i, statewide, nationally and internationally for subsistence, cultural and religious purposes; and

WHEREAS, the Hawai‘i Register of Historic Places is an official list of properties that
have been recognized for their significance to the history, architecture, archaeology, or culture of
Hawai‘i communities, and the Hanapēpē Salt Pans have been listed in the State Inventory of
Historic Places as SIHP #50-30-09-00049 since September 30, 1988; and

WHEREAS, the Waimakaohi‘iaka parcel is zoned for conservation, and is identified as
an Open/Special Treatment Resource and Cultural District by the County of Kaua‘i; and
WHEREAS, urbanization, commercial, and recreation activities adjacent to Waimakaohi‘iaka cause threatening factors such as dust, noise, and contamination from sources ranging from an ill-placed helicopter operation sited at Port Allen Airport, also known as Burns Field, and vehicles accessing the beach, to broken beer bottles and trash left by beach users; and

WHEREAS, June 25, 2019, the Kaua‘i Planning Commission considered an application submitted by Smoky Mountain Helicopters, Inc. (SMI) for after-the-fact permit applications during which over 100 people testified in person, producing over 100 written testimonies and generating 34,000+ signatures on an online petition found at http://change.org/protectpaakai, to protect this last of its kind salt making tradition in Hanapēpē; and

WHEREAS, subsequently, the Kaua‘i Planning Commission was planning for a contested case hearing for the after-the-fact permit applications and granted intervenor status to the Hui Hana Pa‘akai o Hanapēpē, a Native Hawaiian organization organized in 1964, comprised of the 22 ‘ohana that continue the salt-making and gathering practice; and

WHEREAS, on August 1, 2019, the Hui Hana Pa‘akai o Hanapēpē sent a certified letter to the State of Hawai‘i Department of Health and the U.S. Environmental Protection Agency (EPA) urgently requesting them to investigate immediately the use of an unpermitted restroom facility utilizing a cesspool at Burns Field, Kaua‘i by SMI; and

WHEREAS, on two occasions in August 2019, the County of Kaua‘i Planning Department sent a certified notice of violations of Kaua‘i’s comprehensive zoning ordinance and Special Management Area Rules and Regulations and orders to pay fines to the State of Hawai‘i Department of Transportation, Airports Division (Owner), SMI (Lessee), D & J Air Adventures, and Maverick Helicopter citing the illegal development within the SMA District, failure to secure required SMA permit determination and violations of the comprehensive zoning ordinance on Executive Order No. 931(P); and

WHEREAS, in response to inquiries sent by State Representative Dee Morikawa and Kaua‘i Councilman Luke Evislin, the State of Hawai‘i Department of Health Wastewater Branch (WWB) investigated the site on August 21, 2019 and found that: an illegal cesspool was constructed but not in use, the Maverick Helicopter facility was utilizing two portable toilets, plumbing fixtures (toilet, sink and associated piping) were recently removed from the facility’s restroom, no wastewater was observed being discharged to the illegal cesspool, and the WWB will be issuing the facility a field citation for the construction of an illegal cesspool; and

WHEREAS, additional WWB investigations found: SMI had previously utilized an unapproved cesspool for an unpermitted restroom, the cesspool was not in use and the fixtures from the restroom were removed before the inspection, two portable toilets were provided at Maverick Helicopter facility for employees and customers, the WWB will be issuing the Maverick Helicopters a field citation for the construction and use of a cesspool that was not approved by the Director of Health, and Maverick Helicopters will be ordered to: (1) properly abandon the cesspool; (2) obtain a building permit for the restroom; (3) construct a new
individual wastewater system (IWS) to serve the restroom; and (4) remove the two portable toilets after the IWS is issued an approval to use from the WWB; and

WHEREAS, on August 30, 2019, the County of Kaua‘i Director of Planning received a copy of a letter from Belles Graham LLP representing SMI in receipt of the Planning Department’s letter dated August 5, 2019 informing the client of a Notice of Violation and Order to Pay Fines, as well a Petition to Appeal Decision of the Planning Director as provided for by Chapter 9 of the Planning Commission Rules; and

WHEREAS, the Hui Hana Pa‘akai o Hanapēpē has developed a web strategy to share updated and relevant information with the community (see http://protectpaakai.org); and

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, strongly urging the State of Hawai‘i and the County of Kaua‘i to protect the wahi pana of Waimakaohi‘iaka and the traditional and customary practice of making salt beds and gathering pa‘akai (salt) in Hanapēpē, Kaua‘i for all future generations; and

BE IT FURTHER RESOLVED, that the Association of Hawaiian Civic Clubs stand in solidarity with the Hui Hana Pa‘akai o Hanapēpē as protectors of this wahi pana; and

BE IT FURTHER RESOLVED, that the State of Hawai‘i Department of Transportation move the operations of Smoky Mountain Helicopters, Inc. from Burns Field to the more appropriate Līhu‘e Airport where all other Kaua‘i helicopter tour businesses operate, then close the Port Allen Airport, and provide adequate security to prevent illegal trespassing and camping in the areas under its jurisdiction; and

BE IT FURTHER RESOLVED, that the State of Hawai‘i Department of Land and Natural Resources, and the County of Kaua‘i also control, regulate and enforce illegal beach access impacting the salt ponds in the areas under its jurisdictions, and

BE IT FURTHER RESOLVED, that the United States Environmental Protection Agency (EPA) urgently investigate the use of an unpermitted restroom facility utilizing a cesspool at Burns Field, Kaua‘i by Smoky Mountain Helicopters, Inc. and send a response to the Hui Hana Pa‘akai o Hanapēpē, and

BE IT FINALLY RESOLVED, that a certified copy of this resolution be transmitted to the County of Kaua‘i Planning Commission and Planning Director, State of Hawai‘i Department of Transportation, State of Hawai‘i Department of Land and Natural Resources, the United States Environmental Protection Agency, the County of Kaua‘i Council, the Kaua‘i Representatives and Senators, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on
Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lāʻau Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION

No. 2019-55

HONORING AND RECOGNIZING THE PAEPAE KŪPUNA AND KIAʻI MAUNAKEA FOR THEIR STANCE TO PROTECT MAUNAKEA AND ALL ‘ĀINA OF SIGNIFICANCE TO NATIVE HAWAIIANS FROM DESECRATION BY ASSERTING THEIR CONSTITUTIONALLY PROTECTED NATIVE HAWAIIAN RIGHTS AND THEIR INTERNATIONALLY RECOGNIZED INDIGENOUS RIGHTS AS PROVIDED BY MECHANISMS SUCH AS THE UNITED NATIONS DECLARATION ON THE RIGHTS OF INDIGENOUS PEOPLES

WHEREAS, the Paepae Kūpuna and Kiaʻi Maunakea have devoted their time and resources to protect Maunakea from further desecration on behalf of the Lāhui Hawaiʻi and our future generations; and

WHEREAS, previous resolutions of the Association of Hawaiian Civic Clubs have affirmed the sacredness of Maunakea; and

WHEREAS, 38 kiaʻi, the vast majority being kūpuna, demonstrated their unwavering commitment to the protection of the mauna by refusing to clear the road for law enforcement which resulted in their arrest; and

WHEREAS, James Albertini, Sharol Awai, Tomas Belsky, Marie Alohalani Brown, Gene Kini Burke, Richard L. Deleon, Alikia Desha, William K. Freitas, Patricia Greene, Desmond Haumea, Flora Hookano, Kelii Ioane, Maxine Kahauelio, Ana Kahoopii, Kaliko Lehua Kanaele, Pualani Kanahele, Deborah Lee, Donna Leong, Daniel Li, Carmen Hulu Lindsey, Linda Leilani Lindsey-Kaapuni, Abel Lui, Liko-O-Kalani Martin, James Naniale, Luana Neff, Deena Oana-Hurwitz, Edleen Peleiholani, Renee Price, Hawley Reese, Loretta Ritte, Walter Ritte, Raynette Robinson, Damian Trask, Mililani Trask, John Turalde, Pualani Kanahele, Carmen Hulu Lindsey, and Noe Noe Wong-Wilson were the individuals arrested for defending Maunakea; and

WHEREAS, Free, Prior, and Informed Consent is a principle critical to indigenous peoples that is protected by international human rights standards that state, ‘all peoples have the right to self-determination’ and – linked to the right to self-determination – ‘all peoples have the right to freely pursue their economic, social and cultural development’, which is backed by the United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP), the Convention on Biological Diversity and the International Labour Organization Convention 169, which are the
most powerful and comprehensive international instruments that recognize the plights of Indigenous Peoples and defend their rights; and

WHEREAS, the Native Hawaiian community was not properly consulted on the development of the Thirty Meter Telescope, and did not give their Free, Prior, and Informed Consent to this project.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā’au Pau, this 16th day of November 2019, honoring and recognizing the Paepae Kūpuna and Kia’i Maunakea for their stance to protect Maunakea and all ‘āina of significance to Native Hawaiians from desecration by asserting their constitutionally protected Native Hawaiian rights and their internationally recognized indigenous rights as provided by mechanisms such as the United Nations Declaration on the rights of indigenous; and

BE IT FURTHER RESOLVED that a certified copy of this resolution be transmitted to Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā’au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-56

URGING THE COMMISSION ON WATER RESOURCE MANAGEMENT TO NOT COMBINE THE WAIMEA AND ‘ANAEHO‘OMALU AQUIFER SYSTEM AREAS

WHEREAS, the Commission on Water Resource Management is considering a proposed amendment and update to the Water Resource Protection Plan of the Hawai‘i Water Plan to combine the Waimea (80301) and ‘Anaeho‘omalu (80701) Aquifer System Areas (ASA) into the Waimea-‘Anaeho‘omalu System/Sector Area (80302); and

WHEREAS, this proposed amendment would also cause the combining of the existing W. Mauna Kea and N. W. Mauna Loa Aquifer Sector Areas into the W. Mauna Kea-N. W. Mauna Loa Aquifer Sector Area (803); and

WHEREAS, ground water sustainable yields (SY) and hydrologic units called Aquifer System Areas (ASA) are established by the Commission through the Water Resource Protection Plan (WRPP) of the Hawai‘i Water Plan as established by the State Water Code, Hawai‘i Revised Statutes (HRS) 174C; and

WHEREAS, the purpose of properly establishing SY and ASA is to properly manage and protect Hawai‘i’s irreplaceable water resource; and

WHEREAS, it is recognized that the waters of the State are held for the benefit of the citizens of the State and it is declared that the people of the State are beneficiaries and have a right to have the waters protected for their use as stipulated as a declaration of policy in HRS §174C-2; and

WHEREAS, there is a need for a program of comprehensive water resources planning to address the problems of supply and conservation of water; and

WHEREAS, the proposed amendment fails to conserve, augment, and protect the water resource, including plans for stormwater management, reuse, reclamation, and remediation; and

WHEREAS, the Draft Staff Submittal consisting of only 14 pages along with exhibits prepared for the October 3, 2019 public hearing was incomplete, missing relevant data and maps, and lacks substantial scientific evidence to substantiate the proposed amendment to combine the afore-mentioned ASA; and
WHEREAS, the proposed amendment is being pursued despite the Draft Staff Submittal stating, “…the buried physical aquifer boundaries associated with changes in the characteristics of the geologic formations governing groundwater flow and changes in the hydraulic conductivity of the rocks that affect or impede the transport of water are not clear in the area.” (p. 5); and

WHEREAS, the Draft Staff Submittal states “data is limited and not definitive” and “[m]ore isotopic sample analyses would be helpful to confirm” the ground waters flowing from Mauna Kea and Moana Loa mix in the ASA being proposed to be combined (p.9); and

WHEREAS, Figure 9 in the Draft Staff Submittal confirms that ground water isotopic sample analyses was not done in the ‘Anaeho’omalu ASA (p.10); and

WHEREAS, the proposed amendment to combine the AY for the Waimea and ‘Anaeho’omalu ASA for a total of 46 mgd is being done to avoid the requirement to immediately address the potential problems of supply and conservation of water for the Waimea ASA; and

WHEREAS, the proposed amendment to combine the AY for the Waimea and ‘Anaeho’omalu ASA would be inconsistent with the water resource protection and water quality plans as mandated by the State Water Code, HRS 174C.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, urging the Commission on Water Resource Management to not combine the Waimea and ‘Anaeho’omalu Aquifer System Areas; and

BE IT FURTHER RESOLVED, that the ASA boundaries be kept intact until substantial scientific data and analyses is completed and reassessed with the U.S. Geological Survey; and

BE IT FURTHER RESOLVED, that the ASA boundaries be kept intact until a complete and thorough Draft Staff Submittal is updated and resubmitted for a public hearing and review; and

BE IT FURTHER RESOLVED, that the ASA boundaries be kept intact until a sustainable and comprehensive water resources plan is developed for the Waimea and ‘Anaeho’omalu ASA; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to Commission on Water Resource Management, Chair of State Board of Land and Natural Resources, Director of State Department of Health, Deputy Director of Water Resource Management of the Department of Land and Natural Resources, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State
House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lāʻau Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

[Signature]

Hailama V. K. K. Farden, President
ASSOCIATION OF HAWAIIAN CIVIC CLUBS

A RESOLUTION

No. 2019 - 57

URGING THE STATE OF HAWAI‘I DEPARTMENT OF PUBLIC SAFETY AND DEPARTMENT OF HAWAIIAN HOME LANDS, AND THE UNIVERSITY OF HAWAI‘I COMMUNITY COLLEGES TO COLLABORATE ON BUILDING NEW HOMES ON HAWAIIAN HOMELANDS USING PRISONERS TO CONSTRUCT THE HOMES

WHEREAS, the State of Hawai‘i Department of Public Safety reported that Native Hawaiians are severely overrepresented in the State’s prison population and comprise 39 percent; and

WHEREAS, Native Hawaiians have a much higher recidivism rate than non-Hawaiian inmates; and

WHEREAS, the Hawai‘i Business magazine reported that there are currently 28,500 native Hawaiian beneficiaries on the State of Hawai‘i Department of Hawaiian Homes Lands wait list; and

WHEREAS, when you build a home for a Native Hawaiian on Hawaiian homelands, it addresses the State’s lack of affordable housing; and

WHEREAS, the University of Hawai‘i Community College system provides construction training on every island in the State of Hawai‘i; and

WHEREAS, the University of Hawai‘i Community Colleges can provide training for the incarcerated and provide them with valuable skills to assist with their transition to work after their incarceration possible lowering their recidivism rate; and

WHEREAS, the University of Hawai‘i Community Colleges should partner with the Department of Hawaiian Home Lands to construct a house on the homelands using the incarcerated to provide the labor.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, urging the State of Hawai‘i Department of Public Safety and Department of Hawaiian Home Lands, and the University of Hawai‘i Community
Colleges to collaborate on building new homes on Hawaiian homelands using prisoners to construct the homes; and

BE IT FURTHER RESOLVED, that the Department of Public Safety work with Department of Hawaiian Home Lands and the University of Hawai‘i Community Colleges to collaborate on providing training for inmates and allocate the necessary resources to have the inmates trained and paid for their labor services; and

BE IT FURTHER RESOLVED, that the Department of Hawaiian Home Lands collaborate with the Department of Public Safety and the University of Hawai‘i Community Colleges to construct homes on Hawaiian homelands statewide using inmates, and that the Department of Hawaiian Home Lands provide the necessary funds and financing to construct these homes; and

BE IT FURTHER RESOLVED, that the University of Hawai‘i Community Colleges collaborate with the Department of Public Safety and the Department of Hawaiian Home Lands to create a training program that will facilitate construction of homes using inmate labor; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to University of Hawaii President David Lassner, the Department of Hawaiian Home Lands and Chair of the Hawaiian Homes Commission, Director of the Department of Public Safety, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā‘au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019 - 58

URGING THE STATE OF HAWAI‘I TO PROVIDE NATIVE HAWAIIANS WITH THEIR FAIR SHARE OF THE PUBLIC LAND TRUST REVENUE

WHEREAS, Native Hawaiians are the indigenous people of the Hawaiian archipelago and have never given up their inherent right of self-determination nor their claims and rights to their land; and

WHEREAS, after the illegal overthrow of Queen Liliʻuokalani’s government and the establishment of the Republic of Hawaiʻi in 1894, the republic claimed the Crown Lands and merged the Government and Crown Lands into the “public lands” through the 1895 Land Act; and

WHEREAS, in 1898, the Republic of Hawaiʻi transferred over 1.8 million acres of Government and Crown Lands to the United States under the Newslands Joint Resolution; and

WHEREAS, when Hawaiʻi became a state in 1959, most Government and Crown Lands, including those lands included as part of the Hawaiian Homes Commission Act, were transferred to the State of Hawaiʻi, however the United States retained use and control of over 375,000 acres of land; and

WHEREAS, as part of the incorporation of Hawaii as a state of the Union, in section 5(f) of the Admissions Act the State of Hawaii’s public trust responsibilities to Native Hawaiians is clarified whereby "[t]he lands granted to the State of Hawaiʻi...shall be held by said State as a public trust for the support of ...native Hawaiians."; and

WHEREAS, in 1978, the people of Hawaiʻi overwhelmingly ratified amendments to the constitution including Article XII, Section 4, that confirmed the state’s Public Trust responsibilities; Section 5 that established the Office of Hawaiian Affairs (OHA); and Section 6 which requires the OHA Trustees to manage and administer income and proceeds from a variety of sources, including a "pro rata portion" of the public land trust; and

WHEREAS, the Hawaiʻi State Constitution does not define what percentage of the public land trust income and proceeds OHA should receive on behalf of Native Hawaiians because that determination was left to the Hawaiʻi State Legislature; and
WHEREAS, the Hawai‘i State Legislature determined that Native Hawaiians should get at least 20 percent of the Public Land Trust revenue (Hawai‘i Revised Statutes §10-13.5); and

WHEREAS, in a joint resolution adopted by the 103rd Congress of the United States, signed into law as Public Law 103-150, November 23, 1993, the U. S. Congress apologized to Native Hawaiians on behalf of the United States for the overthrow of the Kingdom of Hawai‘i; and

WHEREAS, Act 178, Session Laws of Hawai‘i 2006, temporarily established OHA's pro rata share of the income and proceeds of the public land trust for the betterment of the conditions of Native Hawaiians at $15,100,000 annually, and required state agencies to report public land trust revenues to the legislature each year; and

WHEREAS, based on the annual accounting of the amounts derived from the public trust and additional research commissioned by OHA of receipts from the Public Land Trust in fiscal year 2015-2016, OHA has determined the minimum amount of applicable total gross public land trust receipts to be at least $174,816,220 in fiscal year 2015-2016, for undisputed revenues and 20 percent of that income is $34,963,244; and

WHEREAS, the Hawai‘i Supreme Court has repeatedly held that the legislature has a constitutional obligation to clarify the pro rata portion of revenues derived from the public land trust to which OHA is entitled to for the benefit of Native Hawaiians under Article XII, Sections 4 and 6 of the Hawai‘i State Constitution; and

WHEREAS, the pro rata share owed to Native Hawaiians from the Public Land Trust revenue is not a handout, a race base benefit, nor a privilege, but is their fair share of the trust lands that they collectively hold claim over and rights as recognized by the State and Federal governments; and

WHEREAS, the pro rata share owed is indisputably at least 20 percent of the total revenues of the Public Land Trust which is estimated to be at least $34,963,244 as of State Fiscal Year 2015-2016.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, urging the State of Hawai‘i to provide Native Hawaiians with their fair share of the Public land trust revenue; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate Committee on Hawaiian Affairs, Chair of the State House Committee on Water, Land, and Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā‘au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019 - 59

OPPOSING THE UNIVERSITY OF HAWAI’I’S APPLICATION FOR A LEASE EXTENSION, LEASE RENEWAL, OR NEW LEASE FOR THE SUMMIT OF MAUNAKEA NOW KNOWN AS THE MAUNAKEA SCIENCE RESERVE

WHEREAS, the summit of Maunakea is sacred, as acknowledged by the Association of Hawaiian Civic Clubs; and

WHEREAS, the Maunakea Science Reserve is located on the summit of Maunakea; and

WHEREAS, the University of Hawai‘i (UH) currently has General Lease No. S-4191 for the Maunakea Science Reserve; and

WHEREAS, these lands are “ceded” lands, acquired through the illegal overthrow of the Kingdom of Hawai‘i, to which Native Hawaiians have never relinquished their claims, as well as public land trust lands classified under section 5(b) of the Admissions Act;

WHEREAS, four state audits spanning twenty years have documented and criticized the state and UH’s mismanagement of Maunakea; and

WHEREAS, the initial audit from 1998 concluded that “little was done” to protect the natural resources on Maunakea since the first telescope was constructed in 1968, and that UH did not allocate sufficient resources to protect Maunakea’s natural and cultural resources because it focused primarily on astronomy development; and

WHEREAS, in a 2010 Final EIS, UH conceded that from a cumulative perspective, past, present and reasonably foreseeable future activities on Maunakea resulted and will result in substantial and adverse impacts to the Mauna’s cultural, archaeological, historical, and natural resources and sites; and

WHEREAS, in 2015, the leadership of both the state and UH publicly admitted to their management failures, with Governor David Ige conceding that the state has “not done right by” and “failed” the mountain, and UH President David Lassner stating that UH “has not yet met all of [its] obligations to the mountain or the expectations of the community”; and

WHEREAS, as detailed in OHA’s 2017 lawsuit against the state and UH, UH has failed to fund proper management of Maunakea and prudently negotiate sublease terms;
WHEREAS, UH has failed to create an environment respectful of Maunakea’s cultural landscape, including by not adequately protecting Native Hawaiian traditional and customary rights and practices on Maunakea;

WHEREAS, UH has failed to manage access to Maunakea and activities on Maunakea, which has led to vehicular accidents, personal injuries and deaths, and hazardous material spills, among other incidents; and

WHEREAS, current plans for construction of a new telescope in the Maunakea Science Reserve identify an expected completion date of July 20, 2027, fewer than six years before the UH lease expiration in 2033, at which time an extension or new lease would need to be granted in order to make the project viable, leading to speculation of agreements circumventing due process and using it to pressure the state into a new lease agreement; and

WHEREAS, on November 6, 2019, the University of Hawai‘i Board of Regents (UH BOR) voted on the adoption of Chapter 20-26 Hawai‘i Administrative Rules for Maunakea entitled “HAWAI‘I ADMINISTRATIVE RULES TITLE 20 UNIVERSITY OF HAWAI‘I SUBTITLE 1 UNIVERSITY OF HAWAI‘I BOARD OF REGENTS CHAPTER 26 PUBLIC AND COMMERCIAL ACTIVITIES ON MAUNA KEA LANDS,” in spite of significant opposition from Native Hawaiian constituency; and

WHEREAS, the current UH BOR and its decisions have not been favorable to, nor taken into serious consideration the needs of and responsibility to, the Native Hawaiian Community, the Native Hawaiian Culture, or the indigenous peoples of Hawai‘i; and

WHEREAS, the promises of economic opportunity for Hawai‘i have been prioritized over the responsibility to defend against desecration, and the responsibility to the advancement of those of Native Hawaiian descent.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, opposing the University of Hawai‘i’s application for a lease extension, renewal, or new lease for the summit of Maunakea now known as the Maunakea Science Reserve; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the chair of the University of Hawai‘i Board of Regents, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lāʻau Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Parden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019- 60

SUPPORTING DEPARTMENT OF HAWAIIAN HOME LANDS BENEFICIARIES IN
AND AFFIRMING THEIR KULEANA TO HAVE A VOICE IN COMING TO A
RESOLUTION ON COMPENSATION FOR UNAUTHORIZED USE OF THE
MAUNAKEA ACCESS ROAD AND OTHER DHHL PARCELS IN THE
SURROUNDING AREA

WHEREAS, the Department of Hawaiian Home Lands (DHHL) is governed by the
Hawaiian Homes Commission Act of 1920, enacted by the U.S. Congress to protect and improve
the lives of native Hawaiians; and

WHEREAS, the act created a Hawaiian Homes Commission to administer certain public
lands, called Hawaiian home lands, for homesteads; and

WHEREAS, native Hawaiians are defined as individuals having at least 50 percent
Hawaiian blood; and

WHEREAS, in 1995, the State of Hawai‘i enacted legislation, known as Act 14, to
resolve and satisfy all claims stemming from its improper and uncompensated use of Trust lands
that arose between August 21, 1959, and July 1, 1988; and

WHEREAS, to resolve all controversies and claims regarding the improper and
uncompensated use of lands for state roads and highways, Act 14 contemplated “the initiation of
a land exchange” between the State and the Hawaiian Homes Commission; and

WHEREAS, to date, some 24 years after the law was passed, there is no evidence that
either entity has initiated any land exchange pursuant to Act 14 to resolve the State’s prior
improper and uncompensated use of trust lands for roads and highways, including for the use of
the MKAR; and

WHEREAS, the transfer agreement was initiated on November 4, 1994, and in 2019, 25
years later, the transfer has not been properly completed; and

WHEREAS, the Hawaiian Homes Commission, under the Hawaiian Homes Commission
Act and the Hawai‘i State Constitution, has an obligation to (1) protect the trust res (DHHL land
inventory), and (2) exercise exclusive loyalty to its beneficiaries (reference Hawai‘i Supreme Court, Ahuna v. DHHL); and

WHEREAS, beneficiary consultation between the Hawaiian Homes Commission and the beneficiaries has not commenced for land exchanges; and

WHEREAS, as of December 31, 2017, there were 44,952 beneficiary applicants on the waitlist for Hawaiian home lands leases, and annually, a large number of these beneficiaries die while still waiting for a land award while non-Hawaiian interests are afforded access to land for the “greater good” of the community; and

WHEREAS, it is the right and responsibility of the native Hawaiian beneficiaries of the DHHL to provide input and to be consulted in matters of land disposition, yet they have not been afforded the venue to do so; and

WHEREAS, previous resolutions of the Association of Hawaiian Civic clubs have affirmed the sacredness of Maunakea; and

WHEREAS, County of Hawai‘i Mayor Harry Kim met with members of the Association of Hawaiian Civic Clubs Hawai‘i Council on October 17, 2019, and the council brings forward this issues as a result of this meeting.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, supporting Department of Hawaiian Home Lands beneficiaries in and affirming their kuleana to have a voice in coming to a resolution on compensation for unauthorized use of the Maunakea access road and other DHHL parcels in the surrounding area; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the chair of the Hawaiian Homes Commission, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.
The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā‘au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Farden, President
ASSOCIATION OF
HAWAIIAN CIVIC CLUBS

A RESOLUTION
No. 2019-61

SUPPORTING PARTICIPATION IN THE 2020 U. S. CENSUS

WHEREAS, since 1790, the United States has counted its population every ten years; and

WHEREAS, the next count will occur in 2020, and Census Day is April 1, 2020, the date by which each household will receive an invitation to participate in the census; and

WHEREAS, census data is used to accurately determine how many representatives each state has in U. S. Congress and inform the redrawing of congressional district boundaries; and

WHEREAS, census data is the basis for distributing more than $675 billion in federal funds annually to states, counties, and communities to support resources such as schools, hospitals, and fire departments; and

WHEREAS, census data is used to inform business decisions, policy, community initiatives, and consumer advocacy; and

WHEREAS, in 2020, for the first time ever, the U. S. Census Bureau will accept responses online, or by phone or mail; and

WHEREAS, community partners are critical to educate and motivate residents to participate in the 2020 Census; and

WHEREAS, the U. S. Census Bureau will provide tools to community partners to help to increase public participation including newsletter articles and co-branded products, sample posts for social media, hosting workshops, and providing information to stakeholders about the importance and benefits of participating in the 2020 Census; and

WHEREAS, the 2020 Census will also provide numerous temporary jobs, including census takers, recruiting assistants, office staff, and supervisory staff, with pay in Hawai‘i beginning at $18 per hour.

NOW, THEREFORE, BE IT RESOLVED, by the Association of Hawaiian Civic Clubs at its 60th Annual Convention in Lahaina, Maui, in the malama of Welehu and the rising of Lā‘au Pau, this 16th day of November 2019, supporting participation the 2020 U. S. Census; and
BE IT FURTHER RESOLVED, that the Association of Hawaiian Civic Clubs become a Census Partner; and

BE IT FURTHER RESOLVED, that the Association of Hawaiian Civic Clubs develop a plan by January 31, 2019, to encourage participation by Hawaiian Civic Club members and the Native Hawaiian community in the 2020 Census; and

BE IT FURTHER RESOLVED, that a report on the status of implementation of the Association’s Census Plan be made at its scheduled quarterly meetings of the Association’s Board of Directors; and

BE IT FURTHER RESOLVED, that the Native Hawaiian Complete Count Committee is urged to hold a meeting among all Native Hawaiians organizations, including but not limited to, the Association of Hawaiian Civic Clubs, Office of Hawaiian Affairs, Sovereign Councils of Hawaiian Home Lands (SCHHA), Council for Native Hawaiian Advancement (CNHA), University of Hawai‘i Kamakakūokalani, Alu Like, and others to help to organize and support their efforts to register Native Hawaiians in the 2020 Census; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be transmitted to the Hawai‘i State Data Center, State of Hawai‘i Department of Business, Economic Development & Tourism, as well as the Governor of the State of Hawai‘i, President of the State Senate, Speaker of the State House of Representatives, Chair of the State Senate subject matter committee on Hawaiian Affairs, Chair of the State House subject matter committee on Hawaiian Affairs, Chair of the Board of Trustees of the Office of Hawaiian Affairs, and all County Mayors.

The undersigned hereby certifies that the foregoing Resolution was duly adopted in the malama of Welehu and the rising of Lā‘au Pau on the 16th day of November 2019, at the 60th Annual Convention of the Association of Hawaiian Civic Clubs in Lahaina, Maui.

Hailama V. K. K. Paden, President